



AGENDA

APOPKA CITY COUNCIL MEETING @ 1:30 PM
City Hall Council Chamber
120 East Main Street – Apopka, Florida 32703
November 05, 2014

INVOCATION

Pastor Alice Hicks - Center of Faith Church

PLEDGE OF ALLEGIANCE

If you wish to appear before the City Council, please submit a Notice of Intent to Speak card to the City Clerk.

EMPLOYEE RECOGNITION

1. Clark M. Mason – Fire/Suppression – Five Year Service Award
2. Joel S. Brown – Police/Field Services – Ten Year Service Award
3. MacIntosh Fequiere – Police/Field Services – Ten Year Service Award
4. Jason M. Woertman – Police/Field Services – Ten Year Service Award
5. Renee C. Beasley – Fire/EMS – Ten Year Service Award
6. Jeremy L. Holderfield – Fire/EMS – Ten Year Service Award
7. Richard L. Hayden – Fire/EMS – Fifteen Year Service Award
8. Patrick Griggs – Public Services/Water Distribution Maintenance – Twenty-Five Year Service Award

9. Randall E. Tindall – Public Services/Utility Construction – Twenty-Five Year Service Award
10. Theresa A. Brown – Finance/Utility Billing – Twenty-Five Year Service Award
11. Robert M. Manley III – Police/Chief’s Office – Twenty-Five Year Service Award

PRESENTATIONS

1. Week of Family Proclamation - Presented to Lynn Whitcomb
2. Florida League of Cities John Land Years of Service Award - Presented by Kathy Till, Florida League of Cities
3. Debbie Turner Cancer Care and Resource Center - Presented by Chief Manley
4. Boy Scouts of America - Presented by Alexandria Behrend

CONSENT AGENDA

1. Approve the minutes from the regular City Council meeting of October 1, 2014, at 1:30 p.m.
2. Approve the minutes of Administrative Bid Opening No. 2014-12 for New Ground Storage Tank Number 4 for the Apopka Water Reclamation Facility, held on October 15, 2014, at 10:15 a.m.
3. Approve December 24, 2015, as the calendar year 2015 Floating Holiday.
4. Approve the request from the Foliage Sertoma Club of Apopka, Inc., to hold its annual Apopka Christmas Parade on Saturday, December 13, 2014; and authorize waiver of the Special Event fees.
5. Award the contract, in the amount of \$920,000.00, to The Crom Corporation for the design and construction of the New Ground Storage Tank Number 4, for the Apopka Water Reclamation Facility.
6. Authorize the use of the Orange County Public School Contract 1309220 ITB, in the amount of \$103,185.00, for pesticide/fertilization applications at the Northwest Recreation Complex Athletic Fields.
7. Award the consulting services contract for Professional Engineering Services, to CH2M Hill, Inc. and Reiss Engineering for one year, with the option to extend the contract for two additional one-year extensions.
8. Authorize the Mayor or his designee to sign contract #WS950, in the amount of \$57,497.00, with the Department of Corrections for an inmate work squad.

9. Authorize the execution of a contract, in the amount of \$47,530.00, with Layne Inliner, LLC to install 1,301 linear feet of 10-inch CIPP inliner for an existing sanitary gravity sewer line.
10. Authorize an expenditure from the Law Enforcement Trust Fund, at a cost of no more than \$44,000.00, to refurbish an armored vehicle used by the Police Department.
11. Authorize staff to issue a Request for Proposal (RFP) for professional services to conduct a Visioning Program.
12. Authorize issuance of a Vehicle For Hire permit to Lil Bit's Academy, owned by Antoinette Wright.
13. Approve the Disbursement Report for the month of October 2014.

SPECIAL REPORTS AND PUBLIC HEARINGS

ORDINANCES AND RESOLUTIONS

1. ORDINANCE NO. 2386 – FIRST READING - CHANGE OF ZONING - Florida Land Trust #111 – ZDA at Sandpiper, LLC - From “County” PD to “City” Planned Unit Development (PUD/R-1A) for property located south of Sandpiper Street, west of North Thompson Road, east of Ustler Road. (Parcel ID Nos.: 02-21-28-0000-00-106, 02-21-28-0000-00-131, 03-21-28-0000-00-015, 03-21-28-0000-00-022, 03-21-28-0000-00-023, 03-21-28-0000-00-046, 03-21-28-0000-00-047, 03-21-28-0000-00-072, 03-21-28-0000-00-073, and 03-21-28-0000-00-119)
2. ORDINANCE NO. 2388 – FIRST READING - Amending The City of Apopka, Code of Ordinances, Part III, Land Development Code, Section III – Overlay Zones - To create a new Section 3.05 entitled “Designated Grow Area Overlay District.”
3. ORDINANCE NO. 2390 – FIRST READING - COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT – Metzler Family Trust, from “County” Low Density Residential (0-4 du/ac) and “City” Very Low Suburban Residential (0-2 du/ac) to “City” Agriculture (1 du/5 ac), for property located east of Vick Road, north of West Lester Road. (Parcel ID #s: 28-20-28-0000-00-010 & 28-20-28-0000-00-075)
4. ORDINANCE NO. 2391- FIRST READING - CHANGE OF ZONING - Metzler Family Trust, from “County” A-1 and “City” R-1AA to “City” AG, for property located east of Vick Road, north of West Lester Road. (Parcel ID #s: 28-20-28-0000-00-010 & 28-20-28-0000-00-075)
5. ORDINANCE NO. 2392- FIRST READING - CHANGE OF ZONING – Norman E. Sawyer, from “County” I-1/I-5 (ZIP) (Industrial) to “City” I-1 (Industrial) AG, for property located north of 13th Street, east of Lambing Lane. (Parcel ID #s: 15-21-28-0000-00-095 & 15-21-28-0000-00-096)

SITE APPROVALS

- 1. FINAL DEVELOPMENT PLAN (MINOR) – Circle K Gas Station, owned by Clarcona Keene Retail, LLC; engineer Florida Engineering Group c/o Samir J. Sebaali, P.E, property located north of East Keene Road and west of Clarcona Road. (Parcel ID #: 22-21-28-0000-00-225)

DEPARTMENT REPORTS AND BIDS

- 1. Sanitary Sewer and Potable Water Concurrency Management System - Jay Davoll - Community Development Director

MAYOR'S REPORT

OLD BUSINESS

- 1. COUNCIL
- 2. PUBLIC

NEW BUSINESS

- 1. COUNCIL
- 2. PUBLIC

ADJOURNMENT

All interested parties may appear and be heard with respect to this agenda. Please be advised that, under state law, if you decide to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which record includes a testimony and evidence upon which the appeal is to be based. The City of Apopka does not provide a verbatim record.

In accordance with the American with Disabilities Act (ADA), persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, FL 32703, telephone (407) 703-1704, no less than 48 hours prior to the proceeding.

Backup material for agenda item:

1. Approve the minutes from the regular City Council meeting of October 1, 2014, at 1:30 p.m.

CITY OF APOPKA

Minutes of the regular City Council meeting held on October 1, 2014, at 1:30 p.m., in the City of Apopka Council Chambers.

PRESENT: Mayor Joe Kilsheimer
Commissioner Bill Arrowsmith
Commissioner Billie Dean
Commissioner Diane Velazquez
Commissioner Sam Ruth
City Attorney Clifford B. Shepard

PRESS PRESENT: Roger Ballas - The Apopka Chief
John Peery – The Apopka Chief
Steve Hudak - The Orlando Sentinel
Various TV News Reporters and Cameramen

INVOCATION AND PLEDGE OF ALLEGIANCE – Mayor Kilsheimer introduced Carmen Ruiz-Ore, Apopka Area Chamber of Commerce who gave the Invocation.

Mayor Kilsheimer said on October 2, 1967, Thurgood Marshall was sworn in as the first African American Justice of the US Supreme Court. Before his appointment Thurgood Marshall served as the NAACP's chief counsel from 1938 to 1961, during which time he argued more than a dozen cases before the US Supreme Court. Justice Marshall successfully argued the *Brown v. Topeka Board of Education* case in 1954 which ended segregation in public education. This victory gave strength to the Civil Rights Movement, eventually leading to the desegregation of public facilities and accommodations. He asked everyone to remember men and women who, like Thurgood Marshall, dedicated their lives to the Civil Rights Movement, as he led in the Pledge of Allegiance.

EMPLOYEE RECOGNITION

1. Jimmy O. Fillmon – Police/Field Services – Five Year Service Award - Mayor Kilsheimer said Jimmy began working for the City on September 8, 2009, as a Police Officer, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Jimmy on his years of service to the City.

2. Steven “Steve” C. Popp – Police/Support Services – Ten Year Service Award - Mayor Kilsheimer said Steve began working for the City on September 7, 2004, as a Police Officer, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Steve on his years of service to the City.

3. Jefferson “Jeff” C. Werts – Police/Support Services – Ten Year Service Award - Mayor Kilsheimer said Jeff started working for the City on September 21, 2004, as a Police Officer, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Jeff on his years of service to the City.

4. Paul B. Downs – Police/Field Services – Ten Year Service Award - Mayor Kilsheimer said Paul started working for the City on September 7, 2004, as a Police Officer. He was promoted to Police Sergeant on December 4, 2011, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Paul on his years of service to the City.

5. Jason A. Wiggins – Police/Field Services – Fifteen Year Service Award - Mayor Kilsheimer said Jason began working for the City on September 27, 1999, as a Police Officer, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Jason on his years of service to the City.

6. Carlos A. Hernandez – Public Services/Utility Construction – Fifteen Year Service Award - Mayor Kilsheimer said Carlos started working for the City on September 28, 1999, as a Utility Service Worker II, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Carlos on his years of service to the City.

7. Melvin B. Jones – Public Services/Grounds – Twenty Year Service Award - Mayor Kilsheimer said Melvin began working for the City on September 28, 1994, as a Recreation Leader. He was promoted to Acting Recreation Supervisor on June 1, 1996. On February 28, 1999, he was reclassified to Maintenance Worker II, and transferred to Grounds. Melvin was reclassified on April 15, 2003, to Grounds Specialist. On December 31, 2007, he was promoted to Grounds Foreman, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Melvin on his years of service to the City.

8. Ismael Izaguirre – Public Services/Sanitation – Twenty-Five Year Service Award - Mayor Kilsheimer said Ismael began working for the City on September 13, 1989, as a Driver / Collector. On October 24, 1999, his title changed to Solid Waste Worker II. Ismael was reclassified to a Sanitation Equipment Operator on June 16, 2007, which is his current position. Mayor Kilsheimer said Ismael was unable to attend and will be presented his award at a later time.

9. Sharon P. Thornton – Human Resources – Twenty-Five Year Service Award - Mayor Kilsheimer said Sharon started working for the City on September 5, 1989, as a Finance Clerk. She was promoted on December 3, 1990, to Personnel Technician and transferred to Personnel. On March 5, 2001, Sharon was reclassified to Payroll/Benefits Manager. On October 16, 2004, her title was changed to Human Resources Benefits Manager. She was promoted on May 3, 2005, to Human Resource Director, which is her current position. The City Council joined Mayor Kilsheimer in congratulating Sharon on her years of service to the City.

10. George L. Bronson – Fire Chief’s Office – Forty Year Service Award - Mayor Kilsheimer said Lee started working for the City on September 5, 1974, as a Firefighter. On October 5, 1982, he was promoted to Fire Inspector. Lee’s title changed to Fire Marshall on March 28, 1983. He was promoted to Assistant Fire Chief on June 7, 1989. Lee was reclassified on October 27, 2001, to Deputy Fire Chief. On June 26, 2006, his title changed to Plans Examiner. Then, on May 23, 2007, he was promoted to Chief Fire Administrator for the Fire Department, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Chief Bronson on his years of service to the City.

PRESENTATIONS

1. **Domestic Violence Awareness Month Proclamation** – Mayor Kilsheimer read the proclamation on Domestic Violence Awareness Month and presented it to Carol Wick, Mary Kogut, Maribel Ojeda and Allison Suarez, of Harbor House and Chief Manley.

CONSENT AGENDA

1. Approve the minutes of a special City Council meeting held on September 19, 2014, at 5:15 p.m.
2. Approve the minutes of Administrative Bid No. 2014-11, for Asphalt Street Resurfacing, held on September 11, 2014, at 10:15 a.m.
3. Award the asphalt street resurfacing bid, in the amount of \$310,457.40, to Middlesex Corporation.
4. Authorize the rejection of the bid received for the Apopka Northwest Recreation Complex excavating and selling generated dirt.
5. Approve the Retroactive Extensions of the Wekiva Riverwalk Lots 3 and 6 Final Development Plans (SPR12-30R & SPR12-31R) until November 14, 2015.
6. Award the contract, in the amount of \$259,261.00, for a six-foot high precast concrete wall system along North Maine Avenue.
7. Approve a change order, in the amount of \$138,000.00, for the East Lester Road improvement project.
8. Authorize the execution of an agreement between the City of Apopka and the Central Florida Expressway Authority for Maintenance of Traffic at Yothers Road.
9. Authorize the execution of an amendment to the interlocal agreement, between the City of Apopka and the City of Ocoee, for dispatching services.
10. Approve the issuance of a Special Event Permit to benefit the Debbie Turner Cancer Care Resources Center, Inc.
11. Approve the ongoing contract with the resident food trucks, for the monthly Apopka Food Truck Round Up.
12. Approve a request from the First United Methodist Church of Apopka to temporarily close a portion of 3rd Street from Park Avenue to Forest Avenue for the Spud & Swine Festival to be held Saturday, October 4, 2014, from 10:00 a.m. until 3:00 p.m. (*item pulled*)
13. Approve the renewal of the annual Motorola maintenance agreement for the support of the public safety and general City of Apopka services radio system.
14. Approve the Disbursement Report for the month of September 2014.

Mayor Kilsheimer announced Item 12 was being pulled from the Consent Agenda, as the street closure was not approved by the Police Department.

MOTION was made by Commissioner Ruth, and seconded by Commissioner Arrowsmith, to approve items 1 – 11, 13, and 14 of the Consent Agenda.

In response to inquiries by Commissioners Dean and Ruth, Mr. Jreij responded that the City did the GEO Technical Survey and stated that due to the site conditions the GEO Technician could not get complete access of the area and this was stated in the report. He further advised that the company for Item 3 was a local company with their headquarters in Massachusetts.

Tenita Reid expressed concern regarding the special assessment costs for the precast concrete wall in Item 6. She stated she felt a masonry wall could have been built for less.

Susan Shetrom spoke stating homeowners were being assessed to improve property of abandoned homes and these homeowners cannot afford it. In response, Mr. Vavrek explained that the assessments were not on private properties, but common properties owned by the HOA's, which have gone defunct.

Motion carried unanimously, with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez, and Ruth voting aye.

SPECIAL REPORTS AND PUBLIC HEARINGS - There were no special reports or public hearings.

ORDINANCES AND RESOLUTIONS

Mayor Kilsheimer announced Ordinance Nos. 2378 – 2385 meets the requirements for adoption having been advertised in The Apopka Chief on September 19, 2014.

- 1. ORDINANCE NO. 2378 – SECOND READING & ADOPTION – VACATE – GK MAUDEHELEN, LLP** - Vacating a portion of a platted right of way (cul de sac) located on the east side of Binion Road, south of Orange Blossom Trail, and west of Willet Avenue.

The City Clerk read the title as follows:

ORDINANCE NO. 2378

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO VACATE A PORTION OF A PLATTED RIGHT-OF-WAY LOCATED EAST SIDE OF BINION ROAD, SOUTH OF ORANGE BLOSSOM TRAIL, WEST OF WILLET AVENUE; PROVIDING DIRECTIONS TO THE CITY CLERK, FOR SEVERABILITY, FOR CONFLICTS, AND AN EFFECTIVE DATE.

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

MOTION was made by Commissioner Arrowsmith, and seconded by Commissioner Dean, to adopt Ordinance No. 2378. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.

2. **ORDINANCE NO. 2379 – SECOND READING & ADOPTION – ANNEXATION - Jason M. Lee**, property located at 2300 West Ponkan Road. (Parcel I.D. # 19-20-28-0000-00-007) (3.65 +/- acres).

The City Clerk read the title, as follows:

ORDINANCE NO. 2379

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY JASON M. LEE, LOCATED AT 2300 WEST PONKAN ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

MOTION was made by Commissioner Ruth, and seconded by Commissioner Velazquez, to adopt Ordinance No. 2379. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.

3. **ORDINANCE NO. 2380 – SECOND READING & ADOPTION – ANNEXATION - Metzler Family Trust**, property located at 2133 Vick Road. (Parcel I.D. # 28-20-28-0000-00-010) (5.00 +/- acres).

The City Clerk read the title, as follows:

ORDINANCE NO. 2380

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY METZLER FAMILY TRUST, LOCATED AT 2133 VICK ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

MOTION was made by Commissioner Velazquez, and seconded by Commissioner Arrowsmith, to adopt Ordinance No. 2380. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.

4. **ORDINANCE NO. 2381 - SECOND READING & ADOPTION – ANNEXATION - Property Industrial Enterprises, LLC**, properties located at 320 and 328 West 2nd Street.

(Parcel I.D. #s 09-21-28-0868-01-250 (0.42 +/- ac) and 09-21-28-0868-01-260 (0.42 +/- ac) (0.84 +/- acre).

The City Clerk read the title, as follows:

ORDINANCE NO. 2381

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC, LOCATED AT 320 AND 328 WEST 2ND STREET; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

MOTION was made by Commissioner Dean, and seconded by Commissioner Ruth, to adopt Ordinance No. 2381. Commissioner Arrowsmith reported he would be abstaining from voting due to the owner being a client of the bank he serves as Executive Vice President. Motion carried by a 4-0 roll call vote with Mayor Kilsheimer, and Commissioners, Dean, Velazquez and Ruth voting aye, and Commissioner Arrowsmith abstaining and filing a Form 8B.

- 5. ORDINANCE NO. 2382 - SECOND READING & ADOPTION – ANNEXATION - Dewar Keene 40 LLC, property located at 632 West Keene Road. (Parcel I.D. # 28-21-28-0000-00-024) (9.52 +/- acres).**

The City Clerk read the title, as follows:

ORDINANCE NO. 2382

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY DEWAR KEENE 40 LLC, LOCATED AT 632 WEST KEENE ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

MOTION was made by Commissioner Arrowsmith, and seconded by Commissioner Dean, to adopt Ordinance No. 2382. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.

6. **ORDINANCE NO. 2383 - SECOND READING & ADOPTION – ANNEXATION - Alexander E. & Mary E. Dewar**, properties located at 205 and 251 East Keene Road. (Parcel I.D. #s 22-21-28-0000-00-168) (12.74 +/- ac) and 22-21-28-0000-00-137 (4.94 +/- ac) (17.68 +/- acres).

The City Clerk read the title, as follows:

ORDINANCE NO. 2383

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY ALEXANDER E. AND MARY E. DEWAR LOCATED AT 205 AND 251 EAST KEENE ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

MOTION was made by Commissioner Velazquez, and seconded by Commissioner Ruth, to adopt Ordinance No. 2383. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.

7. **ORDINANCE NO. 2384 - SECOND READING & ADOPTION – ANNEXATION - City of Apopka**, property located at 225 East Keene Road. (Parcel I.D. # 21-21-28-00000-00-033 (1.57 +/- acres).

The City Clerk read the title, as follows:

ORDINANCE NO. 2384

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY CITY OF APOPKA, LOCATED AT 225 WEST KEENE ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

MOTION was made by Commissioner Ruth, and seconded by Commissioner Arrowsmith, to adopt Ordinance No. 2384. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.

- 8 **ORDINANCE NO. 2385 - SECOND READING & ADOPTION – CHANGE OF ZONING - Allan Akbar Ali, a/k/a All Akbar Ali**, from R-1A (0-5 du/ac) (Residential) to AG-E (0-5 du/ac) (Residential/Barns/Stables/Livestock) for property located east of Lakeville Road, west of North Hiawassee Boulevard, north of Foxwood Court (2277 Lakeville Road). (Parcel ID No: 23-21-28-0000-00-044).

The City Clerk read the title, as follows:

ORDINANCE NO. 2385

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM R-1A (0-5 DU/AC) to AG-E (0-5 DU/AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED EAST OF LAKEVILLE ROAD, WEST OF NORTH HIAWASSEE BOULEVARD, AND NORTH OF FOXWOOD COURT (2277 LAKEVILLE ROAD), COMPRISING 9.86 ACRES MORE OR LESS, AND OWNED BY ALLAN AKBAR ALI A/K/A ALL AKBAR ALI; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

MOTION was made by Commissioner Arrowsmith, and seconded by Commissioner Dean, to adopt Ordinance No. 2385. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.

SITE APPROVALS - There were no site approvals.

DEPARTMENT REPORTS AND BIDS – No reports.

MAYOR'S REPORT - Mayor Kilsheimer reported having received a thank you letter from Ashley Moore for flowers the city sent her after the birth of her baby. He announced that Bea Franqui retired from the city on September 30, 2014 and stated she celebrated her 26th year with the city in June. He said, as had previously been mentioned, Jan Goebel, City Clerk, announced her intention to retire from the city as of October 31, 2014. He reported, with the retirement of Richard Anderson, Ms. Goebel has agreed to serve as Interim City Administrator until her retirement, and is vacating her position as City Clerk.

1. Appointment and ratification of Linda F. Goff to City Clerk.

Mayor Kilsheimer appointed Deputy City Clerk, Linda Goff as City Clerk and asked the Council to ratify her appointment.

MOTION by Commissioner Ruth, and seconded by Commissioner Velazquez to ratify the appointment of Linda Goff as City Clerk. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez, and Ruth voting aye.

Mayor Kilsheimer said this leaves the Deputy City Clerk position to be filled and the city has someone on staff that is very capable of serving in that role. Susan Bone, who currently works as an assistant to Chuck Vavrek, will serve in this position.

Mayor Kilsheimer reported October is Breast Cancer Awareness month, and for those employees who contribute \$5.00 will be able to wear a pink shirt and blue jeans on Wednesdays the month of October. As of now more than \$300 has been raised. Proceeds raised will be matched by the City of Apopka and then donated to the Debbie Turner Cancer Center.

Mayor Kilsheimer affirmed two projects of significance are moving forward on the same hearing schedule, the Sandpiper Road development heard at the last meeting, and the Florida Hospital development. He said there has been concern with regards to both of these projects being heard on the same agenda, leaving insufficient room in chambers for those attending. He proposed holding a second advertised Council meeting on November 5, 2014, at 3:30 p.m. for Florida Hospital and the Sandpiper Road project will remain on the 1:30 p.m. agenda. On November 19, 2014, hold the first advertised meeting at 6:30 p.m. for Florida Hospital and the second meeting at 8:00 p.m. for the regularly scheduled meeting which will include the Sandpiper Road project. There were no objections from Council.

Mayor Kilsheimer said there has been considerable discussion over the last couple of weeks regarding the approved contract with Richard Anderson at the last meeting. He stated there were people present that may desire to raise a concern with regards to this matter and they were prepared to hear these comments. He declared it was important to remember this was an idea that Mr. Anderson proposed as a way to allow maintaining continuity on the projects he has started and important to the future success of Apopka. At the same time, Mr. Anderson also had an employment agreement that was negotiated in 2011 with Mayor Land. He declared that had they argued over the numbers in this employment agreement, it would have been more divisive and more expensive. He said he chose to go with the course which was less divisive, that maintained continuity on these projects, and allowed the City to move forward in as smooth a course as possible. He welcomed input from the Council.

Commissioner Arrowsmith said he assumed with the new numbers being offered to him in the 2-year agreement that they were all in on that. He felt the buyout would have been negotiated in to the new 2-year agreement. He stated Mr. Anderson's retirement and buyout should have come up that meeting.

Commissioner Ruth said that every other employee, past and present has a \$6,000 cap on their payout.

In response to an inquiry by Commissioner Velazquez regarding the contract, City Attorney Shepard explained the section in the contract regarding early termination by Mr. Anderson or the City, is a pre-understanding if parting ways or abandonment.

Commissioner Dean said he had nothing to offer or add with regards to this matter, it is over and done, and the City needs to move forward with more important matters.

The following people from the public spoke with regards to Mr. Anderson's contract and the selection of a new city administrator. Concerns included employees retiring and being retained by contract, Mr. Anderson having two retirement packages from the city, the amount he is being paid as a consultant and lobbyist, his experience as a lobbyist, diversification, salary for a new city administrator, and selection process for a new city administrator. Additionally discussed was the employment contract Mr. Anderson had with the city, and his knowledge of the major projects that he will be overseeing.

Vic Bakunoff, Tenita Reid, Stuart Harris, Ray Shackelford, Michael Heaton, Suzanne Kidd, and David Rankin.

Mayor Kilsheimer affirmed it has been reported in the media recently about a number of golf courses that are struggling financially and some courses closing. These conditions have an effect on the home values. He said these conditions are affecting both golf courses in the Apopka community. He stated there is a prospect of the city facilitating a solution whereby the residents of those communities may form an organization, such as a special district. Money could be assessed by the residents in order to insure the future maintenance of the golf course land. He advised he has requested staff to draft some options that will be presented at a future council meeting. He said he wanted to first determine if Council was amenable to proceed in facilitating a solution for these private courses. He affirmed the leadership of the HOA's in both Errol Estates and Rock Springs Ridge has expressed a willingness to explore this idea. He reviewed various options such as forming an independent district or a dependent district made up of homeowners and they would have to vote to assess themselves.

OLD BUSINESS

1. COUNCIL - There was no old business from the Council.

2. PUBLIC -

Leeann Belanger said there has been a lot of discussion regarding the businesses that will be coming around the 429/414 interchange and Kelly Park Crossing. She stated it seems the long term residents in downtown Apopka have been forgotten, as they are still waiting on something to happen in the downtown area.

Willie Sims spoke with regards to the Lake Hammer subdivision and how it is flooding. He stated he has lived there since 1993 and they cannot seem to get any help with regards to this matter.

NEW BUSINESS

1. COUNCIL -

In response to an inquiry by Commissioner Ruth with regards to the process for filling the City Administrator's position, Mayor Kilsheimer said resumes will be accepted until October 17, 2014, packets will be sent to candidates and a deadline will be established for those to be

returned. At that point there will be a committee search process to review this information and rate the candidates.

Commissioner Arrowsmith read a prepared statement stating he has served the City for 38 years as Commissioner and during that time has done all he can do to insure we deliver services to the taxpayers with the highest quality at the lowest cost. He said the City of Apopka is recognized statewide for our efficiencies and level of service in our community. He expressed concern with the leadership over the past six months and the city's future. His conclusion was that the city needs a new course of action.

MOTION was made by Commissioner Arrowsmith, seconded by Commissioner Dean to instruct the City Attorney to provide Council by the next meeting with some guidelines and a timeline as to what it takes to propose a Charter change from the strong mayor form of government to a council/city manager form of government.

Commissioner Arrowsmith said he felt the City needs to look at this avenue, see what is available and weigh everything out as far as hiring a full time City Manager with a Charter change.

Commissioner Ruth said he could agree with some of what was stated, but declared he had a lot of respect with the Mayor we have and supports the idea of the direction we are heading.

Mayor Kilsheimer opened discussion to the public. The following people spoke with regards to this matter stating there were a number of charter meetings that were held last year as community meetings and it was chosen not to put forth changing the form of government, concerns that it is evident people are not working together and it will take time to heal, the last charter amendment, Council holding roundtable meetings, working to have cohesiveness and being positive.

Suzanne Kidd, Tenita Reid, Vernon Brown, Michael Heaton, Vic Bakunoff , John Ricketson, and Stuart Harris.

Commissioner Arrowsmith said he was asking for information at this point. He stated the Council should be made aware of matters prior to the public so they can make an informed and logical decision.

Mayor Kilsheimer said he would be voting no. He affirmed he had previously proposed starting over with an authentic charter review process and once the City Administrator is on board they can pick up on this.

Motion failed with a one/four roll call vote with Commissioner Arrowsmith voting aye, Mayor Kilsheimer and Commissioners Dean, Velazquez, and Ruth voting nay.

2. PUBLIC -

Bobby Reid inquired as to a lake being cleaned of cattails for which he was advised by Mayor Kilsheimer to contact Public Services.

ADJOURNMENT - There being no further business to discuss, the meeting adjourned at 4:05 p.m.

ATTEST:

Joseph E. Kilsheimer, Mayor

Linda F. Goff, City Clerk

Backup material for agenda item:

2. Approve the minutes of Administrative Bid Opening No. 2014-12 for New Ground Storage Tank Number 4 for the Apopka Water Reclamation Facility, held on October 15, 2014, at 10:15 a.m.

ADMINISTRATIVE BID NO. 2014-12
New Ground Storage Tank No. 4 for the Apopka Water Reclamation Facility

City of Apopka Council Chambers
October 15, 2014, 10:15 a.m.

PRESENT: Kevin Burgess, Water Resources Operations Manager, and Susan Bone, Deputy City Clerk.

OTHERS PRESENT: Will Cooksey, Caldwell Tanks, Kurt Linebarger, Precon, Jim Wornich, Crom, and Tom Nelson, Crom.

OPENING: Kevin Burgess called the meeting to order and announced that the bid opening is for the **“New Ground Storage Tank No. 4 for the Apopka Water Reclamation Facility”**.

Mr. Burgess said the time for submitting additional bids has elapsed, and no more bids will be accepted.

He announced that the bids were duly advertised in The Orlando Sentinel, legal notices, on Wednesday, September 10, 2014 and Sunday, September 21, 2014. The Proof of Publication is on file at the City Clerk’s office.

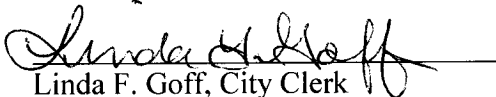
Three (3) bids were received prior to the published 10:00 a.m. deadline, as follows:

Precon Corporation 115 S.W. 140 th Terrace Newberry, FL 32669	<u>\$ 961,000.00</u>
Caldwell Tanks, Inc. P.O. Box 35770 Louisville, KY 40232-5770	<u>\$ 1,014,000.00</u>
The Crom Corporation 250 S. W. 35 th Terrace Gainesville, FL 32607-2889	<u>\$ 920,000.00</u>

Mr. Burgess said the bid will be evaluated, and a recommendation will be presented to the City Council for awarding the bid. It is the bidder’s responsibility to contact the City to obtain the date and time of the City Council meeting when the bid recommendation will be presented.

ADJOURNMENT: There being no further business, the meeting was adjourned at 10:20 a.m.

ATTEST:


Linda F. Goff, City Clerk


Kevin Burgess, Water Resources Operations Manager

Backup material for agenda item:

3. Approve December 24, 2015, as the calendar year 2015 Floating Holiday.



CITY OF APOPKA CITY COUNCIL

CONSENT AGENDA
 PUBLIC HEARING
 SPECIAL REPORTS
 OTHER: _____

MEETING OF: November 5, 2014
FROM: Human Resources
EXHIBITS: Attached

SUBJECT: CALENDAR YEAR 2015 FLOATING HOLIDAY

Request: APPROVE

SUMMARY:

DECEMBER 24, 2015 SELECTED BY EMPLOYEE VOTE TO BE CY15 FLOATING HOLIDAY
VOTING RESULTS ATTACHED

FUNDING SOURCE:

N/A

RECOMMENDATION ACTION:

APPROVE DECEMBER 24, 2015, AS CY15 FLOATING HOLIDAY

DISTRIBUTION

Mayor	Finance Director	Public Services Director (2)
Commissioners (4)	HR Director	Recreation
City Administrator	IT Director	City Clerk
Community Development Director	Police Chief	Fire Chief

Floating Holiday vote

The count is as follows:

	TOTALS
1/2/2015	2 - SMB
2/16/2015	4 - SMB
4/3/2015	8 - SMB
9/3/2015	2 - SMB
12/24/2015	93 - SMB
12/28/2015	29 - SMB
12/31/2015	4 - SMB

TOTAL COUNT 142

I have verified the count is true and correct:

Tami Hobbick @ 4:06 pm 10/17/14
Tami Hobbick

reverified by *Jana M. Cox* @ 4:15 pm 10/17/14

Backup material for agenda item:

4. Approve the request from the Foliage Sertoma Club of Apopka, Inc., to hold its annual Apopka Christmas Parade on Saturday, December 13, 2014; and authorize waiver of the Special Event fees.



CITY OF APOPKA CITY COUNCIL

CONSENT AGENDA
 PUBLIC HEARING
 SPECIAL HEARING
 OTHER:

MEETING OF: November 5, 2014
FROM: Administration
EXHIBITS: Application

SUBJECT: FOLIAGE SERTOMA CLUB OF APOPKA, INC. – APOPKA CHRISTMAS PARADE

Request: APPROVE THE FOLIAGE SERTOMA CLUB OF APOPKA, INC. APOPKA CHRISTMAS PARADE BEING HELD DECEMBER 13, 2014; AND AUTHORIZE WAIVER OF THE SPECIAL EVENTS FEES

SUMMARY:

Foliage Sertoma Club of Apopka, Inc. is requesting the City Council approve its annual Apopka Christmas Parade being held on Saturday, December 13, 2014, beginning at 10:00 a.m. The Parade is to begin at the intersection of 1st Street and Forest Avenue traveling south to 3rd Street, then west to South Park Avenue. The parade will proceed north to Votaw Road and end at Apopka Memorial Middle School.

The Development Review Committee has reviewed the application and has found it to be consistent with the Land Development Code.

FUNDING SOURCE:

N/A

RECOMMENDED ACTION:

Authorize Foliage Sertoma Club of Apopka, Inc. to hold its Apopka Christmas Parade on Saturday, December 13, 2014; and authorize waiver of the Special Event fees.

DISTRIBUTION:

Mayor Kilsheimer
Commissioners (4)
Interim CA Janice Goebel
Community Dev. Director

Finance Director
HR Director
IT Director
Police Chief

Public Ser. Director
City Clerk (4)
Fire Chief

SEP 18 2014

CITY OF APOPKA

et

APPLICATION FOR SPECIAL EVENT / OUTDOOR ASSEMBLY / PARADE PERMIT

DATE OF PARADE 12.13.14 TIME OF PARADE 10:00 am

APPLICANT'S NAME: Foliage Sertoma Club of Apopka, INC

MAILING ADDRESS: P.O. Box 718 Apopka FL 32704
PO BOX OR STREET CITY STATE ZIP+4

PHONE: CELL 407-782-490 HOME _____ WORK 407-886-4331

NAME OF GROUP/ORGANIZATION: Foliage Sertoma Club of Apopka, INC

MAILING ADDRESS: Same _____
PO BOX OR STREET CITY STATE ZIP+4

PHONE: _____ CONTACT PERSON: Steve Deviese

CHAIRPERSON OF PARADE: Steve Deviese

MAILING ADDRESS: P.O. Box 103 Apopka FL 32704
PO BOX OR STREET CITY STATE ZIP+4

PHONE: CELL: _____ HOME: _____ WORK: 407-886-4331

STARTING POINT: Park Ave & 3rd TIME: 10:00 AM

TERMINATION POINT: Apopka Memorial Middle TIME: 12:00 pm

ROUTE TO BE TRAVELED: Parade Lineup Assembly Area Travel on Park Ave From 3rd to Votaw (ATTACH MAP)

ANTICIPATED # OF PARTICIPANTS: 30 Floats, 5 Bands ANTICIPATED # OF SPECTATORS: 20,000

NUMBER OF TYPES OF VEHICLES/FLOATS: 100 cars, Trucks, Trailers

LOCATION OF ASSEMBLY AREAS OTHER THAN STARTING POINT: 1st, 2nd, 3rd, Forest + Recreation Field

PUBLIC FACILITIES OR EQUIPMENT TO BE USED: Stage, Signs, Bleachers, FC Center, Kin Park

DESCRIBE ALL ACTIVITIES WHICH WILL OCCUR DURING THE EVENT: _____

WILL ALCOHOLIC BEVERAGES BE SOLD? Yes _____ No If YES, EXPLAIN: _____

DESCRIPTION OF ANY EQUIPMENT AND/OR PRODUCTS, TO BE USED: (TENTS, AMPLIFIERS, BANNERS, SIGNS, ANIMALS, ETC.):
See above

APPLICANT MUST PROVIDE WRITTEN AUTHORIZATION FOR APPLICANT TO APPLY FOR PERMIT ON BEHALF OF GROUP OR ORGANIZATION. APPLICANT IS RESPONSIBLE TO PROVIDE POLICE AND FIRE PROTECTION, IF DEEMED NECESSARY, BY THE POLICE CHIEF AND/OR FIRE CHIEF

PLEASE CONTINUE ON REVERSE SIDE.

COMMENTS BY APPLICANT: _____

By: STEVEN R. DEVESE

I, THE FOLIAGE Club of Apopka, Inc., HEREBY REPRESENT, STIPULATE, CONTRACT AND AGREE THAT The foliage Club of Apopka, Inc. WILL JOINTLY AND SEVERALLY INDEMNIFY AND HOLD THE CITY HARMLESS AGAINST LIABILITY, INCLUDING COURT COSTS AND ATTORNEY'S FEES, AND INCLUDING ATTORNEY'S SEES FOR AN APPEAL, FOR ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR INJURY TO OR DEATH OF PERSONS ARISING OUT OF OR RESULTING FROM THE ISSUANCE OF THE PERMIT OR THE CONDUCT OF THE ASSEMBLY OR ANY OF ITS PARTICIPANTS.

The Foliage Club of Apopka, Inc.
By: St. R. Devese
SIGNATURE OF APPLICANT

THE FOLIAGE Club of Apopka, Inc.
By: STEVEN R. DEVESE
PRINTED NAME OF APPLICANT

DATE SUBMITTED TO CITY CLERK _____

STATE OF FLORIDA COUNTY OF ORANGE

SWORN TO (OR AFFIRMED) AND SUBSCRIBED BEFORE ME THIS 18th DAY OF September, 2014, BY Steven R. Devese

AS IDENTIFICATION.. Devese, WHO IS PERSONALLY KNOWN OR PRODUCED drivers license

Dawn L. Gardner
NOTARY PUBLIC SIGNATURE



DAWN L GARDNER
Notary Public, State of Florida
My comm expires AUG. 25, 2018
NO. FF147425
Bonded thru Western Surety Co.

Dawn L. Gardner
NOTARY PUBLIC PRINTED NAME

For Official Use Only

ZONING APPROVAL: [Signature] DATE: 9-24-14
ZONING COMMENTS: _____

FIRE APPROVAL: [Signature] DATE: 9-24-14
FIRE COMMENTS: _____

POLICE APPROVAL: [Signature] DATE: 9-24-14
POLICE COMMENTS: comply with Police Traffic Plan

CITY COUNCIL WILL CONSIDER THIS REQUEST SUBJECT TO APPLICANT MEETING ALL CITY REQUIREMENTS ON:

MEETING DATE: _____ APPROVED: _____ DENIED: _____

PERMIT FEE: \$50.00 DATE PAID: _____ REC'D BY: _____ DATE EXEMPTED: _____

ADDITIONAL INFORMATION/COMMENTS: _____

Committee check copy

ACORD™ CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) 11/3/2008
PRODUCER LOCKTON COMPANIES, LLC-1 KANSAS CITY 444 W. 47TH STREET, SUITE 900 KANSAS CITY MO 64112-1906 (816) 960-9000		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
INSURED SERTOMA INC 1080371 AND IT'S SUBSIDIARIES 1912 E. MEYER BLVD KANSAS CITY MO 64132		
		INSURERS AFFORDING COVERAGE
		NAIC #
		INSURER A: PHILADELPHIA INDEMNITY INSURANCE
		INSURER B: HARTFORD UNDERWRITERS INSURANCE
		INSURER C:
		INSURER D:
		INSURER E:

THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER AND THE CERTIFICATE HOLDER.

COVERAGES SERIN03 E1

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADDTL INSR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A		GENERAL LIABILITY	RENEWAL OF PHPK255500	9/1/2008	9/1/2009	EACH OCCURRENCE	\$ 1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
		CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person)	\$ 5,000
						PERSONAL & ADV INJURY	\$ 1,000,000
						GENERAL AGGREGATE	\$ 2,000,000
						PRODUCTS - COMP/OP AGG	\$ 2,000,000
A		AUTOMOBILE LIABILITY	RENEWAL OF PHPK255500	9/1/2008	9/1/2009	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
		<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	\$ XXXXXXXX
		<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident)	\$ XXXXXXXX
		<input checked="" type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident)	\$ XXXXXXXX
		GARAGE LIABILITY	NOT APPLICABLE			AUTO ONLY - EA ACCIDENT	\$ XXXXXXXX
		<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY: EA ACC AGG	\$ XXXXXXXX
A		EXCESS/UMBRELLA LIABILITY	RENEWAL OF PHUB093000	9/1/2008	9/1/2009	EACH OCCURRENCE	\$ 1,000,000
		<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE	\$ 1,000,000
		<input type="checkbox"/> DEDUCTIBLE <input checked="" type="checkbox"/> UMBRELLA FORM					\$ XXXXXXXX
		<input checked="" type="checkbox"/> RETENTION \$ 10,000					\$ XXXXXXXX
							\$ XXXXXXXX
B		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	37WECPL4953	9/1/2008	9/1/2009	<input checked="" type="checkbox"/> WC STATUTORY LIMITS	OTHER
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? NO				E.L. EACH ACCIDENT	\$ 500,000
		If yes, describe under SPECIAL PROVISIONS below				E.L. DISEASE - EA EMPLOYEE	\$ 500,000
						E.L. DISEASE - POLICY LIMIT	\$ 500,000
A		OTHER LIQUOR LIABILITY	RENEWAL OF PHPK255500	9/1/2008	9/1/2009	1,000,000 OCCURRENCE	1,000,000 AGGREGATE

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS
 Foliage Sertoma Club (FL) # 10820 - City of Apopka, FL is named as an additional insured as respects the Foliage Sertoma Apopka Christmas Parade being held 12/06/08.

CERTIFICATE HOLDER

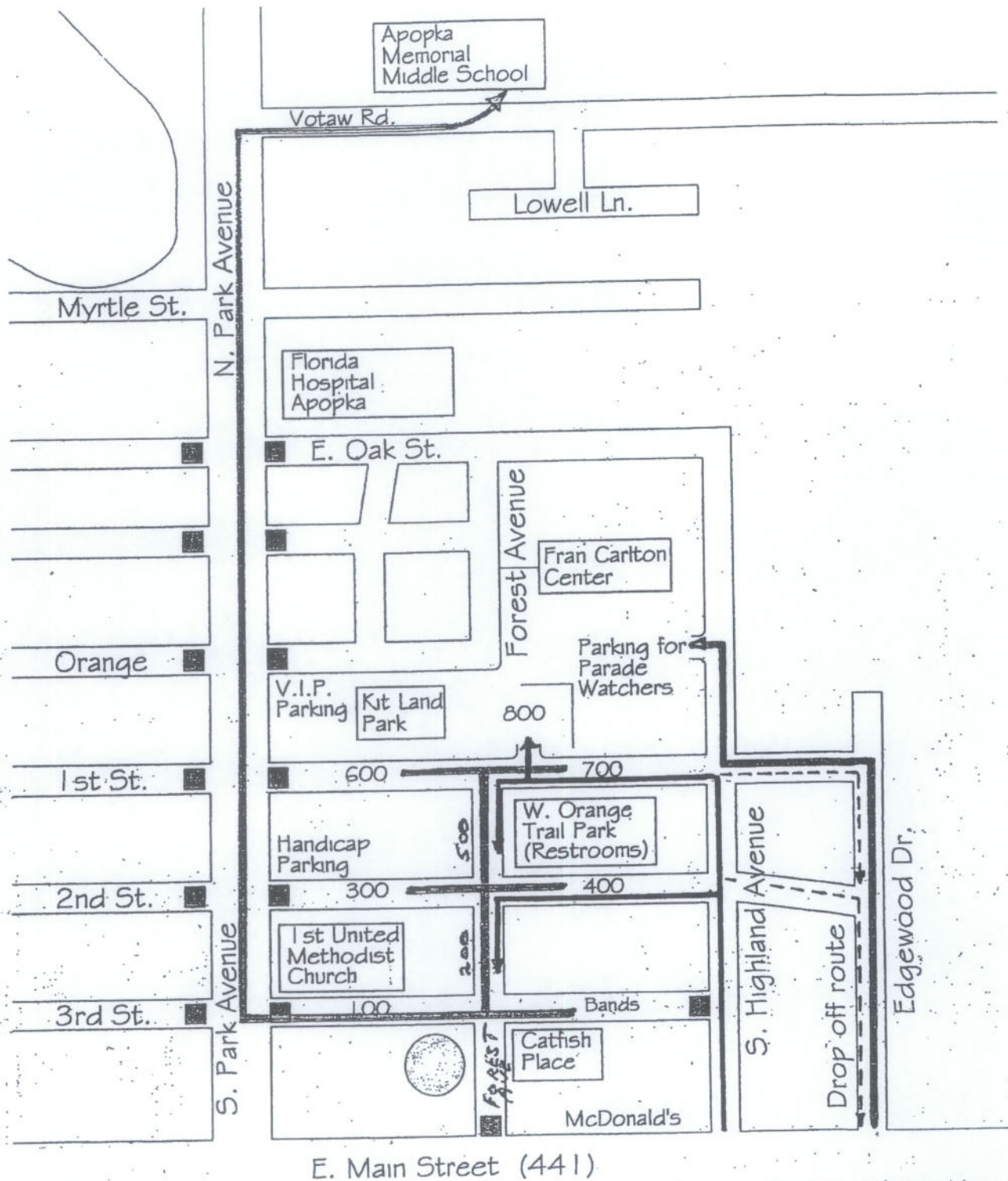
3948362
 CITY OF APOPKA, FL
 ATTN: DEPUTY CHIEF ROBBIE MANLEY
 PO BOX 1229
 APOPKA FL 32704

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Handwritten signature



-  Parade Route
-  To Parking for Parade Watchers
-  Participants' Drop off Route
-  Road Blocks/Road Closed
-  Parade Marshal Staging Area

Band members should be dropped off at the corner of Highland Dr. and 3rd Street.
 Busses must turn onto 3rd Street.

If you are dropping off a participant for the parade and wish to park, PLEASE park in the parade watchers' parking area. If you are not parking, please follow the drop off route shown above on the map. Thank you.

CITY OF APOPKA
WAIVER OF SPECIAL EVENT FEES FOR
NOT-FOR-PROFIT ORGANIZATIONS AND CHURCHES

APPLICANT: The foliage club of Apopka, INC

MAILING ADDRESS: P.O. Box 718 Apopka FL 32704
PO BOX OR STREET CITY STATE ZIP

HOME PHONE #: 407-782-6490 WORK # 407-886-4331

NAME OF ORGANIZATION: The foliage club of Apopka, INC

MAILING ADDRESS: P.O. Box 718 Apopka FL 32704
PO BOX OR STREET CITY STATE ZIP

CONTACT PERSON: Steve Deviese PHONE # 407-886-4331

NAME OF EVENT: Apopka christmas parade

DATE(S) OF EVENT: 12-13-14 TIME(S) OF EVENT: 10 Am - 12pm

LOCATION OF EVENT: Park Ave

APPLICANT MUST SUBMIT PROOF OF NOT-FOR-PROFIT STATUS WITH THE IRS (501-C3)

The Foliage Club of Apopka, INC

By: Steve P. Deviese
SIGNATURE OF APPLICANT

THE FOLIAGE CLUB OF APOPKA, INC.

By: STEVEN A. DEVIESE
PRINTED NAME OF APPLICANT

DATE SUBMITTED TO COMMUNITY DEVELOPMENT

STATE OF FLORIDA
COUNTY OF ORANGE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 18th DAY OF September 2004, BY Steven R. Deviese

WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED driver's license AS IDENTIFICATION.



DAWN L GARDNER
Notary Public, State of Florida
My comm expires AUG. 25, 2018
NO. FF147425
Bonded thru Western Surety Co.

Dawn L. Gardner
NOTARY PUBLIC SIGNATURE

Dawn Gardner
NOTARY PUBLIC PRINTED NAME

DATE APPROVED: 9-18-14 OFFICIAL USE ONLY

DATE DENIED: _____

[Signature]
BY: RICHARD ANDERSON, CAP

Backup material for agenda item:

5. Award the contract, in the amount of \$920,000.00, to The Crom Corporation for the design and construction of the New Ground Storage Tank Number 4, for the Apopka Water Reclamation Facility.



CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER:

MEETING OF: November 5, 2014
 FROM: Public Services
 EXHIBITS:

SUBJECT: NEW TWO MILLION GALLON GROUND STORAGE TANK

Request: **AWARD THE CONTRACT TO THE CROM CORPORATION IN THE AMOUNT OF \$920,000.00 FOR THE DESIGN AND CONSTRUCTION OF THE NEW GROUND STORAGE TANK NUMBER 4 FOR THE APOPKA WATER RECLAMATION FACILITY**

SUMMARY:

On October 15, 2014, the City received three (3) sealed bids for the New Ground Storage Tank Number 4 for the Apopka Water Reclamation Facility Bid 2014-12. The bids are as follows:

<u>Company</u>	<u>Bid</u>
Precon Construction	\$961,000.00
Caldwell Tanks, Inc.	\$1,014,000.00
The Crom Corporation	\$920,000.00

The project consists of design and construct a two (2) million gallon pre-stressed concrete reclaimed water ground storage tank and appurtenances.

FUNDING SOURCE:

30% of the construction cost is a SJRWMD Grant (\$254,100)
 Reclaim Water and Sanitary Sewer Impact Fee (\$665,900)

RECOMMENDATION ACTION:

Award the contract to The Crom Corporation in the amount of \$920,000.00 for the design and construction of the new ground storage tank number 4 for the Apopka Water Reclamation Facility.

DISTRIBUTION:

- | | | |
|--------------------------------|------------------|--------------------------|
| Mayor Kilsheimer | Finance Director | Public Services Director |
| Commissioners | HR Director | City Clerk |
| City Administrator | IT Director | Fire Chief |
| Community Development Director | Police Chief | |

Backup material for agenda item:

6. Authorize the use of the Orange County Public School Contract 1309220 ITB, in the amount of \$103,185.00, for pesticide/fertilization applications at the Northwest Recreation Complex Athletic Fields.



CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER:

MEETING OF: November 5, 2014
 FROM: Public Services
 EXHIBITS:

SUBJECT: PESTICIDE/FERTILIZATION APPLICATIONS FOR THE NORTHWEST RECREATION COMPLEX ATHLETIC FIELDS

Request: AUTHORIZE STAFF TO USE ORANGE COUNTY PUBLIC SCHOOL CONTRACT 1309220 ITB FOR PESTICIDE/FERTILIZATION APPLICATIONS FOR NORTHWEST RECREATION COMPLEX ATHLETIC FIELDS, THE VENDOR IS TRUGREEN, THE AMOUNT \$103,185 FOR A 10 MONTH PERIOD

SUMMARY:

Staff obtained a proposal from Trugreen for pest control & fertilizing services for Northwest Recreation Athletic Fields using Orange County School Contract 1309220 ITB, lot 1 items 1-3 & 9 and common areas between fields is as follow:

- Item 1, fertilizer application= \$1.35 per 1,000 sf, minimum 11 applications
- Item 2 , herbicide application pre & post –weed control= \$1.20 per 1,000 sf , minimum 11 applications
- Item 3, pesticide application – mole cricket and ant control =\$1.50 per 1,000 sf, minimum 4 applications.
- Item 9, fungicide application, \$2.00 per 1000 sf, minimum of 3 applications.
- The amount is \$ 7,395 per month , total of \$81,345 for 11 month period
- Additional treatment in the common area between the soccer fields= 6 application of 1, 2 and 3, and treatment in the common area between the baseball and softball field= 4 applications of 1, 2, and 3. For a net of \$9,840

The service includes material & labor cost, for a total cost of \$103,185

FUNDING SOURCE:

General fund

RECOMMENDATION ACTION:

Authorize staff to use Orange County Public School Contract 1309220 ITB for pesticide/fertilization applications for Northwest Recreation Complex Athletic Fields, the vendor is Trugreen, the amount is \$103,185 for a 10-month period.

DISTRIBUTION:

Mayor Kilsheimer	Finance Director	Public Services Director
Commissioners	HR Director	City Clerk
City Administrator	IT Director	Fire Chief
City Development Director	Police Chief	

Backup material for agenda item:

7. Award the consulting services contract for Professional Engineering Services, to CH2M Hill, Inc. and Reiss Engineering for one year, with the option to extend the contract for two additional one-year extensions.



CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER:

MEETING OF: November 5, 2014
 FROM: Public Services
 EXHIBITS:

SUBJECT: PROFESSIONAL ENGINEERING SERVICES

Request: AWARD THE PROFESSIONAL ENGINEERING SERVICES TO C H 2 M HILL, INC. AND REISS ENGINEERING

SUMMARY:

On July 25, 2014, the City received “expressions of interest” for Professional Engineering Services from nine firms listed below and then short listed and had presentations and interviews of five firms, noted with an asterisk (*), October 10, 2014.

Burns & McDonnell	CPH*	Neel-Schaffer
C D M Smith*	Dewberry	Reiss Engineering*
CH2MHILL*	Littlejohn	Tetra Tech*

After the presentations and interviews staff selected C H 2 M Hill, Inc. and Reiss Engineering, to provide the City with these services under a consulting services contract.

The contract will be effective for one year and subject to renewal for two one-year extensions. The services will be performed on an as needed basis.

FUNDING SOURCE:

N/A

RECOMMENDATION ACTION:

Award the consulting services contract for Professional Engineering Services to C H 2 M Hill, Inc. and Reiss Engineering, for one year with the option to extend the contract for two additional one-year extensions.

DISTRIBUTION:

Mayor Kilsheimer	Finance Director	Public Services Director
Commissioners	HR Director	City Clerk
City Administrator	IT Director	Fire Chief
City Development Director	Police Chief	

Backup material for agenda item:

8. Authorize the Mayor or his designee to sign contract #WS950, in the amount of \$57,497.00, with the Department of Corrections for an inmate work squad.



CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER:

MEETING OF: November 5, 2014
FROM: Public Services
EXHIBITS:

SUBJECT: INMATE WORK SQUADS CONTRACT II - #WS950

Request: AUTHORIZE THE MAYOR OR HIS DESIGNEE TO EXECUTE THE CONTRACT WITH THE DEPARTMENT OF CORRECTIONS FOR THE AMOUNT OF \$57,497.00 PER YEAR

SUMMARY:

On November 28, 2012, City Council approved Inmate Work Squad Contract II (#800) for the City. The contract will expire February 21, 2015.

The Department of Corrections has established a new contract format and has requested the City execute a new contract for this Inmate Work Squad. The new contract number would be #WS950 and the contract would be effective for a one-year term, beginning February 22, 2015, and is subject to one (1) one-year extension, with the same terms and conditions. The cost is \$57,497.00 per year.

This work squad's primary location is at the Northwest Recreation Complex site.

Note: A copy of the Contract is on file in the Public Services Department

FUNDING SOURCE:

Funding is available in the six-cent Street Improvement Fund

RECOMMENDATION ACTION:

Authorize the Mayor or his designee to sign contract #WS950 with the Department of Corrections for an inmate work squad.

DISTRIBUTION:

Mayor Kilsheimer	Finance Director	Public Services Director
Commissioners	HR Director	City Clerk
City Administrator	IT Director	Fire Chief
Community Development Director	Police Chief	

Backup material for agenda item:

9. Authorize the execution of a contract, in the amount of \$47,530.00, with Layne Inliner, LLC to install 1,301 linear feet of 10-inch CIPP inliner for an existing sanitary gravity sewer line.



CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER:

MEETING OF: November 5, 2014
FROM: Public Services
EXHIBITS:

SUBJECT: INLINER FOR AN EXISTING 10 INCH SANITARY GRAVITY SEWER LINE

Request: AUTHORIZE EXECUTION OF A CONTRACT WITH LAYNE INLINER, LLC, IN THE AMOUNT OF \$47,530, TO INSTALL 1,301 LINEAR FEET OF 10 INCH INLINER FOR AN EXISTING SANITARY GRAVITY SEWER LINE

SUMMARY:

The City has obtained a proposal from Layne Inliner, LLC, to install an 10-inch cured-in-place pipe (CIPP) inliner for 1,301 linear feet of the existing 10-inch sanitary gravity sewer line along the lakeside easement of Lake Francis from 1931 Tournament Drive to 1830 Tournament Drive and along 1552 Championship Court to 1539 Championship Court. The inliner is necessary to repair the multiple leaks throughout the clay pipe of the existing sewer line.

The cost is \$47,530, and is based on unit prices of the City of Titusville, FL Contract No. CN12-B-003.

FUNDING SOURCE:

Sewer Operation Fund

RECOMMENDATION ACTION:

Authorize execution of a contract with Layne Inliner, LLC in the amount of \$47,530, to install 1,301 linear feet of 10-inch CIPP inliner.

DISTRIBUTION:

Mayor Kilsheimer	Finance Director	Public Services Director
Commissioners	HR Director	City Clerk
City Administrator	IT Director	Fire Chief
Community Development Director	Police Chief	

Backup material for agenda item:

10. Authorize an expenditure from the Law Enforcement Trust Fund, at a cost of no more than \$44,000.00, to refurbish an armored vehicle used by the Police Department.



CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL REPORTS
- OTHER: _____

MEETING OF: November 5, 2014
 FROM: Police Department
 EXHIBITS: Request Memo

SUBJECT:

\$44,000.00 EXPENDITURE FROM LAW ENFORCEMENT TRUST FUNDS.

Request:

AUTHORIZE THE POLICE DEPARTMENT TO REFURBISH AN ARMORED VEHICLE AT A COST OF NO MORE THAN \$44,000.00 USING LAW ENFORCEMENT TRUST FUNDS.

SUMMARY:

The Police Department requests City Council approval for the expenditure of funds from the Law Enforcement Trust Fund in the amount of no more than **\$44,000.00** to paint, provide graphic application, metal fabrication, electrical and interior work, and emergency lighting to an vehicle in use by the department. The department recently took delivery of a surplus military armored vehicle. The vehicle requires refurbishment for the civilian law enforcement application. The work will be completed through PRIDE. (Prison Rehabilitative Industries and Diversified Enterprises, Inc. is an authorized vendor in accordance with the City of Apopka purchasing policy.)

FUNDING SOURCE:

Law Enforcement Trust Fund

RECOMMENDATION ACTION:

Authorize the Finance Department to disburse **\$44,000.00** from the Law Enforcement Trust Fund.

DISTRIBUTION

Mayor Kilsheimer	Finance Director	Public Services Director
Commissioners	HR Director	Recreation Director
City Administrator	IT Director	City Clerk
Community Development Director	Police Chief	Fire Chief



City of Apopka
Police Department
112 E. 6th Street Apopka, Florida 32703

Memorandum

Date: November 5, 2014
To: Honorable Joseph E. Kilsheimer and City Council Members
RE: EXPENDITURE FROM LAW ENFORCEMENT TRUST FUNDS

The Police Department requests City Council approval for the expenditure of funds from the Law Enforcement Trust Fund in the amount of no more than **\$44,000.00** to refurbish a military surplus armored vehicle in use by the Police Department.

ITEM 1: Refurbish Armored Vehicle **\$44,000.00**

VENDOR: PRIDE Enterprises
Heavy Vehicle Renovation
3950 Tiger Bay Road / P.O. Box 10620
Daytona Beach, Florida 32124

Total Expenditure: **\$44,000.00**

Respectfully,

Robert M. Manley
Chief of Police

Backup material for agenda item:

11. Authorize staff to issue a Request for Proposal (RFP) for professional services to conduct a Visioning Program.



CITY OF APOPKA CITY COUNCIL

CONSENT AGENDA
 PUBLIC HEARING
 SPECIAL HEARING
 OTHER:

MEETING OF: November 5, 2014
FROM: Community Development
EXHIBITS: none

SUBJECT: CITYWIDE VISIONING PROGRAM \ “ENVISION APOPKA 2040”

Request: AUTHORIZE STAFF TO ISSUE A REQUEST FOR PROPOSAL (RFP) FOR PROFESSIONAL SERVICES TO CONDUCT A VISIONING PROGRAM.

SUMMARY:

Staff requests that City Council authorize the issuance of a Request for Proposal (RFP) to obtain a consultant to conduct a citywide visioning program. “Envision Apopka 2040” is a visioning program intended to actively engage the community in planning Apopka’s future for the next 25 years.

- Visioning is a planning process through which a community creates a shared vision for its future and begins to make that vision a reality. It forms a collaborative and coordinated path to orchestrate local plans, policies, and decisions that shape the City’s future.
- Visioning seeks to identify a community's core values – the deeply held beliefs and ideals shared by its members. Such values inform the idealistic nature of Apopka’s community vision.
- Visioning explores emerging trends influencing Apopka’s future and the strategic changes they may signal. Addressing these trends promotes greater foresight and opportunity to realize our vision.
- Visioning generates a collaborative statement describing the community's preferred future. The vision statement represents Apopka’s desired "destination" – a shared image of where we would like to be within the next twenty five years.

Once a consulting firm is selected, the visioning program is anticipated to commence in February 2015 and be completed by the end of the year.

FUNDING SOURCE:

Up to \$100,000 to be made available from the 2014/15 fiscal year budget as required.

RECOMMENDED ACTION:

Authorize staff to issue a Request for Proposal (RFP) for professional services to conduct a Visioning Program.

DISTRIBUTION:

Mayor Kilsheimer
Commissioners (4)
Interim CA
Community Dev. Director

Finance Director
HR Director
IT Director
Police Chief

Public Ser. Director
City Clerk
Fire Chief

Backup material for agenda item:

12. Authorize issuance of a Vehicle For Hire permit to Lil Bit's Academy, owned by Antoinette Wright.



**CITY OF APOPKA
CITY COUNCIL**

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER:

MEETING OF: November 5, 2014
 FROM: Administration
 EXHIBITS: Vehicle for Hire Application

SUBJECT: VEHICLE FOR HIRE PERMIT – LIL BIT’S ACADEMY

Request: AUTHORIZE ISSUANCE OF A VEHICLE FOR HIRE PERMIT TO LIL BIT’S ACADEMY, OWNED BY ANTOINETTE WRIGHT.

SUMMARY

Antoinette Wright, of Lil Bit’s Academy, is requesting approval to operate a 12-passenger van to transport students to field trips or after-school activities. The application has been reviewed and approved by the Police, Fire, and Community Development Departments. The applicant has also provided proof of liability insurance, submitted to a background check, and will sign a hold harmless agreement.

FUNDING SOURCE:

N/A

RECOMMENDED ACTION:

Authorize issuance of a Vehicle For Hire permit to Lil Bit’s Academy, owned by Antoinette Wright.

DISTRIBUTION

Mayor Kilsheimer
 Commissioners (4)
 Interim CA
 Community Dev. Dir.

Finance Dir.
 HR Director
 IT Director
 Police Chief

Public Ser. Dir.
 City Clerk
 Fire Chief



Administrative Services
 120 East Main Street
 Apopka, Florida 32703
 Phone: 407-703-1703 * Kristi
 adminservices@apopka.net

VEHICLE FOR HIRE PERMIT APPLICATION

FILING THIS APPLICATION AND REMITTING THE APPLICATION AND VEHICLE FOR HIRE FEE(S) FOR A CITY VEHICLE FOR HIRE PERMIT DOES NOT ALLOW THE APPLICANT TO OPERATE OR ENGAGE IN ANY TYPE OF BUSINESS, OCCUPATION OR PROFESSION UNTIL A VEHICLE FOR HIRE PERMIT IS ISSUED TO THE APPLICANT. **NOTE:** THE \$10.00 NON-REFUNDABLE APPLICATION FEE IS IN ADDITION TO THE VEHICLE FOR HIRE PERMIT FEE.

Business/Organization Information	Applicant's Information
Name: <u>Lik Bi's Academy car transportation</u>	Name: <u>Antionette Weiant</u>
Address: <u>409 Yearling Cove Loop</u>	Address: <u>409 Yearling Cove Loop</u>
Shopping Center:	City/State/Zip: <u>Apopka FL 32703</u>
City/State/Zip: <u>Apopka FL 32703</u>	Phone: <u>407-625-9077</u> Fax:
Phone: <u>407-625-9077</u> Fax:	Email Address: <u>toni.weiant65@yahoo.com</u>
Mailing Address (If different than above)	Mailing Address (If different than above)
Street: <u>SAME</u>	<u>SAME</u>
City/State/Zip	

List of Vehicles to be used: 12 passenger van

Make: <u>FORD</u>	Model: <u>E350 wagon</u>	Tag #: <u>DEJ39</u>	Color: <u>white</u>
Make: _____	Model: _____	Tag #: _____	Color: _____
Make: _____	Model: _____	Tag #: _____	Color: _____

Have you ever been convicted of any felony, misdemeanor, or violation of any municipal ordinance? Yes No
 If yes, please explain: _____

Name/Address/Phone Number of two (2) reliable character/business references:
Shaune Drake 14151 N.W. 33pl Miami Garden FL 33056 786-389-6717
Steven Poole 5632 Grand Canyon Dr Orlando FL 32810 407-488-5126
 Federal Tax ID Number (FEI #) _____ OR Social Security Number: 267532531
 Fictitious Name Registration # 614000034775 Corporate Doc #: _____

Department	Approved	Denied	Comments:
CD - Zoning: <u>10/29/14</u>	<u>RJD</u>		
Fire: <u>10/29/14</u>	<u>JT</u>		
Police: <u>10/29/14</u>	<u>[Signature]</u>		
City Council:			

Application Fee: \$10.00 Date Paid: 10-20-14 Permit Fee: \$50.00 Date Paid: _____
 Credit/Debit Check# _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/29/14

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Entrust Insurance 1431 Ponce De Leon Blvd Coral Gables, FL 33134 Phone (305) 265-0112 Fax (305) 265-0101	CONTACT NAME: Entrust Insurance PHONE (A/C, No, Ext): (305) 265-0112 E-MAIL ADDRESS: info@agencyentrust.com	FAX (A/C, No): (305) 265-0101
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: National Liability and Fire Insurance Company	
INSURED Lil Bits Academy 409 Yearling Cove Loop Apopka, FL 32703 305	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	
	INSURER G:	

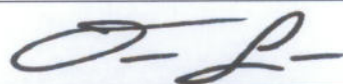
COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
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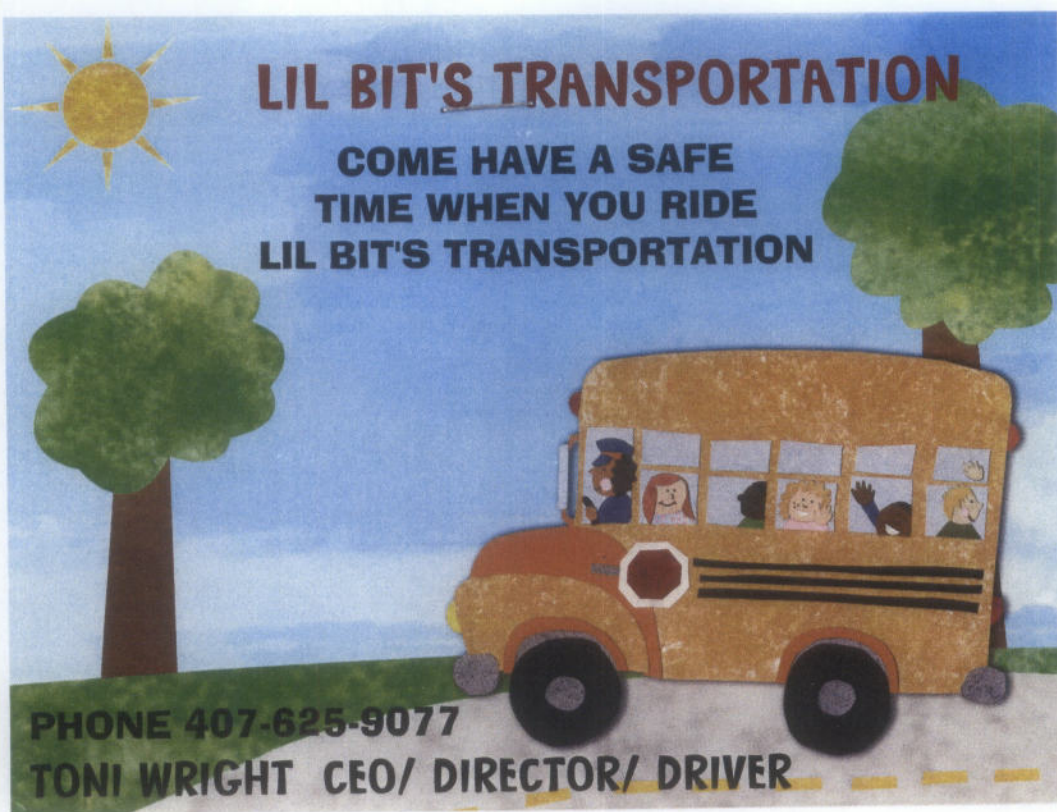
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR <input type="checkbox"/> <input type="checkbox"/> GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/>	Y	73APR310275	09/26/2014	09/26/2015	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000.00 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Medical Payments \$ 5,000.00
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				<input type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Public Transportation

CERTIFICATE HOLDER City of Apopka (Additional Insured) 120 E Main Street Apopka, FL 32703	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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****\$5.00 OFF for more than one child.**

Field Trip- \$120.00-includes up to 4 hrs. of travel time.

Transportation to other after school activities-starts at \$10.00 and up.

State of Florida

Department of State

I certify from the records of this office that LIL BIT'S ACADEMY is a Fictitious Name registered with the Department of State on April 7, 2014.

The Registration Number of this Fictitious Name is G14000034775.

I further certify that said Fictitious Name Registration is active.

I further certify that this office began filing Fictitious Name Registrations on January 1, 1991, pursuant to Section 865.09, Florida Statutes.

*Given under my hand and the Great Seal of
Florida, at Tallahassee, the Capital, this the Ninth
day of April, 2014*

Ken DeJoy

Secretary of State



Authentication ID: 500258755635-040914-G14000034775

To authenticate this certificate, visit the following site, enter this ID, and then follow the instructions displayed.

<https://efile.sunbiz.org/certauthver.html>

INSTRUCTIONS FOR ATTACHING DECAL

1. Clean area where new annual decal is to be affixed.
2. Peel decal from this document.
3. Affix decal in the upper right corner of license plate.



Mail To:

**ANTOINETTE ROCELLE WRIGHT
409 YEARLING COVE LOOP
APOPKA, FL 32703-1660**

IMPORTANT INFORMATION

SECTION 320.0605, Florida Statutes, requires this registration certificate or an official copy or a true copy of a rental or lease agreement issued for the motor vehicle described be in possession of the operator or carried in the vehicle while the vehicle is being used or operated on the highways or streets of this state.

SECTION 316.613, Florida Statutes, requires every operator of a motor vehicle transporting a child in a passenger car, van or pickup truck registered in this state and operated on the highways of this state, shall, if the child is 5 years of age or younger, provide for protection of the child by properly using a crash-tested, federally approved child restraint device. For children aged through 3 years, such restraint device must be a separate carrier or a vehicle manufacturer's integrated child seat, for children aged 4 through 5 years, a separate carrier or seat belt may be used.

SECTION 627.733, Florida Statutes, requires mandatory Florida No-Fault Insurance to be maintained continuously throughout the entire registration period; failure to maintain the required coverage could result in suspension of your driver license and registration.

Important note: If you cancel the insurance for this vehicle, immediately return the license plate from this registration to a Florida driver license or tax collector office or mail it to: Dept. of Highway Safety, Return Tags, 2900 Apalachee Parkway, Tallahassee, FL 32399. Surrendering the plate will prevent your driving privilege from being suspended.

CO/AGY 8 / 80 T# 818822672
B#

FLORIDA VEHICLE REGISTRATION

PLATE	DEJ139	DECAL	12566325	Expires	Midnight Mon 10/19/2015				
YR/MK	2008/FORD	BODY	BU	COLOR	WHI	Reg. Tax	143.25	Class Code	1
VIN	1FBNE31L58DB09564			TITLE	100498466	Init. Reg.		Tax Months	14
Plate Type	RGS	NET WT	5809	GVW	5999	County Fee	3.00	Back Tax Mos	
DL/FEID	W623016698790					Mail Fee		Credit Class	
Date Issued	9/9/2014	Plate Issued	9/9/2014	TRANSFER:	X	Sales Tax		Credit Months	
						Voluntary Fees			
						Grand Total	146.25		

**ANTOINETTE ROCELLE WRIGHT
409 YEARLING COVE LOOP
APOPKA, FL 32703-1660**

IMPORTANT INFORMATION

1. The Florida license plate must remain with the registrant upon sale of vehicle.
2. The registration must be delivered to a Tax Collector or Tag Agent for transfer to a replacement vehicle.
3. Your registration must be updated to your new address within 20 days of moving.
4. Registration renewals are the responsibility of the registrant and shall occur during the 30-day period prior to the expiration date shown on this registration. Renewal notices are provided as a courtesy and are not required for renewal purposes.
5. I understand that my driver license and registrations will be suspended immediately if the insurer denies the insurance information submitted for this registration.

RGS - SUNSHINE STATE PLATE ISSUED X

CNTY# AGY# SUB# RPT#

8	80	TEC	0
AUDIT #			



STATE OF FLORIDA
APPLICATION FOR VEHICLE/VESSEL
CERTIFICATE OF TITLE

L#	
T#	818822643
B#	
S#	28809712

TITLE NUMBER	VEHICLE/VESSEL IDENTIFICATION #	YR. MAKE	MAKE or MANUFACTURER	BODY TYPE	VEHICLE COLOR	WT/LENGTH	GWW/LOC		
100498466	1FBNE31L58DB09564	2008	FORD	BU	WHI	5809			
DATE OF ISSUE MO. DAY YEAR	TRANS CODE	VEHICLE USE	HULL MATERIAL	PROPULSION	FUEL	VESSEL TYPE	WATER	FL NUMBER	AUTH DESTRUCTION
09 09 14	TRT	PRIVATE							

Applicant/Owner's Name & Address
ANTOINETTE ROCELLE WRIGHT
409 YEARLING COVE LOOP
APOPKA, FL 32703-1660

BIRTHDATE	RESIDENT	CNTY
SEX MO. DAY YEAR	Y N ALIEN	RES.#
F 10 19 69	X	7

1st OWNER FL/DL# OR F.E.I.D.# 2nd OWNER FL/DL# OR UNIT #

W623016698790

VOLUNTARY CONTRIBUTIONS

--

AGENCY FEE	TITLE FEE	SALES TAX	GRAND TOTAL
4.75	73.00	0.00	77.75

Action Requested: TRANSFER TITLE
RETAINED AS ELECTRONIC TITLE

Brands:

PREV. STATE	DATE ACQUIRED	NEW	USED	ODOMETER / VESSEL MANUFACTURER	ODOMETER DECLARATION CERTIFICATION
FL	08/31/2014		XX	61,238 MILES 08/31/2014 ACTUAL	<input type="checkbox"/>

LIEN INFORMATION	DATE OF LIEN	RECEIVED DATE	FEID # OR FL / DL AND SEX AND DATE OF BIRTH	DMV ACCOUNT #
ELT	08/31/2014	09/09/2014	530216888-01	200024727
NAME OF FIRST LIENHOLDER: NORTHWEST FEDERAL CREDIT UNION			SALVAGE TYPE	
ADDRESS ELECTRONIC LIEN				

SELLER INFORMATION	CONSUMER OR SALES TAX EXEMPTION #
NAME OF SELLER, FLORIDA DEALER, OR OTHER PREVIOUS OWNER GARY YEOMANS FORD LINCOLN	
ADDRESS 1420 N TOMOKA FARMS RD DAYTONA BCH, FL 32124	
DEALER LICENSE NO. VF10019441	

SALES TAX AND USE REPORT	INDICATE TOTAL PURCHASE PRICE, INCLUDING ANY UNPAID BALANCE DUE SELLER, BANK OR OTHERS	\$
TRANSFER OF TITLE <input type="checkbox"/> PURCHASER HOLDS VALID		
IS EXEMPT FROM EXEMPTION CERTIFICATE		
FLORIDA SALES OR <input type="checkbox"/> VEHICLE / VESSEL WILL BE	INDICATE SALES OR USE TAX DUE AS PROVIDED BY CHAPTER 212, FLORIDA STATUTES	0.00
USE TAX FOR THE USED EXCLUSIVELY FOR RENTAL		
REASON(S) CHECKED <input type="checkbox"/> OTHER	<input checked="" type="checkbox"/> SELLING PRICE VERIFIED	

APPLICANT CERTIFICATION

I/WE HEREBY CERTIFY THAT THE VEHICLE/VESSEL TO BE TITLED WILL NOT BE OPERATED UPON THE PUBLIC HIGHWAYS/WATERWAYS OF THIS STATE.

I CERTIFY THAT THE CERTIFICATE OF TITLE IS LOST OR DESTROYED.

I CERTIFY THAT THIS MOTOR VEHICLE/VESSEL WAS REPOSSESSED UPON DEFAULT OF THE LIEN INSTRUMENT AND IS NOW IN MY POSSESSION.

I/WE HEREBY CERTIFY THAT I/WE LAWFULLY OWN THE ABOVE DESCRIBED VEHICLE/VESSEL, AND MAKE APPLICATION FOR TITLE. IF LIEN IS BEING RECORDED NOTICE IS HEREBY GIVEN THAT THERE IS AN EXISTING WRITTEN LIEN INSTRUMENT INVOLVING THE VEHICLE/VESSEL DESCRIBED ABOVE AND HELD BY LIENHOLDER SHOWN ABOVE. I/WE FURTHER AGREE TO DEFEND THE TITLE AGAINST ALL CLAIMS.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of Applicant/Owner

Signature of Applicant/Co-Owner

HSMV 82041 REVISED 02/06

SCAN CODE

MVT



SOUTHERN CROSS UNDERWRITERS
A Division of CRC Insurance Services, Inc.

240 E. Central Parkway Suite 3000 Altamonte Springs, FL 32701 Phone: 407-678-4552 Fax:

CONFIRMATION OF COVERAGE BOUND (BINDER CONFIRMATION)

ATTN: Jason Bryce
AGENCY: Entrust Insurance
ADDRESS: 1431 Ponce De Leon Blvd.
Coral Gables, FL 33134

Date: Oct 01, 2014

FAX #: 305-265-0101
PHONE: 305-265-0112

FROM: Sandra Wynn

We are pleased to confirm the following coverage that has been bound by the carrier shown below. Please note that this binder confirmation is based on the coverage, terms and conditions listed below, which may be different from those requested in your original submission. As you are the representative of the Insured, it is incumbent upon you to review the terms of this binder confirmation carefully with your Insured, and reconcile any differences from the terms requested in the original submission. CRC Insurance Services, Inc. disclaims any responsibility for your failure to reconcile with the Insured any differences between the terms confirmed below and those terms originally requested.

This coverage may not be bound without a fully executed brokerage agreement.

INSURED NAME: Lil Bit's Academy ID#:C135445
ADDRESS: 409 Yearling Cove
Apopka FL 32703

DESCRIPTION:
CARRIER: National Liability & Fire Insurance Company
COVERAGE:
STATUS: Admitted

POLICY NUMBER: 73APR310275
POLICY EFFECTIVE: 9/26/2014 POLICY EXPIRATION: 9/26/2015

Premium:
Policy Premium: \$2,980.00
FL CAT Fund: \$38.74
TOTAL : \$3,018.74

SYMBOL 7 LIABILITY APPLIES UNLESS INDICATED OTHERWISE

Territory: 5

Radius of operation: Up to 50 miles

Description of operation: Day Care Transportation

Vehicle Schedule: 2008 Ford Econoline

Liability (CA0001)

Bodily Injury/Property Damage - Combined Single Limit: \$1,000,000

Personal Injury Protection (CA2210 & M5698): Basic

Uninsured Motorists-Non-Stacked/Single Limit (CA2172/M5751) \$50,000

Medical Payments (M4487) \$5,000

Conditions & Additional Coverages:

CA 0001 (03/2006) Business Auto Coverage Form

CA 0128 (03/2009) Florida Changes

CA2001 Additional Insured - Lessor

CA 2172 (10/2009) Florida Uninsured Motorists Coverage - Non-Stacked

CA 2210 (01/2013) Florida Personal Injury Protection

CA 2402 (12/1993) Public Transportation Autos

M 3795 (03/1987) Punitive Damage Exclusion Duty to Defend Amendment

M 4009a (12/1998) Loss Control Program

M 4487 (04/1994) Auto Medical Payments Coverage

M 4572 (12/1994) Schedule of Forms and Endorsements at Policy Inception

M 4600a (04/2003) Commercial Policy Jacket

M 4803 (02/1998) Abuse or Molestation Exclusion

M 4959a (03/2002) Schedule of Covered Autos

M 5381 (01/2013) Florida Changes - Cancellation and Nonrenewal

M 5476 (04/2010) Certificate of Insurance - ID Card

M 5535 (10/2010) Policyholders Notice - Florida

M 5698 (01/2013) Florida PIP Notification

M 5748 (01/2013) Embargo and Sanction Notice

M 5751 (03/2013) Underinsured Motorists Coverage Amendatory Endorsement

NLF 4489c (07/2006) Business Auto Coverage Declarations

Exclusions in addition to those found in ISO forms:

Punitive Damages (M3795), Abuse & Molestation (M4803)

Additional Forms:

*NLF4489c Business Auto Coverage Dec. *M4959a Schedule of Covered Autos

M4600a Commercial Policy Jacket M4009a Loss Control Program

M4572 Schedule of Forms & Endts. M5535 Policyholders Notice - FI

CA0128 Florida Changes M5381 FI Changes-CXL/NR

M5476 Certificate of Insurance - ID Card M5748 Embargo and Sanction Notice

**A CREDIT HAS BEEN APPLIED TO THIS QUOTE IF WE HAVE QUOTED LIABILITY AND PHYSICAL DAMAGE BEING QUOTED TOGETHER. IF EITHER COVERAGE IS REMOVED, THE PRICE OF OTHER COVERAGES WILL INCREASE.

CRC is compensated in a variety of ways, including commissions and fees paid by insurance companies and fees paid by clients. Some insurance companies pay brokers supplemental commissions (sometimes referred to as "contingent commissions" or "incentive commissions"), which is compensation that is based on a broker's performance with that carrier. These supplemental commissions may be based on volume, profitability, retention, growth or other measures. Even if a contingent commission agreement exists with a carrier, we recognize that our responsibility is to promote the best interests of the policyholder in the selection of an insurance company. For more information on CRC's compensation, please contact your CRC broker.

Financing Insurance Premiums

Premium financing budgets insurance payments and improves liquidity for other business objectives: working capital, business growth, building expansion.

If your clients choose to pay their insurance in monthly installments, it's fast and easy with AFCO & Prime Rate Insurance Premium Finance Companies, which are affiliates of CRC/Crump. AFCO provides premium financing solutions for large and mid-size corporate accounts; Prime Rate offers solutions for smaller commercial and personal lines.

Find out how premium financing works and how it can expand your relationship with your clients by e-mailing premiumfinance@afco.com; or call toll-free [866-669-0937](tel:866-669-0937) and press 81. Additional information is available at www.afco.com and www.primeratepfc.com.

COMMISSION: 10%
CONFIRMED BY: Sandra Wynn
DIRECT PHONE: (407) 678-9568
EMAIL: sandra.wynn@scui.com

Submission #: C135445 Lil Bit's Academy

CONFIDENTIAL



SOUTHERN CROSS UNDERWRITERS
A Division of CRC Insurance Services, Inc.

240 E. Central Parkway Suite 3000 Altamonte Springs, FL 32701 Phone: 407-678-4552 Fax:

MINIMUM EARNED PREMIUM MINIMUM AND DEPOSIT PREMIUM

The following terms are often misunderstood, particularly among insureds or producers not accustomed to dealing with surplus lines insurance companies. It is important that the definitions are understood.

MINIMUM AND DEPOSIT

This is the amount of premium due at inception. Although the policy is subject to adjustment based on a rate per exposure unit, under no circumstances will the annual earned premium be less than the minimum premium. Therefore, the policy may generate an additional premium on audit, but not a return.

If such a policy is cancelled mid-term, the earned premium is the GREATER of the annual minimum times the short rate or pro-rata factor, or the actual earned premium as determined by audit, subject to a short rate penalty if applicable.

MINIMUM EARNED PREMIUM

A minimum earned premium endorsement can be attached to either a flat charge policy or an adjustable policy. In either case, this amount is the LEAST that will be retained by the insurance company once the policy goes into effect. The amount retained would be the GREATER of the actual earned premium whether calculated on a pro-rate or short rate basis, or the minimum earned premium.

FLAT CANCELLATIONS

Surplus lines insurance companies normally do not allow flat cancellations. Once the policy is in effect, some premium will be earned. The collection and payment of premium are the responsibility of the retail agent.

If you need further explanation, please do not hesitate to contact us.

01/2007 - Premium Definition

Backup material for agenda item:

13. Approve the Disbursement Report for the month of October 2014.

CITY OF AOPKA
Disbursements Report

By Account Number, Paid 9/26/14 thru 10/30/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/28/14	137521			WATSON, JASON	163676	10/30/14	001-101.1400	150.00
Subtotal for 001-101.1400								150.00
9/03/14	136219	121123		MANSFIELD OIL, CO.	163211	9/30/14	001-141.1200	23,965.30
10/01/14	136638	121411		MANSFIELD OIL, CO.	163326	10/09/14	001-141.1200	23,779.29
10/01/14	136639	121412		MANSFIELD OIL, CO.	163513	10/23/14	001-141.1200	22,683.45
10/16/14	137161	121827		MANSFIELD OIL, CO.	163620	10/30/14	001-141.1200	18,502.16
10/14/14	137108	121783		TPH ACQUISITION LLLP	163663	10/30/14	001-141.1200	1,873.74
Subtotal for 001-141.1200								90,803.94
9/10/14	136337	121211		LAKE AOPKA NATURAL GAS DISTRICT	163419	10/16/14	001-141.1201	1,144.34
Subtotal for 001-141.1201								1,144.34
10/20/14	137265	121876		ASCENT AVIATION GROUP INC	163559	10/30/14	001-141.1202	3,449.62
Subtotal for 001-141.1202								3,449.62
9/16/14	136411	121261		ASCENT AVIATION GROUP INC	163172	9/30/14	001-141.1203	34,461.19
10/13/14	137074	121748		ASCENT AVIATION GROUP INC	163559	10/30/14	001-141.1203	28,882.06
Subtotal for 001-141.1203								63,343.25
7/22/14	135556	120636		ORLANDO FREIGHTLINER, INC.	163218	9/30/14	001-141.1400	99.00
8/13/14	135958	120935		WELDON PARTS-ORLANDO	163239	9/30/14	001-141.1400	956.25
8/11/14	135913	120895		TPH ACQUISITION LLLP	163230	9/30/14	001-141.1400	981.49
9/12/14	136386	121245		ACTION GATOR TIRE	163166	9/30/14	001-141.1400	2,463.51
8/04/14	135791	120813		MILLIKAN BATTERY & ELECTRIC	163214	9/30/14	001-141.1400	926.50
10/02/14	136691	121464		PRIDE ENTERPRISES	163336	10/09/14	001-141.1400	2,221.79
10/06/14	136827	121579		PRIDE ENTERPRISES	163336	10/09/14	001-141.1400	729.46
10/06/14	136799	121558		GLENN JOINER & SON, INC.	163412	10/16/14	001-141.1400	335.94
10/14/14	137098	121774		PRIDE ENTERPRISES	163529	10/23/14	001-141.1400	934.36
10/01/14	136668	121441		WELDON PARTS-ORLANDO	163551	10/23/14	001-141.1400	510.29
10/02/14	136754	121504		FINGER LAKES CASTLE	163495	10/23/14	001-141.1400	55.59
10/01/14	136676	121449		GRAINGER	163602	10/30/14	001-141.1400	206.57
10/20/14	137283	121893		ON-SITE ANTIFREEZE RECYCLING, LLC	163633	10/30/14	001-141.1400	945.00
10/20/14	137305	121911		PRIDE ENTERPRISES	163642	10/30/14	001-141.1400	1,267.02
10/01/14	136661	121434		NEXTRAN TRUCK CENTER - ORLANDO	163631	10/30/14	001-141.1400	182.86
10/01/14	136649	121422		CARQUEST AUTO PARTS	163569	10/30/14	001-141.1400	92.73
Subtotal for 001-141.1400								12,908.36
10/02/14	136696	121592		INSURANCE OFFICE OF AMERICA INC.	163319	10/09/14	001-155.0001	123,381.49
10/02/14	136695	121591		BROWN & BROWN OF FL, INC	163287	10/09/14	001-155.0001	238,482.00
9/30/14	137127			TRAVELERS	163448	10/16/14	001-155.0001	3,064.50
Subtotal for 001-155.0001								364,927.99
10/02/14	136697	121593		PREFERRED GOVERNMENTAL INS. TRL	163335	10/09/14	001-155.0002	53,900.00
9/30/14	137477			PREFERRED GOVERNMENTAL INS. TRL	163641	10/30/14	001-155.0002	13,061.34
Subtotal for 001-155.0002								66,961.34
9/25/14	136572	121362		CRUTCHER, TIMOTHY	163250	10/02/14	001-155.0004	904.99
10/16/14	137168			SYMETRA LIFE INSURANCE	163445	10/16/14	001-155.0004	21,962.41
10/15/14	137139	121803		EXPLAIN MY BENEFITS	163493	10/23/14	001-155.0004	3,070.20
10/20/14	137308	121913		CROWNE GROUP, THE	163481	10/23/14	001-155.0004	25,000.00
10/28/14	137512			BLUE CROSS AND BLUE SHIELD OF FL	163565	10/30/14	001-155.0004	19,833.75
10/28/14	137519			P & A GROUP, THE	163639	10/30/14	001-155.0004	344.50
10/28/14	137520			NEW DIRECTIONS	163629	10/30/14	001-155.0004	1,802.78
Subtotal for 001-155.0004								72,918.63
10/14/14	137122	121797		JANI- KING OF ORLANDO	163417	10/16/14	001-155.0006	186.00
10/16/14	137207	121835		CARE HERE	163472	10/23/14	001-155.0006	8,579.00
9/30/14	137372			PSS WORLD MEDICAL, INC.	163530	10/23/14	001-155.0006	3,070.46
9/30/14	137371			CARE HERE	163472	10/23/14	001-155.0006	38,245.58

CITY OF AOPKA
Disbursements Report

By Account Number, Paid 9/26/14 thru 10/30/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/23/14	137421			DUKE ENERGY	163490	10/23/14	001-155.0006	223.87
10/23/14	137429			CENTURYLINK	163475	10/23/14	001-155.0006	325.11
Subtotal for 001-155.0006								50,630.02
5/23/14	134464	119771	20140009	GUARDIAN FUELING TECHNOLOGIES, II	163505	10/23/14	001-205.0002	-17,119.50
Subtotal for 001-205.0002								-17,119.50
10/09/14	137009			RUSSELL, DONNA	163343	10/09/14	001-217.1100	3.90
Subtotal for 001-217.1100								3.90
10/16/14	137168			SYMETRA LIFE INSURANCE	163445	10/16/14	001-218.1600	1,500.92
10/28/14	137512			BLUE CROSS AND BLUE SHIELD OF FL	163565	10/30/14	001-218.1600	985.70
Subtotal for 001-218.1600								2,486.62
10/28/14	137518			VISION SERVICE PLAN - (IC)	163674	10/30/14	001-218.1603	2,352.89
Subtotal for 001-218.1603								2,352.89
9/30/14	136613			TRUSTMARK VOLUNTARY BENEFIT SOL	163233	9/30/14	001-218.1621	11,091.07
Subtotal for 001-218.1621								11,091.07
10/09/14	137008			FLORIDA COMBINED LIFE	163306	10/09/14	001-218.1630	20,134.66
Subtotal for 001-218.1630								20,134.66
9/30/14	136757			UNITED WAY-HEART OF FLORIDA	163273	10/02/14	001-218.1650	34.00
10/30/14	137561			UNITED WAY-HEART OF FLORIDA	163672	10/30/14	001-218.1650	31.00
Subtotal for 001-218.1650								65.00
10/16/14	137166			CHITTENDEN, EDWIN	163387	10/16/14	001-218.1660	1,305.00
Subtotal for 001-218.1660								1,305.00
10/02/14	136730			STEPHENS, MARTI	163270	10/02/14	001-218.1750	98.08
10/09/14	137001			STEPHENS, MARTI	163349	10/09/14	001-218.1750	98.08
10/16/14	137181			STEPHENS, MARTI	163443	10/16/14	001-218.1750	98.08
10/22/14	137397			STEPHENS, MARTI	163541	10/23/14	001-218.1750	98.08
10/30/14	137564			STEPHENS, MARTI	163660	10/30/14	001-218.1750	98.08
Subtotal for 001-218.1750								490.40
10/02/14	136740			U.S. DEPARTMENT OF EDUCATION	163271	10/02/14	001-218.1760	137.37
10/09/14	137002			U.S. DEPARTMENT OF EDUCATION	163359	10/09/14	001-218.1760	137.37
10/16/14	137180			U.S. DEPARTMENT OF EDUCATION	163450	10/16/14	001-218.1760	203.89
10/22/14	137395			U.S. DEPARTMENT OF EDUCATION	163549	10/23/14	001-218.1760	137.37
10/30/14	137563			U.S. DEPARTMENT OF EDUCATION	163669	10/30/14	001-218.1760	137.37
Subtotal for 001-218.1760								753.37
10/02/14	136729			INTERNAL REVENUE SERVICE	163259	10/02/14	001-218.1770	11.54
10/09/14	137000			INTERNAL REVENUE SERVICE	163320	10/09/14	001-218.1770	11.54
10/16/14	137178			INTERNAL REVENUE SERVICE	163415	10/16/14	001-218.1770	11.54
10/22/14	137396			INTERNAL REVENUE SERVICE	163509	10/23/14	001-218.1770	11.54
10/30/14	137562			INTERNAL REVENUE SERVICE	163612	10/30/14	001-218.1770	11.54
Subtotal for 001-218.1770								57.70
10/28/14	137510			CULVER, DESARAY	163577	10/30/14	001-220.0004	200.00
10/28/14	137516			BRADFORD JR, HEZEKIAH	163566	10/30/14	001-220.0004	200.00
Subtotal for 001-220.0004								400.00
10/23/14	137426			HARTFORD, THE	163508	10/23/14	001-316.0000	2,400.00
10/30/14	137586			OST SYSTEMS, INC	163637	10/30/14	001-316.0000	6.10
10/30/14	137587			TRINITY GROUP OF CENTRAL FLORIDA	163665	10/30/14	001-316.0000	10.00
10/30/14	137588			GENSET SERVICES INC.	163597	10/30/14	001-316.0000	15.25
Subtotal for 001-316.0000								2,431.35
10/16/14	137169			USAF-CLAIMS	163451	10/16/14	001-342.6000	126.20
Subtotal for 001-342.6000								126.20
9/30/14	136611			PERRONE, TRACY	163219	9/30/14	001-347.2100	100.00
9/30/14	136620			MARENS, LORI	163212	9/30/14	001-347.2100	80.00

CITY OF AOPKA
Disbursements Report

By Account Number, Paid 9/26/14 thru 10/30/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/09/14	137010			PENNELL, CRISTY	163334	10/09/14	001-347.2100	100.00
10/09/14	137009			RUSSELL, DONNA	163343	10/09/14	001-347.2100	60.00
10/16/14	137176			DAVILA, ADRIENNE	163394	10/16/14	001-347.2100	80.00
10/16/14	137174			CONCANNON, JENNIFER	163390	10/16/14	001-347.2100	140.00
10/16/14	137175			BIGNALL, WESLEY	163379	10/16/14	001-347.2100	90.00
10/28/14	137511			BLEVINS, BRIAN	163563	10/30/14	001-347.2100	120.00
Subtotal for 001-347.2100								770.00
10/22/14	137394			WILLIAMS, ALONZO	163552	10/23/14	001-1010-512.1200	237.50
Subtotal for 001-1010-512.1200								237.50
9/30/14	136617			SHEPARD, SMITH & CASSADY, P.A.	163224	9/30/14	001-1010-512.3150	18,293.00
9/30/14	137432			SHEPARD, SMITH & CASSADY, P.A.	163538	10/23/14	001-1010-512.3150	9,244.50
Subtotal for 001-1010-512.3150								27,537.50
9/30/14	137220			VERIZON WIRELESS	163454	10/16/14	001-1010-512.4100	73.13
Subtotal for 001-1010-512.4100								73.13
9/30/14	137201			COPIER CONNECTION LLC	163393	10/16/14	001-1010-512.4600	74.40
Subtotal for 001-1010-512.4600								74.40
10/02/14	136713	121469		BOY SCOUTS OF AMERICA	163286	10/09/14	001-1010-512.5200	500.00
9/30/14	136852			JOHNSON, MARY	163321	10/09/14	001-1010-512.5200	286.48
10/10/14	137026	121713		LIBERTY LOCKSMITHS & SECURITY PR	163422	10/16/14	001-1010-512.5200	128.50
10/20/14	137310	121914		BOY SCOUTS OF AMERICA	163471	10/23/14	001-1010-512.5200	4,500.00
Subtotal for 001-1010-512.5200								5,414.98
10/07/14	136857	121599		FLORIDA LEAGUE OF CITIES	163310	10/09/14	001-1010-512.5400	4,509.00
9/25/14	136565	121356		DEAN, BILLIE	163395	10/16/14	001-1010-512.5400	115.00
10/13/14	137079	121751		FLORIDA LEAGUE OF MAYORS	163409	10/16/14	001-1010-512.5400	859.00
10/28/14	137504	122054		UNITED STATES CONFERENCE OF MAY	163671	10/30/14	001-1010-512.5400	2,616.00
Subtotal for 001-1010-512.5400								8,099.00
10/22/14	137404	121968		FLORIDA LEAGUE OF CITIES	163497	10/23/14	001-1010-512.5500	350.00
Subtotal for 001-1010-512.5500								350.00
9/30/14	137431			FIFTH THIRD BANK	163494	10/23/14	001-1020-512.4000	440.04
Subtotal for 001-1020-512.4000								440.04
9/30/14	136976			ALTAMONTE SPRINGS FLORIST	163277	10/09/14	001-1020-512.5200	65.00
9/30/14	137431			FIFTH THIRD BANK	163494	10/23/14	001-1020-512.5200	387.87
Subtotal for 001-1020-512.5200								452.87
9/22/14	136476	121314		SUNTRUST BANK	163661	10/30/14	001-1020-512.5500	490.00
Subtotal for 001-1020-512.5500								490.00
10/14/14	137122	121797		JANI- KING OF ORLANDO	163417	10/16/14	001-1022-519.3400	2,868.00
10/16/14	137200	121840		JANI- KING OF ORLANDO	163613	10/30/14	001-1022-519.3400	150.00
Subtotal for 001-1022-519.3400								3,018.00
9/30/14	136615			CENTURYLINK	163177	9/30/14	001-1022-519.4100	62.83
9/30/14	136979			CENTURYLINK	163292	10/09/14	001-1022-519.4100	35.00
10/23/14	137427			CENTURYLINK	163475	10/23/14	001-1022-519.4100	72.37
Subtotal for 001-1022-519.4100								170.20
9/30/14	136624			DUKE ENERGY	163191	9/30/14	001-1022-519.4300	35.90
10/09/14	137004			DUKE ENERGY	163301	10/09/14	001-1022-519.4300	2,791.89
10/16/14	137164			DUKE ENERGY	163402	10/16/14	001-1022-519.4300	9,627.20
10/16/14	137171			LAKE AOPKA NATURAL GAS DISTRICT	163419	10/16/14	001-1022-519.4300	317.18
10/23/14	137421			DUKE ENERGY	163490	10/23/14	001-1022-519.4300	112.54
10/30/14	137585			DUKE ENERGY	163588	10/30/14	001-1022-519.4300	183.50
Subtotal for 001-1022-519.4300								13,068.21
9/09/14	136316	121197		FLORIDA SAFETY SYSTEMS, LLC	163198	9/30/14	001-1022-519.4600	262.45
8/25/14	136113	121052		HOME DEPOT CREDIT SERVICES	163205	9/30/14	001-1022-519.4600	54.96

CITY OF AOPKA
Disbursements Report

By Account Number, Paid 9/26/14 thru 10/30/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
9/24/14	136535	121349		FLORIDA DOOR SOLUTIONS INC.	163254	10/02/14	001-1022-519.4600	210.00
9/25/14	136562	121355		AOPKA PLUMBING	163244	10/02/14	001-1022-519.4600	938.11
9/05/14	136276	121161		ODOM ELECTRICAL SERVICES INC.	163263	10/02/14	001-1022-519.4600	400.00
9/26/14	136580	121369		GUY WOODHAM JR.	163258	10/02/14	001-1022-519.4600	1,089.00
9/26/14	136591	121378		AOPKA PLUMBING	163244	10/02/14	001-1022-519.4600	661.44
9/26/14	136579	121368		AOPKA PLUMBING	163244	10/02/14	001-1022-519.4600	243.00
9/11/14	136372	121234		GRAINGER	163256	10/02/14	001-1022-519.4600	165.36
9/17/14	136448	121291		GRAINGER	163256	10/02/14	001-1022-519.4600	196.80
9/19/14	136473	121307		ALLEN'S REFRIGERATION & AIR COND.S	163242	10/02/14	001-1022-519.4600	100.00
10/02/14	136742			MASSEY SERVICES INC.	163260	10/02/14	001-1022-519.4600	1,602.00
8/25/14	136115	121054		ODOM ELECTRICAL SERVICES INC.	163263	10/02/14	001-1022-519.4600	200.00
9/26/14	136576	121365		AOPKA PLUMBING	163244	10/02/14	001-1022-519.4600	323.22
9/12/14	136384	121243		HOME DEPOT CREDIT SERVICES	163317	10/09/14	001-1022-519.4600	64.87
9/30/14	136833			FLORIDA SAFETY SYSTEMS, LLC	163312	10/09/14	001-1022-519.4600	75.00
9/30/14	136832			FLORIDA SAFETY SYSTEMS, LLC	163312	10/09/14	001-1022-519.4600	29.95
9/30/14	136835			ALLEN'S REFRIGERATION & AIR COND.S	163275	10/09/14	001-1022-519.4600	150.00
9/30/14	136836			ALLEN'S REFRIGERATION & AIR COND.S	163275	10/09/14	001-1022-519.4600	285.00
9/30/14	136838			ALLEN'S REFRIGERATION & AIR COND.S	163275	10/09/14	001-1022-519.4600	225.00
10/07/14	136862	121603		A-1 SATISFACTION WATERPROOFING	163366	10/16/14	001-1022-519.4600	400.00
10/07/14	136892	121618		AOPKA ACE HARDWARE & LUMBER IN	163374	10/16/14	001-1022-519.4600	29.96
10/07/14	136909	121691		FLORIDA SAFETY SYSTEMS, LLC	163410	10/16/14	001-1022-519.4600	877.20
8/19/14	136054	121013		LEWIS COBB	163421	10/16/14	001-1022-519.4600	2,116.50
9/12/14	136381	121240		ALDAN ELECTRIC SUPPLY, INC.	163370	10/16/14	001-1022-519.4600	442.25
10/14/14	137111	121791		ODOM ELECTRICAL SERVICES INC.	163430	10/16/14	001-1022-519.4600	100.00
9/19/14	136472	121306		FLORIDA DOOR SOLUTIONS INC.	163407	10/16/14	001-1022-519.4600	1,005.00
9/30/14	137208			FLORIDA DOOR SOLUTIONS INC.	163407	10/16/14	001-1022-519.4600	175.00
9/10/14	136356	121221		RYAN BROTHERS, INC.	163439	10/16/14	001-1022-519.4600	106.56
10/14/14	137123	121798		THYSSENKRUPP ELEVATOR	163446	10/16/14	001-1022-519.4600	461.84
10/16/14	137221	121845		A-1 SATISFACTION WATERPROOFING	163458	10/23/14	001-1022-519.4600	500.00
10/13/14	137076	121749		CEMEX	163571	10/30/14	001-1022-519.4600	142.08
10/16/14	137224	121846		MERCER PEST CONTROL, INC.	163624	10/30/14	001-1022-519.4600	300.00
10/30/14	137579			COMMERCIAL DOOR & FRAME SERVICE	163574	10/30/14	001-1022-519.4600	962.00
Subtotal for 001-1022-519.4600								14,894.55
10/23/14	137419			PUBLIC SERVICES PETTY CASH	163531	10/23/14	001-1022-519.5200	24.11
10/28/14	137514			PUBLIC SERVICES PETTY CASH	163644	10/30/14	001-1022-519.5200	21.48
Subtotal for 001-1022-519.5200								45.59
9/26/14	136581	121370		ORANGE COUNTY SUPERVISOR OF ELE	163217	9/30/14	001-1030-512.3400	20,537.14
10/15/14	137158	121825		MUNICIPAL CODE CORPORATION	163627	10/30/14	001-1030-512.3400	700.00
Subtotal for 001-1030-512.3400								21,237.14
10/10/14	137031	121717		CROWN SHREDDING, LLC	163480	10/23/14	001-1030-512.4600	125.00
Subtotal for 001-1030-512.4600								125.00
10/21/14	137334	121950		AOPKA OFFICE SUPPLY	163558	10/30/14	001-1030-512.4700	148.00
10/30/14	137589			BLINK PRINTING, LLC	163564	10/30/14	001-1030-512.4700	70.00
Subtotal for 001-1030-512.4700								218.00
4/04/14	133431	118984		AOPKA CHIEF, THE	163171	9/30/14	001-1030-512.4902	36.00
9/30/14	137552			ORLANDO SENTINEL	163636	10/30/14	001-1030-512.4902	181.92
Subtotal for 001-1030-512.4902								217.92
11/20/13	130798	117051		OFFICE DEPOT, INC.	163329	10/09/14	001-1030-512.5100	136.89
Subtotal for 001-1030-512.5100								136.89
11/20/13	130798	117051		OFFICE DEPOT, INC.	163329	10/09/14	001-1030-512.5200	58.73
Subtotal for 001-1030-512.5200								58.73
9/30/14	136625			KRUPPENBACHER, FRANK	163207	9/30/14	001-1120-513.3100	2,500.00

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Subtotal for 001-1120-513.3100								2,500.00
10/16/14	137189			AMERICAN MINORITY BUSINESS FORM	163373	10/16/14	001-1120-513.4700	634.52
Subtotal for 001-1120-513.4700								634.52
9/16/14	136427	121281		APOPKA CHIEF, THE	163171	9/30/14	001-1120-513.4902	243.00
9/11/14	136358	121223		ORLANDO SENTINEL	163636	10/30/14	001-1120-513.4902	1,036.22
Subtotal for 001-1120-513.4902								1,279.22
9/29/14	136597	121389		SUNTRUST BANK	163661	10/30/14	001-1170-513.3100	455.00
Subtotal for 001-1170-513.3100								455.00
10/15/14	137138	121802		EMPOWER SOFTWARE SOLUTIONS, IN	163491	10/23/14	001-1170-513.4600	1,016.67
10/15/14	137139	121803		EXPLAIN MY BENEFITS	163493	10/23/14	001-1170-513.4600	500.00
9/30/14	137476			RICOH USA, INC.	163650	10/30/14	001-1170-513.4600	14.18
Subtotal for 001-1170-513.4600								1,530.85
10/22/14	137393	121972		CAPITAL OFFICE PRODUCTS	163568	10/30/14	001-1170-513.5100	234.75
Subtotal for 001-1170-513.5100								234.75
10/22/14	137393	121972		CAPITAL OFFICE PRODUCTS	163568	10/30/14	001-1170-513.5200	50.14
Subtotal for 001-1170-513.5200								50.14
10/07/14	136906	121627		FLORIDA PUBLIC HUMAN RESOURCE A	163311	10/09/14	001-1170-513.5400	135.00
Subtotal for 001-1170-513.5400								135.00
9/30/14	137378			FORD & HARRISON LLP	163499	10/23/14	001-2110-522.3100	60.00
Subtotal for 001-2110-522.3100								60.00
10/08/13	129750	116324		SWIFTREACH NETWORKS, INC.	163226	9/30/14	001-2110-522.4100	140.00
9/30/14	137220			VERIZON WIRELESS	163454	10/16/14	001-2110-522.4100	108.21
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	001-2110-522.4100	9.69
Subtotal for 001-2110-522.4100								257.90
9/30/14	136624			DUKE ENERGY	163191	9/30/14	001-2110-522.4300	179.09
9/30/14	136628			DUKE ENERGY	163191	9/30/14	001-2110-522.4300	769.31
10/09/14	137004			DUKE ENERGY	163301	10/09/14	001-2110-522.4300	539.90
10/16/14	137164			DUKE ENERGY	163402	10/16/14	001-2110-522.4300	7,170.82
10/16/14	137172			LAKE APOPKA NATURAL GAS DISTRICT	163419	10/16/14	001-2110-522.4300	13.57
10/16/14	137171			LAKE APOPKA NATURAL GAS DISTRICT	163419	10/16/14	001-2110-522.4300	60.62
10/23/14	137421			DUKE ENERGY	163490	10/23/14	001-2110-522.4300	867.81
10/30/14	137585			DUKE ENERGY	163588	10/30/14	001-2110-522.4300	783.43
Subtotal for 001-2110-522.4300								10,384.55
10/08/14	136956	121673		RICOH USA, INC.	163438	10/16/14	001-2110-522.4600	185.05
Subtotal for 001-2110-522.4600								185.05
10/01/14	136654	121427		DON REID FORD	163582	10/30/14	001-2110-522.4650	90.58
Subtotal for 001-2110-522.4650								90.58
7/17/14	135494	120560		CAPITAL OFFICE PRODUCTS	163248	10/02/14	001-2110-522.5100	114.87
7/17/14	135496	120561		OFFICE DEPOT	163328	10/09/14	001-2110-522.5100	114.59
4/04/14	133439	119007		OFFICE DEPOT, INC.	163329	10/09/14	001-2110-522.5100	216.85
10/24/14	137441	122027		CAPITAL OFFICE PRODUCTS	163568	10/30/14	001-2110-522.5100	114.57
Subtotal for 001-2110-522.5100								560.88
9/16/14	136421	121276		GRAYBAR	163202	9/30/14	001-2110-522.5200	59.55
7/07/14	135237	120376		SHI INTERNATIONAL CORP.	163346	10/09/14	001-2110-522.5200	102.40
Subtotal for 001-2110-522.5200								161.95
9/30/14	137220			VERIZON WIRELESS	163454	10/16/14	001-2120-522.4100	504.98
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	001-2120-522.4100	456.33
Subtotal for 001-2120-522.4100								961.31
9/04/14	136259	121147		HOME DEPOT CREDIT SERVICES	163205	9/30/14	001-2120-522.4600	189.05
9/16/14	136413	121270		TEAM EQUIPMENT, INC.	163227	9/30/14	001-2120-522.4600	96.28
7/02/14	135170	120349		FISHER SCIENTIFIC	163194	9/30/14	001-2120-522.4600	72.92

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10/02/14	136763	121535		FITNESS SERVICES OF CENTRAL FLOR	163303	10/09/14	001-2120-522.4600	600.00
10/10/14	137049	121728		SOUTHERN C & E	163441	10/16/14	001-2120-522.4600	74.99
10/10/14	137048	121727		HOME DEPOT CREDIT SERVICES	163608	10/30/14	001-2120-522.4600	352.45
Subtotal for 001-2120-522.4600								1,385.69
8/04/14	135781	120804		CARQUEST AUTO PARTS	163176	9/30/14	001-2120-522.4650	6.43
10/02/14	136694	121467		FORGE FASTENER & SUPPLY CO,	163500	10/23/14	001-2120-522.4650	2.78
10/01/14	136648	121421		CARQUEST AUTO PARTS	163474	10/23/14	001-2120-522.4650	29.62
10/01/14	136655	121428		MILLIKAN BATTERY & ELECTRIC	163516	10/23/14	001-2120-522.4650	619.00
10/20/14	137280	121890		CUMMINS POWER SOUTH	163578	10/30/14	001-2120-522.4650	256.80
Subtotal for 001-2120-522.4650								914.63
4/28/14	133897	119349		FISHER SCIENTIFIC	163194	9/30/14	001-2120-522.5200	135.58
7/17/14	135496	120561		OFFICE DEPOT	163328	10/09/14	001-2120-522.5200	64.58
9/30/14	137210			PUBLIX SUPER MARKETS, INC.	163434	10/16/14	001-2120-522.5200	40.23
9/30/14	137194			CENTRA CARE	163383	10/16/14	001-2120-522.5200	250.00
9/30/14	137197			CENTRA CARE	163383	10/16/14	001-2120-522.5200	499.00
10/01/14	136648	121421		CARQUEST AUTO PARTS	163474	10/23/14	001-2120-522.5200	15.80
8/27/14	136173	121170		SPECIAL PRODUCTS GROUP	163656	10/30/14	001-2120-522.5200	156.00
6/12/14	134839	120055		WALMART COMMUNITY/GEMB	163675	10/30/14	001-2120-522.5200	205.33
10/21/14	137355	122010		CAPITAL OFFICE PRODUCTS	163568	10/30/14	001-2120-522.5200	594.38
10/24/14	137441	122027		CAPITAL OFFICE PRODUCTS	163568	10/30/14	001-2120-522.5200	63.04
Subtotal for 001-2120-522.5200								2,023.94
9/30/14	136630	121398		AT & T MOBILITY	163245	10/02/14	001-2130-526.4100	267.76
9/30/14	136985			SPRINT	163347	10/09/14	001-2130-526.4100	51.36
10/04/13	129635	116227		VERIZON WIRELESS	163454	10/16/14	001-2130-526.4100	74.96
9/30/14	137220			VERIZON WIRELESS	163454	10/16/14	001-2130-526.4100	216.42
Subtotal for 001-2130-526.4100								610.50
9/30/14	136632	121399		AIR LIQUIDE HEALTHCARE AMERICA	163241	10/02/14	001-2130-526.4400	193.36
9/30/14	137368			AIR LIQUIDE HEALTHCARE AMERICA	163460	10/23/14	001-2130-526.4400	252.46
Subtotal for 001-2130-526.4400								445.82
10/20/14	137270	121881		SOUTHERN C & E	163539	10/23/14	001-2130-526.4600	31.49
Subtotal for 001-2130-526.4600								31.49
8/12/14	135945	120925		DON REID FORD	163185	9/30/14	001-2130-526.4650	67.96
7/17/14	135479	120547		A.O.K. TIRE MART	163165	9/30/14	001-2130-526.4650	615.82
10/01/14	136675	121448		GRAPHIC SOURCE OF CENTRAL FLORII	163504	10/23/14	001-2130-526.4650	3.57
10/01/14	136640	121413		A.O.K. TIRE MART	163459	10/23/14	001-2130-526.4650	57.50
10/01/14	136648	121421		CARQUEST AUTO PARTS	163474	10/23/14	001-2130-526.4650	25.74
Subtotal for 001-2130-526.4650								770.59
9/30/14	137366			NEB GROUP, INC.	163521	10/23/14	001-2130-526.4950	3,292.20
Subtotal for 001-2130-526.4950								3,292.20
9/30/14	136981			BOUND TREE MEDICAL, LLC.	163285	10/09/14	001-2130-526.5200	945.49
9/30/14	136982			BOUND TREE MEDICAL, LLC.	163285	10/09/14	001-2130-526.5200	1,906.28
9/30/14	136983			QUADMED, INC.	163339	10/09/14	001-2130-526.5200	266.97
9/30/14	136984			S & W HEALTHCARE CORPORATION	163344	10/09/14	001-2130-526.5200	1,286.70
9/30/14	136972			TAYLORS PHARMACY	163353	10/09/14	001-2130-526.5200	381.15
10/06/14	136846	121585		LIBERTY LOCKSMITHS & SECURITY PR	163322	10/09/14	001-2130-526.5200	212.00
10/06/14	136847	121584		STERICYCLE INC.	163350	10/09/14	001-2130-526.5200	2,281.37
10/06/14	136849	121582		TAYLORS PHARMACY	163353	10/09/14	001-2130-526.5200	895.10
9/30/14	137365			TAYLORS PHARMACY	163546	10/23/14	001-2130-526.5200	240.00
10/20/14	137274	121884		QUADMED, INC.	163532	10/23/14	001-2130-526.5200	708.78
10/20/14	137276	121886		BOUND TREE MEDICAL, LLC.	163470	10/23/14	001-2130-526.5200	1,607.12
9/30/14	137363			BOUND TREE MEDICAL, LLC.	163470	10/23/14	001-2130-526.5200	24.00
10/13/14	137083	121767		GO KEM, INC., dba AUTO KARE	163598	10/30/14	001-2130-526.5200	258.84

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5/06/14	134046	119486		WALMART COMMUNITY/GEMB	163675	10/30/14	001-2130-526.5200	16.78
Subtotal for 001-2130-526.5200								11,030.58
5/27/14	134489	119793		GRAPHIC SOURCE OF CENTRAL FLORII	163257	10/02/14	001-2130-526.6400	331.80
9/30/14	136634	121400		QUADMED, INC.	163267	10/02/14	001-2130-526.6400	1,300.00
9/30/14	136980			VIDACARE CORPORATION	163365	10/09/14	001-2130-526.6400	1,404.64
9/22/14	136490	121323		STRYKER SALES CORPORATION	163543	10/23/14	001-2130-526.6400	8,961.75
Subtotal for 001-2130-526.6400								11,998.19
9/23/14	136505	121338		ALISON M. YURKO, P.A.	163167	9/30/14	001-2210-521.3100	750.00
9/30/14	136977			RANDY MEANS CONSULTING	163340	10/09/14	001-2210-521.3100	137.50
9/30/14	136830			BARCO, CARROLL S	163284	10/09/14	001-2210-521.3100	440.00
Subtotal for 001-2210-521.3100								1,327.50
9/30/14	137216			VERIZON WIRELESS	163454	10/16/14	001-2210-521.4100	187.40
Subtotal for 001-2210-521.4100								187.40
10/07/13	129691	116281		FEDEX	163193	9/30/14	001-2210-521.4200	35.41
Subtotal for 001-2210-521.4200								35.41
9/30/14	136624			DUKE ENERGY	163191	9/30/14	001-2210-521.4300	232.44
10/16/14	137163			DUKE ENERGY	163402	10/16/14	001-2210-521.4300	507.30
10/16/14	137172			LAKE AOPKA NATURAL GAS DISTRICT	163419	10/16/14	001-2210-521.4300	13.56
10/23/14	137422			DUKE ENERGY	163490	10/23/14	001-2210-521.4300	697.35
10/30/14	137584			DUKE ENERGY	163588	10/30/14	001-2210-521.4300	68.56
Subtotal for 001-2210-521.4300								1,519.21
10/01/14	136648	121421		CARQUEST AUTO PARTS	163474	10/23/14	001-2210-521.4650	4.75
Subtotal for 001-2210-521.4650								4.75
11/13/13	130599	116950		CLERK OF THE COURT, ORANGE CO	163179	9/30/14	001-2210-521.4900	164.00
Subtotal for 001-2210-521.4900								164.00
10/07/14	136872	121682		AOPKA CHIEF	163466	10/23/14	001-2210-521.4902	39.00
9/30/14	137553			ORLANDO SENTINEL	163636	10/30/14	001-2210-521.4902	3,005.06
Subtotal for 001-2210-521.4902								3,044.06
10/24/13	130217	116717		U S SURPLUS SALES, INC.	163235	9/30/14	001-2210-521.5200	16.59
10/24/13	130217	116717		U S SURPLUS SALES, INC.	163358	10/09/14	001-2210-521.5200	42.79
10/24/13	130217	116717		U S SURPLUS SALES, INC.	163548	10/23/14	001-2210-521.5200	8.29
Subtotal for 001-2210-521.5200								67.67
10/07/14	136916	121694		STAYBRIDGE SUITES	163442	10/16/14	001-2220-521.4000	415.00
Subtotal for 001-2220-521.4000								415.00
9/30/14	137220			VERIZON WIRELESS	163454	10/16/14	001-2220-521.4100	72.14
9/30/14	137216			VERIZON WIRELESS	163454	10/16/14	001-2220-521.4100	3,185.80
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	001-2220-521.4100	210.31
Subtotal for 001-2220-521.4100								3,468.25
10/02/14	136763	121535		FITNESS SERVICES OF CENTRAL FLOR	163303	10/09/14	001-2220-521.4600	600.00
10/07/14	136856	121632		GOVCONNECTION, INC.	163501	10/23/14	001-2220-521.4600	308.65
10/07/14	136907	121635		BATTERY BANK, THE	163561	10/30/14	001-2220-521.4600	49.00
10/10/14	137055	121755		IFIXYOURI	163609	10/30/14	001-2220-521.4600	125.99
Subtotal for 001-2220-521.4600								1,083.64
8/22/14	136098	121035		DANA SAFETY SUPPLY, INC.	163182	9/30/14	001-2220-521.4650	152.78
7/22/14	135566	120644		TPH ACQUISITION LLLP	163230	9/30/14	001-2220-521.4650	539.61
7/14/14	135361	120473		DON REID FORD	163185	9/30/14	001-2220-521.4650	341.03
8/12/14	135945	120925		DON REID FORD	163185	9/30/14	001-2220-521.4650	437.15
9/22/14	136477	121315		ELECTRONICS DEPOT	163192	9/30/14	001-2220-521.4650	250.00
8/08/14	135895	120877		SUNTRUST BANK	163225	9/30/14	001-2220-521.4650	166.38
5/15/14	134311	119725		DANA SAFETY SUPPLY, INC.	163295	10/09/14	001-2220-521.4650	5,737.78
5/15/14	134312	119726		DANA SAFETY SUPPLY, INC.	163295	10/09/14	001-2220-521.4650	5,737.78

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5/15/14	134313	119727		DANA SAFETY SUPPLY, INC.	163295	10/09/14	001-2220-521.4650	5,737.78
5/15/14	134314	119728		DANA SAFETY SUPPLY, INC.	163295	10/09/14	001-2220-521.4650	5,737.78
5/15/14	134315	119729		DANA SAFETY SUPPLY, INC.	163295	10/09/14	001-2220-521.4650	5,737.78
5/15/14	134316	119730		DANA SAFETY SUPPLY, INC.	163295	10/09/14	001-2220-521.4650	5,737.78
8/04/14	135785	120807		PEP BOYS - MANNY, MOE & JACK, THE	163432	10/16/14	001-2220-521.4650	54.99
10/01/14	136655	121428		MILLIKAN BATTERY & ELECTRIC	163516	10/23/14	001-2220-521.4650	379.50
10/03/14	136791	121551		ORLANDO KIA EAST	163527	10/23/14	001-2220-521.4650	125.26
10/01/14	136687	121460		MULLINAX FORD	163519	10/23/14	001-2220-521.4650	186.67
10/03/14	136793	121552		A.O.K. TIRE MART	163459	10/23/14	001-2220-521.4650	687.15
10/01/14	136648	121421		CARQUEST AUTO PARTS	163474	10/23/14	001-2220-521.4650	28.27
10/07/14	136889	121615		SUNTRUST BANK	163661	10/30/14	001-2220-521.4650	47.47
10/01/14	136679	121452		DANA SAFETY SUPPLY, INC.	163579	10/30/14	001-2220-521.4650	113.95
10/01/14	136652	121425		DAVID MAUS CHEVROLET	163580	10/30/14	001-2220-521.4650	127.02
10/01/14	136654	121427		DON REID FORD	163582	10/30/14	001-2220-521.4650	898.18
10/01/14	136686	121459		CENTRAL FLORIDA TRUCK ACCESSORI	163572	10/30/14	001-2220-521.4650	384.00
Subtotal for 001-2220-521.4650								39,346.09
9/26/14	136587	121376		MAC PAPERS	163209	9/30/14	001-2220-521.5100	563.80
Subtotal for 001-2220-521.5100								563.80
8/21/14	136085	121045		GOLD NUGGET DBA	163200	9/30/14	001-2220-521.5200	31.37
9/25/14	136561	121375		DUKE ENERGY	163186	9/30/14	001-2220-521.5200	251.91
9/25/14	136560	121374		PIEDMONT ANIMAL HOSPITAL	163220	9/30/14	001-2220-521.5200	126.00
10/24/13	130217	116717		U S SURPLUS SALES, INC.	163235	9/30/14	001-2220-521.5200	149.17
7/14/14	135393	120608		U S SURPLUS SALES, INC.	163358	10/09/14	001-2220-521.5200	219.00
5/08/14	134119	119511		LOWE'S	163325	10/09/14	001-2220-521.5200	198.25
8/01/14	135756	120783		USGLOBALSAT. INC.	163363	10/09/14	001-2220-521.5200	553.92
9/16/14	136420	121275		AUTHORIZED PRINTER REPAIR OF ORL	163283	10/09/14	001-2220-521.5200	89.95
9/17/14	136444	121288		VIABLE SOLUTIONS INC.	163364	10/09/14	001-2220-521.5200	1,200.00
9/09/14	136338	121212		HOME DEPOT CREDIT SERVICES	163317	10/09/14	001-2220-521.5200	170.40
10/03/14	136790	121550		AOPKA PLAQUE AND TROPHY	163281	10/09/14	001-2220-521.5200	17.50
10/24/13	130217	116717		U S SURPLUS SALES, INC.	163358	10/09/14	001-2220-521.5200	384.78
9/23/14	136501	121335		GOVCONNECTION, INC.	163315	10/09/14	001-2220-521.5200	599.17
9/17/14	136445	121289		SHI INTERNATIONAL CORP.	163440	10/16/14	001-2220-521.5200	499.65
10/02/14	136766	121538		MOTOROLA SOLUTIONS, INC.	163518	10/23/14	001-2220-521.5200	1,319.06
10/23/14	137430			SHAVELL, MARC LOUIS	163536	10/23/14	001-2220-521.5200	100.00
10/24/13	130217	116717		U S SURPLUS SALES, INC.	163548	10/23/14	001-2220-521.5200	74.55
10/09/14	137021	121763		U S SURPLUS SALES, INC.	163668	10/30/14	001-2220-521.5200	390.00
10/17/14	137231	121921		U S SURPLUS SALES, INC.	163668	10/30/14	001-2220-521.5200	237.40
10/10/14	137061	121765		GOVCONNECTION, INC.	163601	10/30/14	001-2220-521.5200	48.56
10/10/14	137054	121754		BATTERY BANK, THE	163561	10/30/14	001-2220-521.5200	49.00
10/02/14	136756	121529		EVIDENT CRIME SCENE PRODUCTS	163590	10/30/14	001-2220-521.5200	1,630.00
10/02/14	136760	121532		LYNN PEAVEY CO.	163618	10/30/14	001-2220-521.5200	686.40
Subtotal for 001-2220-521.5200								9,026.04
9/30/14	137129			REHN, PAUL	163436	10/16/14	001-2220-521.5225	50.06
9/30/14	137130			REYES, FERNANDO	163437	10/16/14	001-2220-521.5225	52.99
Subtotal for 001-2220-521.5225								103.05
10/17/14	137237	121924		FLORIDA ASSOCIATION HOSTAGE NEG	163593	10/30/14	001-2220-521.5400	180.00
Subtotal for 001-2220-521.5400								180.00
9/25/14	136554	121372		UNIVERSITY OF LOUISVILLE	163236	9/30/14	001-2220-521.5450	6,790.00
Subtotal for 001-2220-521.5450								6,790.00
5/15/14	134311	119725		DANA SAFETY SUPPLY, INC.	163295	10/09/14	001-2220-521.6400	2,256.00
5/15/14	134312	119726		DANA SAFETY SUPPLY, INC.	163295	10/09/14	001-2220-521.6400	2,256.00
5/15/14	134313	119727		DANA SAFETY SUPPLY, INC.	163295	10/09/14	001-2220-521.6400	2,256.00

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5/15/14	134314	119728		DANA SAFETY SUPPLY, INC.	163295	10/09/14	001-2220-521.6400	2,256.00
5/15/14	134315	119729		DANA SAFETY SUPPLY, INC.	163295	10/09/14	001-2220-521.6400	2,256.00
5/15/14	134316	119730		DANA SAFETY SUPPLY, INC.	163295	10/09/14	001-2220-521.6400	2,256.00
Subtotal for 001-2220-521.6400								13,536.00
9/30/14	137204			FLORIDA DEPT OF LAW ENFORCEMEN	163406	10/16/14	001-2230-521.3100	40.50
Subtotal for 001-2230-521.3100								40.50
10/07/14	136917	121695		BURK, SCOTT	163380	10/16/14	001-2230-521.4000	193.00
Subtotal for 001-2230-521.4000								193.00
7/18/14	135513	120622		SUNTRUST BANK	163225	9/30/14	001-2230-521.4100	215.00
4/01/14	133352	119078		TRANSUNION RISK AND ALTERNATIVE L	163355	10/09/14	001-2230-521.4100	200.00
10/07/14	136882	121690		LIVEVIEW GPS, INC	163424	10/16/14	001-2230-521.4100	184.60
9/30/14	137220			VERIZON WIRELESS	163454	10/16/14	001-2230-521.4100	252.49
9/30/14	137216			VERIZON WIRELESS	163454	10/16/14	001-2230-521.4100	344.60
10/08/13	129765	116331		SPRINT	163540	10/23/14	001-2230-521.4100	294.85
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	001-2230-521.4100	24.80
Subtotal for 001-2230-521.4100								1,516.34
9/29/14	136598	121680		STOPTECH, LTD.	163542	10/23/14	001-2230-521.4600	600.00
Subtotal for 001-2230-521.4600								600.00
7/22/14	135566	120644		TPH ACQUISITION LLLP	163230	9/30/14	001-2230-521.4650	39.98
8/04/14	135781	120804		CARQUEST AUTO PARTS	163176	9/30/14	001-2230-521.4650	6.07
8/12/14	135945	120925		DON REID FORD	163185	9/30/14	001-2230-521.4650	52.00
9/18/14	136462	121299		FLORIDA POWERTRAIN & HYDRAULICS	163197	9/30/14	001-2230-521.4650	140.20
8/04/14	135785	120807		PEP BOYS - MANNY, MOE & JACK, THE	163432	10/16/14	001-2230-521.4650	54.99
10/01/14	136681	121454		FLORIDA POWERTRAIN & HYDRAULICS	163498	10/23/14	001-2230-521.4650	202.77
10/01/14	136675	121448		GRAPHIC SOURCE OF CENTRAL FLORII	163504	10/23/14	001-2230-521.4650	21.43
10/01/14	136648	121421		CARQUEST AUTO PARTS	163474	10/23/14	001-2230-521.4650	11.37
10/01/14	136652	121425		DAVID MAUS CHEVROLET	163580	10/30/14	001-2230-521.4650	222.24
Subtotal for 001-2230-521.4650								751.05
10/24/13	130217	116717		U S SURPLUS SALES, INC.	163235	9/30/14	001-2230-521.5200	34.14
10/03/14	136790	121550		AOPKA PLAQUE AND TROPHY	163281	10/09/14	001-2230-521.5200	17.50
10/24/13	130217	116717		U S SURPLUS SALES, INC.	163358	10/09/14	001-2230-521.5200	88.08
10/24/13	130217	116717		U S SURPLUS SALES, INC.	163548	10/23/14	001-2230-521.5200	17.06
10/02/14	136762	121534		U S SURPLUS SALES, INC.	163668	10/30/14	001-2230-521.5200	522.00
Subtotal for 001-2230-521.5200								678.78
10/07/14	136876	121686		CENTRAL FL. CODE ENFORCEMENT AS	163384	10/16/14	001-2230-521.5400	60.00
Subtotal for 001-2230-521.5400								60.00
10/07/14	136915	121693		IPTM / UNIVERSITY OF NORTH FLORIDA	163416	10/16/14	001-2230-521.5500	695.00
10/02/14	136753	121528		FLORIDA HOMICIDE INVESTIGATORS A	163408	10/16/14	001-2230-521.5500	260.00
Subtotal for 001-2230-521.5500								955.00
10/08/13	129750	116324		SWIFTREACH NETWORKS, INC.	163226	9/30/14	001-2250-519.4100	140.00
9/30/14	137220			VERIZON WIRELESS	163454	10/16/14	001-2250-519.4100	36.07
9/30/14	137128			SWIFTREACH NETWORKS, INC.	163444	10/16/14	001-2250-519.4100	550.39
9/30/14	137192			NETWORK INNOVATIONS INC.	163429	10/16/14	001-2250-519.4100	73.73
10/10/14	137051	121790		RAPID SYSTEMS	163533	10/23/14	001-2250-519.4100	2,698.75
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	001-2250-519.4100	95.24
Subtotal for 001-2250-519.4100								3,594.18
9/30/14	136624			DUKE ENERGY	163191	9/30/14	001-2250-519.4300	878.03
10/23/14	137422			DUKE ENERGY	163490	10/23/14	001-2250-519.4300	287.76
10/30/14	137584			DUKE ENERGY	163588	10/30/14	001-2250-519.4300	895.31
Subtotal for 001-2250-519.4300								2,061.10
9/30/14	136966			PUBLIC SERVICES PETTY CASH	163337	10/09/14	001-3310-519.4000	29.12

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9/30/14	136970			PYLE, SCOTT	163338	10/09/14	001-3310-519.4000	62.72
10/16/14	137190			PUBLIC SERVICES PETTY CASH	163433	10/16/14	001-3310-519.4000	42.00
10/23/14	137419			PUBLIC SERVICES PETTY CASH	163531	10/23/14	001-3310-519.4000	13.44
Subtotal for 001-3310-519.4000								147.28
9/29/14	136596	121388		NEXTEL COMMUNICATIONS	163262	10/02/14	001-3310-519.4100	32.73
9/30/14	137218			VERIZON WIRELESS	163454	10/16/14	001-3310-519.4100	37.48
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	001-3310-519.4100	9.67
Subtotal for 001-3310-519.4100								79.88
10/23/14	137421			DUKE ENERGY	163490	10/23/14	001-3310-519.4300	314.57
10/23/14	137420			DUKE ENERGY	163490	10/23/14	001-3310-519.4300	215.71
Subtotal for 001-3310-519.4300								530.28
9/15/14	136392	121250		AIRGAS USA, LLC	163368	10/16/14	001-3310-519.4400	170.50
Subtotal for 001-3310-519.4400								170.50
10/02/14	136755	121505		DON WOOD, INC.	163296	10/09/14	001-3310-519.4600	32.93
10/01/14	136670	121443		SURFACE MAINTNENCE LLC	163544	10/23/14	001-3310-519.4600	837.50
Subtotal for 001-3310-519.4600								870.43
10/28/14	137486	122044		OFFICE DEPOT	163632	10/30/14	001-3310-519.5100	48.69
Subtotal for 001-3310-519.5100								48.69
7/22/14	135567	120645		SUNTRUST BANK	163225	9/30/14	001-3310-519.5200	77.00
9/22/14	136480	121317		AOPKA ACE HARDWARE & LUMBER IN	163170	9/30/14	001-3310-519.5200	45.98
8/11/14	135908	120890		HOME DEPOT CREDIT SERVICES	163317	10/09/14	001-3310-519.5200	312.56
10/07/14	136922	121643	20140009	GOVCONNECTION, INC.	163501	10/23/14	001-3310-519.5200	630.30
10/10/14	137052	121732		NORTHERN SAFETY CO.,INC.	163523	10/23/14	001-3310-519.5200	14.54
10/13/14	137084	121756		L & B DISTRIBUTING	163511	10/23/14	001-3310-519.5200	239.99
9/30/14	137369			ARAMARK UNIFORM SERVICES, INC.	163468	10/23/14	001-3310-519.5200	564.50
10/02/14	136737	121502		SUNTRUST BANK	163661	10/30/14	001-3310-519.5200	230.34
10/14/14	137109	121784		GRAINGER	163602	10/30/14	001-3310-519.5200	259.26
9/30/14	137550			CAPITAL CONTRACTORS INC.	163567	10/30/14	001-3310-519.5200	65.00
10/07/14	136858	121600		SUNTRUST BANK	163661	10/30/14	001-3310-519.5200	195.05
Subtotal for 001-3310-519.5200								2,634.52
10/02/14	136719	121489		AOPKA BOTTLE & R.V.GAS CENTER IN	163279	10/09/14	001-3310-519.5250	58.58
Subtotal for 001-3310-519.5250								58.58
10/06/14	136848	121583		CAREER TRACK	163473	10/23/14	001-3310-519.5500	128.00
Subtotal for 001-3310-519.5500								128.00
5/23/14	134464	119771	20140009	GUARDIAN FUELING TECHNOLOGIES, II	163505	10/23/14	001-3310-519.6300	171,195.00
Subtotal for 001-3310-519.6300								171,195.00
9/29/14	136604	121394		NEWEGG.COM	163522	10/23/14	001-3310-519.6400	29.95
9/29/14	136606	121396		GOVCONNECTION, INC.	163501	10/23/14	001-3310-519.6400	903.74
10/22/14	137399			NEWEGG.COM	163522	10/23/14	001-3310-519.6400	209.86
10/23/14	137418			GOVCONNECTION, INC.	163501	10/23/14	001-3310-519.6400	276.55
Subtotal for 001-3310-519.6400								1,420.10
8/06/14	135845	120852		CUMMINS POWER SOUTH	163181	9/30/14	001-3310-519.6800	1,079.20
Subtotal for 001-3310-519.6800								1,079.20
9/29/14	136596	121388		NEXTEL COMMUNICATIONS	163262	10/02/14	001-3512-539.4100	32.73
Subtotal for 001-3512-539.4100								32.73
9/30/14	136628			DUKE ENERGY	163191	9/30/14	001-3512-539.4300	13.78
10/30/14	137584			DUKE ENERGY	163588	10/30/14	001-3512-539.4300	14.41
Subtotal for 001-3512-539.4300								28.19
10/09/14	136990	121699		DIAMOND FENCE COMPANY, INC.	163581	10/30/14	001-3512-539.4600	15.00
Subtotal for 001-3512-539.4600								15.00
9/30/14	137369			ARAMARK UNIFORM SERVICES, INC.	163468	10/23/14	001-3512-539.5200	36.15

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10/16/14	137165	121861		TRAIL SAW & MOWER SERVICE, INC.	163664	10/30/14	001-3512-539.5200	473.96
Subtotal for 001-3512-539.5200								510.11
9/30/14	137204			FLORIDA DEPT OF LAW ENFORCEMEN	163406	10/16/14	001-3513-572.3100	81.00
Subtotal for 001-3513-572.3100								81.00
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	001-3513-572.4100	9.67
Subtotal for 001-3513-572.4100								9.67
9/30/14	136628			DUKE ENERGY	163191	9/30/14	001-3513-572.4300	152.04
10/09/14	137003			DUKE ENERGY	163301	10/09/14	001-3513-572.4300	1,171.87
10/16/14	137163			DUKE ENERGY	163402	10/16/14	001-3513-572.4300	1,852.44
10/30/14	137584			DUKE ENERGY	163588	10/30/14	001-3513-572.4300	171.25
Subtotal for 001-3513-572.4300								3,347.60
10/14/14	137114	121788		MAHONEY ICE EQUIPMENT	163425	10/16/14	001-3513-572.4600	113.50
10/09/14	136990	121699		DIAMOND FENCE COMPANY, INC.	163581	10/30/14	001-3513-572.4600	15.00
Subtotal for 001-3513-572.4600								128.50
8/12/14	135945	120925		DON REID FORD	163185	9/30/14	001-3513-572.4650	6.62
4/14/14	133633	119148		TRAIL SAW & MOWER SERVICE, INC.	163231	9/30/14	001-3513-572.4650	186.06
10/01/14	136640	121413		A.O.K. TIRE MART	163459	10/23/14	001-3513-572.4650	107.26
Subtotal for 001-3513-572.4650								299.94
9/24/14	136509	121359		WASTE MANAGEMENT OF VISTA LANDF	163238	9/30/14	001-3513-572.4900	58.30
9/30/14	137124			WASTE MANAGEMENT OF VISTA LANDF	163456	10/16/14	001-3513-572.4900	268.18
Subtotal for 001-3513-572.4900								326.48
10/07/14	136869	121608		TRAIL SAW & MOWER SERVICE, INC.	163447	10/16/14	001-3513-572.5200	680.08
10/08/14	136929	121650		ALL-RITE FENCE CO.,INC.	163461	10/23/14	001-3513-572.5200	525.00
10/22/14	137400			JOHN DEERE LANDSCAPES, INC.	163510	10/23/14	001-3513-572.5200	611.63
10/15/14	137134	121809		TRAIL SAW & MOWER SERVICE, INC.	163664	10/30/14	001-3513-572.5200	106.80
10/30/14	137565			PUBLIC SERVICES PETTY CASH	163644	10/30/14	001-3513-572.5200	8.17
Subtotal for 001-3513-572.5200								1,931.68
10/23/14	137421			DUKE ENERGY	163490	10/23/14	001-3514-572.4300	37.14
Subtotal for 001-3514-572.4300								37.14
10/09/14	136990	121699		DIAMOND FENCE COMPANY, INC.	163581	10/30/14	001-3514-572.4600	15.00
Subtotal for 001-3514-572.4600								15.00
8/12/14	135945	120925		DON REID FORD	163185	9/30/14	001-3514-572.4650	258.11
4/14/14	133633	119148		TRAIL SAW & MOWER SERVICE, INC.	163231	9/30/14	001-3514-572.4650	48.52
9/17/14	136449	121292		WESCO TURF , INC.	163240	9/30/14	001-3514-572.4650	115.76
10/01/14	136655	121428		MILLIKAN BATTERY & ELECTRIC	163516	10/23/14	001-3514-572.4650	257.00
Subtotal for 001-3514-572.4650								679.39
9/30/14	136616			RECREATION DEPT. PETTY CASH	163221	9/30/14	001-3514-572.5200	27.52
9/25/14	136570	121361		UNITED PARCEL SERVICE	163272	10/02/14	001-3514-572.5200	4.08
12/19/13	131380	117474		TRUGREEN	163356	10/09/14	001-3514-572.5200	1,640.00
11/20/13	130788	117043		TRUGREEN	163356	10/09/14	001-3514-572.5200	7,395.00
9/30/14	137369			ARAMARK UNIFORM SERVICES, INC.	163468	10/23/14	001-3514-572.5200	329.80
10/10/14	137033	121718		TRAIL SAW & MOWER SERVICE, INC.	163664	10/30/14	001-3514-572.5200	592.46
10/10/14	137040	121723		NEWSTRIPE, INC.	163630	10/30/14	001-3514-572.5200	893.88
10/10/14	137042	121725		BELL RENTALS & SALES, INC.	163562	10/30/14	001-3514-572.5200	989.82
10/08/14	136940	121660		SPRAYER PARTS DEPOT	163658	10/30/14	001-3514-572.5200	637.50
10/08/14	136939	121659		JOHN DEERE LANDSCAPES, INC.	163614	10/30/14	001-3514-572.5200	2,162.88
10/08/14	136942	121662		GOLF SPECIALTIES , INC	163599	10/30/14	001-3514-572.5200	1,650.00
10/08/14	136946	121666		TRAIL SAW & MOWER SERVICE, INC.	163664	10/30/14	001-3514-572.5200	278.58
10/10/14	137044	121726		WESCO TURF , INC.	163677	10/30/14	001-3514-572.5200	1,539.93
7/25/14	135630	120696		HILLSIDE SOD FARMS, INC.	163607	10/30/14	001-3514-572.5200	2,400.00
Subtotal for 001-3514-572.5200								20,541.45

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9/23/14	136502	121336		MANSFIELD OIL, CO.	163211	9/30/14	001-3514-572.5250	2,514.42
Subtotal for 001-3514-572.5250								2,514.42
10/08/14	136953	121671		GOLF VENTURES, INC.	163600	10/30/14	001-3514-572.6400	3,793.00
Subtotal for 001-3514-572.6400								3,793.00
9/30/14	137204			FLORIDA DEPT OF LAW ENFORCEMEN	163406	10/16/14	001-3612-572.3100	2,106.00
9/30/14	137474			FLORIDA DEPARTMENT OF LAW ENFOF	163594	10/30/14	001-3612-572.3100	3,604.50
Subtotal for 001-3612-572.3100								5,710.50
9/24/14	136512	121341		HUTCHINSON, MATTHEW	163206	9/30/14	001-3612-572.3400	6,580.00
Subtotal for 001-3612-572.3400								6,580.00
9/30/14	136630	121398		AT & T MOBILITY	163245	10/02/14	001-3612-572.4100	44.12
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	001-3612-572.4100	14.63
Subtotal for 001-3612-572.4100								58.75
9/30/14	136624			DUKE ENERGY	163191	9/30/14	001-3612-572.4300	295.38
10/09/14	137004			DUKE ENERGY	163301	10/09/14	001-3612-572.4300	167.22
10/16/14	137164			DUKE ENERGY	163402	10/16/14	001-3612-572.4300	2,013.60
10/23/14	137421			DUKE ENERGY	163490	10/23/14	001-3612-572.4300	8,761.09
10/30/14	137585			DUKE ENERGY	163588	10/30/14	001-3612-572.4300	185.40
Subtotal for 001-3612-572.4300								11,422.69
3/18/14	133110	118742		RICOH USA, INC.	163222	9/30/14	001-3612-572.4600	133.40
8/20/14	136059	121016		FLORIDA SAFETY SYSTEMS, LLC	163198	9/30/14	001-3612-572.4600	478.00
3/18/14	133111	118743		RICOH USA, INC.	163222	9/30/14	001-3612-572.4600	83.87
10/07/14	136859	121601		ODOM ELECTRICAL SERVICES INC.	163327	10/09/14	001-3612-572.4600	250.00
9/30/14	136969			ODOM ELECTRICAL SERVICES INC.	163327	10/09/14	001-3612-572.4600	100.00
9/30/14	136837			ALLEN'S REFRIGERATION & AIR COND.	163275	10/09/14	001-3612-572.4600	295.00
9/30/14	137202			CONSOLIDATED ELECTRICAL DIST.	163392	10/16/14	001-3612-572.4600	30.00
3/18/14	133109	118768		RICOH USA, INC.	163650	10/30/14	001-3612-572.4600	151.54
3/18/14	133111	118743		RICOH USA, INC.	163650	10/30/14	001-3612-572.4600	43.77
10/13/14	137077	121750		A-ABRA-KEY-DABRA LOCKSMITH SERV.	163553	10/30/14	001-3612-572.4600	128.00
10/14/14	137113	121787		RAMSWEL, INC	163647	10/30/14	001-3612-572.4600	1,000.00
Subtotal for 001-3612-572.4600								2,693.58
10/01/14	136680	121453		SPRAYER PARTS DEPOT	163658	10/30/14	001-3612-572.4650	80.00
9/15/14	136389	121248		SUNTRUST BANK	163661	10/30/14	001-3612-572.4650	21.48
Subtotal for 001-3612-572.4650								101.48
9/25/14	136555	121360		CAPITAL OFFICE PRODUCTS	163174	9/30/14	001-3612-572.5100	72.50
7/01/14	135143	120306		CAPITAL OFFICE PRODUCTS	163288	10/09/14	001-3612-572.5100	187.46
10/13/14	137073	121747		CAPITAL OFFICE PRODUCTS	163382	10/16/14	001-3612-572.5100	333.81
10/20/14	137297	121906		CAPITAL OFFICE PRODUCTS	163568	10/30/14	001-3612-572.5100	121.69
6/09/14	134752	119989		CAPITAL OFFICE PRODUCTS	163568	10/30/14	001-3612-572.5100	185.33
Subtotal for 001-3612-572.5100								900.79
9/25/14	136553	121353		CFM DISTRIBUTING CO., INC.	163178	9/30/14	001-3612-572.5200	435.38
9/22/14	136485	121319		CFM DISTRIBUTING CO., INC.	163178	9/30/14	001-3612-572.5200	101.56
9/30/14	136616			RECREATION DEPT. PETTY CASH	163221	9/30/14	001-3612-572.5200	86.91
9/09/14	136319	121200		MEDICAL AID SUPPLY HOUSE	163213	9/30/14	001-3612-572.5200	240.00
10/09/14	137012			GILLELAND, JAMES	163314	10/09/14	001-3612-572.5200	288.00
9/15/14	136399	121255		HOME DEPOT CREDIT SERVICES	163317	10/09/14	001-3612-572.5200	51.68
9/11/14	136371	121233		CHALLENGER TEAMWEAR	163293	10/09/14	001-3612-572.5200	11,781.50
9/17/14	136431	121285		AOPKA PLAQUE AND TROPHY	163281	10/09/14	001-3612-572.5200	1,541.50
10/08/14	136943	121663		CFM DISTRIBUTING CO., INC.	163386	10/16/14	001-3612-572.5200	425.78
9/05/14	136273	121158		MAYER ELECTRIC SUPPLY COMPANY,	163426	10/16/14	001-3612-572.5200	1,192.87
10/14/14	137119	121795		CFM DISTRIBUTING CO., INC.	163476	10/23/14	001-3612-572.5200	733.54
10/08/14	136952	121670		SOCCER CITY ORLANDO, INC.	163654	10/30/14	001-3612-572.5200	200.00

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10/30/14	137571			MAYER ELECTRIC SUPPLY COMPANY,	163623	10/30/14	001-3612-572.5200	170.41
10/20/14	137313	121927		CHALLENGER TEAMWEAR	163573	10/30/14	001-3612-572.5200	61.00
Subtotal for 001-3612-572.5200								17,310.13
9/30/14	136616			RECREATION DEPT. PETTY CASH	163221	9/30/14	001-3612-572.5500	30.00
Subtotal for 001-3612-572.5500								30.00
10/08/14	136949	121667		SPORT SUPPLY GROUP, INC.	163657	10/30/14	001-3612-572.6400	1,159.19
Subtotal for 001-3612-572.6400								1,159.19
9/24/14	136540	121350		FLORIDA SAFETY SYSTEMS, LLC	163255	10/02/14	001-3613-572.5200	328.00
9/15/14	136390	121249		ATLAS GLASS & MIRROR	163246	10/02/14	001-3613-572.5200	226.00
9/26/14	136577	121366		APOPKA PLUMBING	163244	10/02/14	001-3613-572.5200	231.45
9/15/14	136409	121260		FLORIDA SAFETY SYSTEMS, LLC	163255	10/02/14	001-3613-572.5200	700.00
9/15/14	136395	121251		ATLAS GLASS & MIRROR	163246	10/02/14	001-3613-572.5200	412.50
10/10/14	137058	121735		SWANK MOTION PICTURES, INC.	163545	10/23/14	001-3613-572.5200	299.00
10/13/14	137066	121740		CHARYN, BONNIE R.	163478	10/23/14	001-3613-572.5200	225.00
10/17/14	137255	121866		PICOU, DALE M	163528	10/23/14	001-3613-572.5200	115.00
10/10/14	137056	121734		INNOVATIVE PARTY RENTALS	163610	10/30/14	001-3613-572.5200	850.00
Subtotal for 001-3613-572.5200								3,386.95
10/02/14	136727			ANDERSON, RICHARD	163243	10/02/14	001-4020-515.3100	22,000.00
10/02/14	136728			RANDALL A. SOMERS	163268	10/02/14	001-4020-515.3100	1,000.00
9/30/14	136986			LITTLEJOHN ENGINEERING ASSOCIATE	163323	10/09/14	001-4020-515.3100	11,960.00
9/30/14	137199			LITTLEJOHN ENGINEERING ASSOCIATE	163423	10/16/14	001-4020-515.3100	13,800.00
10/16/14	137167			ALCALDE & FAY	163369	10/16/14	001-4020-515.3100	5,000.00
10/16/14	137170			RANDALL A. SOMERS	163435	10/16/14	001-4020-515.3100	1,000.00
10/16/14	137179	121829		APOPKA AREA CHAMBER OF COMMERC	163457	10/21/14	001-4020-515.3100	10,000.00
10/28/14	137522			RANDALL A. SOMERS	163648	10/30/14	001-4020-515.3100	1,000.00
Subtotal for 001-4020-515.3100								65,760.00
9/30/14	136965			FLORIDA CENTRAL RAILROAD	163305	10/09/14	001-4020-515.3400	5,197.13
Subtotal for 001-4020-515.3400								5,197.13
9/30/14	137220			VERIZON WIRELESS	163454	10/16/14	001-4020-515.4100	36.07
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	001-4020-515.4100	5.21
Subtotal for 001-4020-515.4100								41.28
9/30/14	136971			RICOH USA, INC.	163341	10/09/14	001-4020-515.4600	84.63
9/30/14	136991			FEDEX	163302	10/09/14	001-4020-515.4600	44.92
5/09/14	134144	119532		IFIXYOURI	163609	10/30/14	001-4020-515.4600	134.99
Subtotal for 001-4020-515.4600								264.54
10/07/14	136866	121606		APOPKA OFFICE SUPPLY	163467	10/23/14	001-4020-515.4700	29.00
Subtotal for 001-4020-515.4700								29.00
9/30/14	136829			APOPKA CHIEF, THE	163280	10/09/14	001-4020-515.4902	155.25
9/30/14	136831			APOPKA CHIEF, THE	163280	10/09/14	001-4020-515.4902	49.50
10/09/14	137024	121707		APOPKA CHIEF, THE	163376	10/16/14	001-4020-515.4902	564.00
10/27/14	137480	122036		APOPKA CHIEF, THE	163557	10/30/14	001-4020-515.4902	81.00
Subtotal for 001-4020-515.4902								849.75
10/03/14	136788	121548		CAPITAL OFFICE PRODUCTS	163382	10/16/14	001-4020-515.5100	371.46
10/03/14	136789	121549		OFFICE DEPOT	163431	10/16/14	001-4020-515.5100	478.13
10/07/14	136865	121605		STAPLES ADVANTAGE	163659	10/30/14	001-4020-515.5100	179.99
Subtotal for 001-4020-515.5100								1,029.58
9/30/14	136987			ROMINE REPROGRAPHICS	163342	10/09/14	001-4020-515.5200	10.44
Subtotal for 001-4020-515.5200								10.44
10/06/14	136826	121578		FLORIDA DEPT. OF ECONOMIC OPPOR	163309	10/09/14	001-4020-515.5400	175.00
Subtotal for 001-4020-515.5400								175.00
9/30/14	136971			RICOH USA, INC.	163341	10/09/14	001-4021-524.4600	84.62

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Subtotal for 001-4021-524.4600								84.62
10/07/14	136866	121606		AOPKA OFFICE SUPPLY	163467	10/23/14	001-4021-524.4700	58.00
Subtotal for 001-4021-524.4700								58.00
10/03/14	136788	121548		CAPITAL OFFICE PRODUCTS	163382	10/16/14	001-4021-524.5100	61.80
10/03/14	136789	121549		OFFICE DEPOT	163431	10/16/14	001-4021-524.5100	245.08
Subtotal for 001-4021-524.5100								306.88
10/03/14	136787	121547		UNIVERSITY OF FLORIDA,TREEO CENTI	163361	10/09/14	001-4021-524.5400	595.00
Subtotal for 001-4021-524.5400								595.00
10/02/14	136736	121506		AGENDAPAL CORPORATION	163367	10/16/14	001-5110-519.3400	461.16
10/02/14	136738	121507		ATLANTIC.NET	163377	10/16/14	001-5110-519.3400	249.14
10/02/14	136736	121506		AGENDAPAL CORPORATION	163554	10/30/14	001-5110-519.3400	549.00
Subtotal for 001-5110-519.3400								1,259.30
9/30/14	136614			TW TELECOM	163234	9/30/14	001-5110-519.4100	2,393.21
9/30/14	136615			CENTURYLINK	163177	9/30/14	001-5110-519.4100	66.63
8/12/14	135940	120923		SUNTRUST BANK	163225	9/30/14	001-5110-519.4100	540.00
9/30/14	136978			CENTURYLINK	163291	10/09/14	001-5110-519.4100	57.31
9/30/14	137220			VERIZON WIRELESS	163454	10/16/14	001-5110-519.4100	829.61
9/30/14	137191			CENTURYLINK	163385	10/16/14	001-5110-519.4100	107.86
5/21/14	134423	119757		DEPT OF MGMT SERVICES - STATE OF	163397	10/16/14	001-5110-519.4100	1,984.58
9/30/14	137218			VERIZON WIRELESS	163454	10/16/14	001-5110-519.4100	72.14
10/23/14	137427			CENTURYLINK	163475	10/23/14	001-5110-519.4100	76.22
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	001-5110-519.4100	33.73
10/23/14	137429			CENTURYLINK	163475	10/23/14	001-5110-519.4100	619.00
10/23/14	137428			CENTURYLINK	163475	10/23/14	001-5110-519.4100	244.36
10/28/14	137515			TW TELECOM	163666	10/30/14	001-5110-519.4100	2,393.32
10/30/14	137577			RADIO IP SOFTWARE INC	163646	10/30/14	001-5110-519.4100	5,021.25
Subtotal for 001-5110-519.4100								14,439.22
6/05/14	134702	119942		UPS FREIGHT	163237	9/30/14	001-5110-519.4200	9.17
10/09/14	136992	121710		GOVCONNECTION, INC.	163601	10/30/14	001-5110-519.4200	20.00
Subtotal for 001-5110-519.4200								29.17
9/17/14	136446	121295		HARRIS COMPUTER CORP DBA	163204	9/30/14	001-5110-519.4600	13,118.34
9/19/14	136468	121304		CDW GOVERNMENT, INC.	163289	10/09/14	001-5110-519.4600	12,600.00
7/03/14	135227	120364		VIABLE SOLUTIONS INC.	163364	10/09/14	001-5110-519.4600	807.00
4/10/14	133565	119090		SHI INTERNATIONAL CORP.	163440	10/16/14	001-5110-519.4600	851.18
10/02/14	136749	121513		VIABLE SOLUTIONS INC.	163455	10/16/14	001-5110-519.4600	2,040.00
10/06/14	136818	121574		INFORMATION PROFESSIONALS	163414	10/16/14	001-5110-519.4600	420.00
12/20/13	131401	117483		MIDNIGHT SQL CONSULTING	163515	10/23/14	001-5110-519.4600	1,400.00
6/11/14	134801	120033		MIDNIGHT SQL CONSULTING	163515	10/23/14	001-5110-519.4600	250.00
9/12/14	136373	121264		SUNTRUST BANK	163661	10/30/14	001-5110-519.4600	129.00
Subtotal for 001-5110-519.4600								31,615.52
3/03/14	132795	118527		SUNTRUST BANK	163225	9/30/14	001-5110-519.5200	49.00
9/15/14	136406	121268		BATTERY BANK, THE	163173	9/30/14	001-5110-519.5200	119.48
9/02/14	136208	121112		SUNTRUST BANK	163225	9/30/14	001-5110-519.5200	443.18
9/03/14	136224	121127		SUNTRUST BANK	163225	9/30/14	001-5110-519.5200	35.00
10/06/14	136823	121576		CONCORD TECHNOLOGIES	163391	10/16/14	001-5110-519.5200	311.08
10/09/14	136992	121710		GOVCONNECTION, INC.	163601	10/30/14	001-5110-519.5200	89.00
10/02/14	136747	121512		SUNTRUST BANK	163661	10/30/14	001-5110-519.5200	49.00
10/10/14	137045	121753		CDW GOVERNMENT, INC.	163570	10/30/14	001-5110-519.5200	232.00
10/06/14	136824	121577		SUNTRUST BANK	163661	10/30/14	001-5110-519.5200	13.17
Subtotal for 001-5110-519.5200								1,340.91
10/30/14	137558			SUNTRUST BANK	163661	10/30/14	001-5110-519.5500	3,000.00

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Subtotal for 001-5110-519.5500								3,000.00
Subtotal for Fund 001 GENERAL FUND								1,380,336.11
9/30/14	136614			TW TELECOM	163234	9/30/14	101-3412-541.4100	18.00
9/29/14	136596	121388		NEXTEL COMMUNICATIONS	163262	10/02/14	101-3412-541.4100	32.73
5/21/14	134423	119757		DEPT OF MGMT SERVICES - STATE OF	163397	10/16/14	101-3412-541.4100	23.08
9/30/14	137218			VERIZON WIRELESS	163454	10/16/14	101-3412-541.4100	37.48
9/30/14	137191			CENTURYLINK	163385	10/16/14	101-3412-541.4100	74.52
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	101-3412-541.4100	24.06
10/23/14	137427			CENTURYLINK	163475	10/23/14	101-3412-541.4100	52.34
10/28/14	137515			TW TELECOM	163666	10/30/14	101-3412-541.4100	18.00
Subtotal for 101-3412-541.4100								280.21
9/30/14	137473			UNITED PARCEL SERVICE	163670	10/30/14	101-3412-541.4200	4.01
Subtotal for 101-3412-541.4200								4.01
9/30/14	136628			DUKE ENERGY	163191	9/30/14	101-3412-541.4300	6,243.31
9/30/14	136967			DUKE ENERGY	163301	10/09/14	101-3412-541.4300	5,407.79
10/16/14	137163			DUKE ENERGY	163402	10/16/14	101-3412-541.4300	1,619.46
10/23/14	137422			DUKE ENERGY	163490	10/23/14	101-3412-541.4300	2,036.90
10/30/14	137584			DUKE ENERGY	163588	10/30/14	101-3412-541.4300	768.40
Subtotal for 101-3412-541.4300								16,075.86
10/09/14	137004			DUKE ENERGY	163301	10/09/14	101-3412-541.4310	21,469.76
10/16/14	137164			DUKE ENERGY	163402	10/16/14	101-3412-541.4310	2,667.77
10/23/14	137421			DUKE ENERGY	163490	10/23/14	101-3412-541.4310	65,921.79
10/30/14	137585			DUKE ENERGY	163588	10/30/14	101-3412-541.4310	5,722.23
Subtotal for 101-3412-541.4310								95,781.55
10/02/14	136774	121521		FLORIDA CENTRAL RAILROAD	163304	10/09/14	101-3412-541.4400	1,701.00
10/02/14	136772	121519		FLORIDA CENTRAL RAILROAD	163304	10/09/14	101-3412-541.4400	1,701.00
Subtotal for 101-3412-541.4400								3,402.00
9/25/14	136570	121361		UNITED PARCEL SERVICE	163272	10/02/14	101-3412-541.4600	7.56
9/05/14	136280	121164		NATIONAL TRAFFIC SIGNS, INC.	163261	10/02/14	101-3412-541.4600	2,143.00
7/31/14	135729	120766		GRAINGER	163256	10/02/14	101-3412-541.4600	167.55
10/14/14	137114	121788		MAHONEY ICE EQUIPMENT	163425	10/16/14	101-3412-541.4600	114.00
10/02/14	136749	121513		VIABLE SOLUTIONS INC.	163455	10/16/14	101-3412-541.4600	48.00
Subtotal for 101-3412-541.4600								2,480.11
10/21/14	137351	121981		FAUSNIGHT STRIPE & LINE INC.	163591	10/30/14	101-3412-541.4612	1,796.15
8/04/14	135767	120793		FAUSNIGHT STRIPE & LINE INC.	163591	10/30/14	101-3412-541.4612	10,405.00
Subtotal for 101-3412-541.4612								12,201.15
9/24/14	136509	121359		WASTE MANAGEMENT OF VISTA LANDF	163238	9/30/14	101-3412-541.4900	266.86
9/30/14	137124			WASTE MANAGEMENT OF VISTA LANDF	163456	10/16/14	101-3412-541.4900	219.56
Subtotal for 101-3412-541.4900								486.42
10/28/14	137486	122044		OFFICE DEPOT	163632	10/30/14	101-3412-541.5100	196.38
Subtotal for 101-3412-541.5100								196.38
3/31/14	133325	118904		HOME DEPOT CREDIT SERVICES	163317	10/09/14	101-3412-541.5200	43.80
10/16/14	137190			PUBLIC SERVICES PETTY CASH	163433	10/16/14	101-3412-541.5200	30.11
9/30/14	137369			ARAMARK UNIFORM SERVICES, INC.	163468	10/23/14	101-3412-541.5200	127.00
10/23/14	137419			PUBLIC SERVICES PETTY CASH	163531	10/23/14	101-3412-541.5200	22.58
10/08/14	136930	121651		MALTBY'S TREE SERVICE INC.	163619	10/30/14	101-3412-541.5200	1,400.00
10/30/14	137565			PUBLIC SERVICES PETTY CASH	163644	10/30/14	101-3412-541.5200	23.33
Subtotal for 101-3412-541.5200								1,646.82
10/03/14	136781	121542		TWC DISTRIBUTORS	163449	10/16/14	101-3412-541.5201	549.74
10/10/14	137047	121731		JOHN DEERE LANDSCAPES, INC.	163510	10/23/14	101-3412-541.5201	117.94
Subtotal for 101-3412-541.5201								667.68

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10/09/14	137011			U CART IT CONCRETE, LLC	163357	10/09/14	101-3412-541.5203	640.00
10/09/14	137013			U CART IT CONCRETE, LLC	163357	10/09/14	101-3412-541.5203	335.00
9/02/14	136217	121121		LOWE'S	163325	10/09/14	101-3412-541.5203	586.60
10/30/14	137570			U CART IT CONCRETE, LLC	163667	10/30/14	101-3412-541.5203	335.00
9/23/14	136499	121332		U CART IT CONCRETE, LLC	163667	10/30/14	101-3412-541.5203	335.00
Subtotal for 101-3412-541.5203								2,231.60
6/06/14	134716	119955		NATIONAL TRAFFIC SIGNS, INC.	163628	10/30/14	101-3412-541.5204	3,287.00
10/30/14	137569			NATIONAL TRAFFIC SIGNS, INC.	163628	10/30/14	101-3412-541.5204	442.20
9/24/14	136525	121348		NATIONAL TRAFFIC SIGNS, INC.	163628	10/30/14	101-3412-541.5204	96.60
Subtotal for 101-3412-541.5204								3,825.80
9/23/14	136497	121330		ORLANDO PAVING CO	163332	10/09/14	101-3412-541.5300	281.99
8/25/14	136106	121041		ORLANDO PAVING CO	163635	10/30/14	101-3412-541.5300	206.83
Subtotal for 101-3412-541.5300								488.82
10/09/14	136999			IMSA	163318	10/09/14	101-3412-541.5400	60.00
Subtotal for 101-3412-541.5400								60.00
9/29/14	136596	121388		NEXTEL COMMUNICATIONS	163262	10/02/14	101-3414-541.4100	125.35
Subtotal for 101-3414-541.4100								125.35
8/12/14	135945	120925		DON REID FORD	163185	9/30/14	101-3414-541.4650	315.35
8/04/14	135785	120807		PEP BOYS - MANNY, MOE & JACK, THE	163432	10/16/14	101-3414-541.4650	54.99
10/01/14	136648	121421		CARQUEST AUTO PARTS	163474	10/23/14	101-3414-541.4650	239.24
10/01/14	136654	121427		DON REID FORD	163582	10/30/14	101-3414-541.4650	458.65
Subtotal for 101-3414-541.4650								1,068.23
9/24/14	136510	121340		TRAIL SAW & MOWER SERVICE, INC.	163231	9/30/14	101-3414-541.5200	2,124.82
9/12/14	136388	121247		FLORIDA DEPARTMENT OF AGRICULTU	163308	10/09/14	101-3414-541.5200	230.05
9/30/14	137474			FLORIDA DEPARTMENT OF LAW ENFOF	163594	10/30/14	101-3414-541.5200	40.50
Subtotal for 101-3414-541.5200								2,395.37
Subtotal for Fund 101 STREETS IMPROVEMENT FUND								143,417.36
9/30/14	136851			ALLSTATE PAVING, INC.	163276	10/09/14	102-205.0002	-5,425.68
9/30/14	137433			ALLSTATE PAVING, INC.	163463	10/23/14	102-205.0002	-4,834.00
1/27/14	131990	117932	20130002	MASCI CORPORATION	163622	10/30/14	102-205.0002	-11,140.82
Subtotal for 102-205.0002								-21,400.50
9/29/14	136609	121397		UNIVERSAL ENGINEERING SCIENCES, I	163274	10/02/14	102-3413-541.6300	1,286.20
8/15/14	136002	120959	20130002	UNIVERSAL ENGINEERING SCIENCES, I	163360	10/09/14	102-3413-541.6300	2,480.00
9/30/14	136851		20100004	ALLSTATE PAVING, INC.	163276	10/09/14	102-3413-541.6300	108,513.75
8/22/14	136101	121038	20130002	UNIVERSAL ENGINEERING SCIENCES, I	163360	10/09/14	102-3413-541.6300	3,210.00
9/30/14	137433		20100004	ALLSTATE PAVING, INC.	163463	10/23/14	102-3413-541.6300	96,680.00
1/27/14	131990	117932	20130002	MASCI CORPORATION	163622	10/30/14	102-3413-541.6300	111,408.14
Subtotal for 102-3413-541.6300								323,578.09
Subtotal for Fund 102 TRANSPORTATION IMPACT FEES								302,177.59
3/13/14	133068	118707	20140004	SOUTHEASTERN SURVEYING	163655	10/30/14	120-3151-538.6300	11,620.00
Subtotal for 120-3151-538.6300								11,620.00
Subtotal for Fund 120 STORMWATER SPECIAL REVENUE FUND								11,620.00
10/07/14	136873	121683		AOPKA CHIEF	163375	10/16/14	170-6170-539.5200	249.60
Subtotal for 170-6170-539.5200								249.60
Subtotal for Fund 170 CIMARRON HILLS - SPECIAL ASSESSMENT								249.60
10/07/14	136873	121683		AOPKA CHIEF	163375	10/16/14	171-6171-539.5200	373.36
Subtotal for 171-6171-539.5200								373.36
Subtotal for Fund 171 MAINLINE VILLAGE - SPECIAL ASSESSMENT								373.36
10/07/14	136873	121683		AOPKA CHIEF	163375	10/16/14	172-6172-539.5200	287.04
Subtotal for 172-6172-539.5200								287.04
Subtotal for Fund 172 MAINE AVENUE VILLAS - SPECIAL ASSESSMENT								287.04

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9/30/14	137160			MJ ALTMAN COMPANIES, INC.	163428	10/16/14	401-117.0000	1,773.87
Subtotal for 401-117.0000								1,773.87
9/17/14	136430	121284		H D SUPPLY WATER WORKS, LTD.	163203	9/30/14	401-141.1120	600.00
6/10/14	134777	120017		SENSUS METERING SYSTEMS	163223	9/30/14	401-141.1120	18,244.00
8/29/14	136203	121108		H D SUPPLY WATER WORKS, LTD.	163203	9/30/14	401-141.1120	14,611.20
10/01/14	136690	121463		H D SUPPLY WATER WORKS, LTD.	163316	10/09/14	401-141.1120	17,516.25
10/09/14	137005	121701		BATTERIES PLUS	163378	10/16/14	401-141.1120	493.20
10/06/14	136801	121559		H D SUPPLY WATER WORKS, LTD.	163413	10/16/14	401-141.1120	17,516.25
10/10/14	137052	121732		NORTHERN SAFETY CO.,INC.	163523	10/23/14	401-141.1120	1,653.19
10/08/14	136941	121661		GRAINGER	163502	10/23/14	401-141.1120	1,999.99
10/09/14	137023	121706		H D SUPPLY WATER WORKS, LTD.	163506	10/23/14	401-141.1120	4,986.12
10/06/14	136815	121568		SAFETY PRODUCTS INC	163535	10/23/14	401-141.1120	1,571.04
10/22/14	137364	121959		SAFETY PRODUCTS INC	163652	10/30/14	401-141.1120	1,404.00
10/17/14	137235	121850		SAFETY PRODUCTS INC	163652	10/30/14	401-141.1120	1,513.42
10/21/14	137337	121952		GRAINGER	163602	10/30/14	401-141.1120	817.44
10/08/14	136945	121665		USA BLUE BOOK	163673	10/30/14	401-141.1120	2,099.07
10/17/14	137226	121848		H D SUPPLY WATER WORKS, LTD.	163605	10/30/14	401-141.1120	7,654.50
Subtotal for 401-141.1120								92,679.67
10/02/14	136736	121506		AGENDAPAL CORPORATION	163367	10/16/14	401-3010-539.3400	87.84
10/02/14	136738	121507		ATLANTIC.NET	163377	10/16/14	401-3010-539.3400	249.14
9/30/14	137550			CAPITAL CONTRACTORS INC.	163567	10/30/14	401-3010-539.3400	540.00
Subtotal for 401-3010-539.3400								876.98
9/30/14	136614			TW TELECOM	163234	9/30/14	401-3010-539.4100	327.51
5/21/14	134423	119757		DEPT OF MGMT SERVICES - STATE OF	163397	10/16/14	401-3010-539.4100	276.92
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	401-3010-539.4100	9.92
10/28/14	137515			TW TELECOM	163666	10/30/14	401-3010-539.4100	327.54
Subtotal for 401-3010-539.4100								941.89
10/16/14	137163			DUKE ENERGY	163402	10/16/14	401-3010-539.4300	477.73
10/23/14	137420			DUKE ENERGY	163490	10/23/14	401-3010-539.4300	71.91
Subtotal for 401-3010-539.4300								549.64
12/05/13	131073	117246		RICOH USA, INC.	163269	10/02/14	401-3010-539.4600	178.64
10/02/14	136749	121513		VIABLE SOLUTIONS INC.	163455	10/16/14	401-3010-539.4600	288.00
9/30/14	137203			COPIER CONNECTION LLC	163393	10/16/14	401-3010-539.4600	81.87
9/19/14	136474	121308		FLORIDA DOOR SOLUTIONS INC.	163407	10/16/14	401-3010-539.4600	210.00
10/07/14	136884	121612		A-1 SATISFACTION WATERPROOFING	163458	10/23/14	401-3010-539.4600	1,800.00
10/09/14	136990	121699		DIAMOND FENCE COMPANY, INC.	163581	10/30/14	401-3010-539.4600	15.00
Subtotal for 401-3010-539.4600								2,573.51
7/22/14	135566	120644		TPH ACQUISITION LLLP	163230	9/30/14	401-3010-539.4650	42.12
8/12/14	135945	120925		DON REID FORD	163185	9/30/14	401-3010-539.4650	64.09
10/21/14	137319	121935		FORKLIFT SERVICE & REPAIRS	163596	10/30/14	401-3010-539.4650	312.89
Subtotal for 401-3010-539.4650								419.10
9/26/14	136594	121379		OFFICE DEPOT	163264	10/02/14	401-3010-539.5100	169.64
10/28/14	137486	122044		OFFICE DEPOT	163632	10/30/14	401-3010-539.5100	164.22
Subtotal for 401-3010-539.5100								333.86
9/30/14	136966			PUBLIC SERVICES PETTY CASH	163337	10/09/14	401-3010-539.5200	24.07
9/30/14	137369			ARAMARK UNIFORM SERVICES, INC.	163468	10/23/14	401-3010-539.5200	54.40
10/07/14	136855	121631		GOVCONNECTION, INC.	163501	10/23/14	401-3010-539.5200	231.53
Subtotal for 401-3010-539.5200								310.00
10/02/14	136719	121489		AOPKA BOTTLE & R.V.GAS CENTER IN	163279	10/09/14	401-3010-539.5250	58.59
Subtotal for 401-3010-539.5250								58.59
9/30/14	136750			ORANGE COUNTY BOARD OF COMMISS	163265	10/02/14	401-3010-539.5400	54.00

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Subtotal for 401-3010-539.5400								54.00
10/28/14	137514			PUBLIC SERVICES PETTY CASH	163644	10/30/14	401-3111-533.4000	60.48
Subtotal for 401-3111-533.4000								60.48
10/08/13	129750	116324		SWIFTREACH NETWORKS, INC.	163226	9/30/14	401-3111-533.4100	270.53
9/30/14	137220			VERIZON WIRELESS	163454	10/16/14	401-3111-533.4100	72.14
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	401-3111-533.4100	14.63
10/23/14	137429			CENTURYLINK	163475	10/23/14	401-3111-533.4100	150.00
Subtotal for 401-3111-533.4100								507.30
10/09/14	136994	121711		ATLAS SYSTEMS, INC.	163469	10/23/14	401-3111-533.4200	10.00
Subtotal for 401-3111-533.4200								10.00
10/09/14	137004			DUKE ENERGY	163301	10/09/14	401-3111-533.4300	5,764.72
10/16/14	137164			DUKE ENERGY	163402	10/16/14	401-3111-533.4300	14,282.63
10/23/14	137421			DUKE ENERGY	163490	10/23/14	401-3111-533.4300	16,617.28
Subtotal for 401-3111-533.4300								36,664.63
7/14/14	135376	120487		TRAIL SAW & MOWER SERVICE, INC.	163231	9/30/14	401-3111-533.4600	236.67
7/17/14	135481	120549		CROM CORPORATION, THE	163249	10/02/14	401-3111-533.4600	81,250.00
1/28/14	132016	117971		HOME DEPOT CREDIT SERVICES	163317	10/09/14	401-3111-533.4600	26.35
10/16/14	137186			MILLIKAN BATTERY & ELECTRIC	163427	10/16/14	401-3111-533.4600	3,400.00
12/02/13	130988	117182		CANON SOLUTIONS AMERICA, INC.	163381	10/16/14	401-3111-533.4600	8.83
9/30/14	136618	121402		RING POWER CORPORATION	163534	10/23/14	401-3111-533.4600	1,064.30
10/02/14	136724	121494		CHARGETEK, INC	163477	10/23/14	401-3111-533.4600	680.00
10/14/14	137093	121758		GRAINGER	163602	10/30/14	401-3111-533.4600	115.09
10/30/14	137568			AWK INDUSTRIES INC.	163560	10/30/14	401-3111-533.4600	600.28
10/09/14	136990	121699		DIAMOND FENCE COMPANY, INC.	163581	10/30/14	401-3111-533.4600	15.00
10/17/14	137263	121874		ENGINEER SERVICE CORP.	163589	10/30/14	401-3111-533.4600	1,072.50
10/30/14	137566			REXEL CONSOLIDATED	163649	10/30/14	401-3111-533.4600	761.00
10/17/14	137247	121859		HARRINGTON INDUSTRIAL PLASTICS LL	163606	10/30/14	401-3111-533.4600	588.59
10/03/14	136796	121555		FLORIDA ARMATURE WORKS, INC.	163592	10/30/14	401-3111-533.4600	4,890.00
Subtotal for 401-3111-533.4600								94,708.61
10/01/14	136655	121428		MILLIKAN BATTERY & ELECTRIC	163516	10/23/14	401-3111-533.4650	140.00
Subtotal for 401-3111-533.4650								140.00
10/28/14	137486	122044		OFFICE DEPOT	163632	10/30/14	401-3111-533.5100	31.95
Subtotal for 401-3111-533.5100								31.95
9/24/14	136518	121346		ALLIED UNIVERSAL CORPORATION	163168	9/30/14	401-3111-533.5200	1,627.52
4/02/14	133403	118961		HOME DEPOT CREDIT SERVICES	163317	10/09/14	401-3111-533.5200	76.74
10/16/14	137190			PUBLIC SERVICES PETTY CASH	163433	10/16/14	401-3111-533.5200	7.47
10/08/14	136921	121642		ALLIED UNIVERSAL CORPORATION	163372	10/16/14	401-3111-533.5200	2,064.00
6/04/14	134681	119931		VANGUARD PAPER COMPANY	163452	10/16/14	401-3111-533.5200	32.95
10/02/14	136731	121497		FISHER SCIENTIFIC	163405	10/16/14	401-3111-533.5200	386.33
9/30/14	137206			ALLIED UNIVERSAL CORPORATION	163372	10/16/14	401-3111-533.5200	1,044.48
10/02/14	136723	121493		GRAINGER	163502	10/23/14	401-3111-533.5200	291.89
10/09/14	136994	121711		ATLAS SYSTEMS, INC.	163469	10/23/14	401-3111-533.5200	105.00
10/03/14	136776	121523		CONSOLIDATED ELECTRICAL DIST.	163479	10/23/14	401-3111-533.5200	532.16
10/02/14	136717	121487		GRAMAC PRINTING	163503	10/23/14	401-3111-533.5200	477.00
10/15/14	137151	121819		ALLIED UNIVERSAL CORPORATION	163462	10/23/14	401-3111-533.5200	1,792.64
9/30/14	137369			ARAMARK UNIFORM SERVICES, INC.	163468	10/23/14	401-3111-533.5200	128.55
9/30/14	137551			CPI INTERNATIONAL	163576	10/30/14	401-3111-533.5200	21.49
10/13/14	137091	121757		H D SUPPLY WATER WORKS, LTD.	163605	10/30/14	401-3111-533.5200	280.00
10/09/14	136996	121712		ORLANDO BUSINESS TELEPHONE SYS	163634	10/30/14	401-3111-533.5200	140.00
10/22/14	137410	121966		AMAZON HOSE AND RUBBER CO	163556	10/30/14	401-3111-533.5200	307.67
10/17/14	137248	121860		USA BLUE BOOK	163673	10/30/14	401-3111-533.5200	626.62
10/23/14	137415	121994		ALLIED UNIVERSAL CORPORATION	163555	10/30/14	401-3111-533.5200	1,603.20

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10/03/14	136776	121523		CONSOLIDATED ELECTRICAL DIST.	163575	10/30/14	401-3111-533.5200	32.18
10/30/14	137568			AWK INDUSTRIES INC.	163560	10/30/14	401-3111-533.5200	318.00
Subtotal for 401-3111-533.5200								11,895.89
9/30/14	136612			MONTO, ROBERT	163215	9/30/14	401-3111-533.5220	103.29
9/30/14	136610			MALDONADO, EDWIN	163210	9/30/14	401-3111-533.5220	103.29
10/28/14	137509			QUINTERO, NEIL	163645	10/30/14	401-3111-533.5220	200.00
Subtotal for 401-3111-533.5220								406.58
10/02/14	136725	121495		AMERICAN WATER WORKS ASSOC	163278	10/09/14	401-3111-533.5400	209.00
Subtotal for 401-3111-533.5400								209.00
9/30/14	137550			CAPITAL CONTRACTORS INC.	163567	10/30/14	401-3121-535.3400	400.00
Subtotal for 401-3121-535.3400								400.00
9/29/14	136596	121388		NEXTEL COMMUNICATIONS	163262	10/02/14	401-3121-535.4100	95.08
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	401-3121-535.4100	19.34
Subtotal for 401-3121-535.4100								114.42
9/30/14	137473			UNITED PARCEL SERVICE	163670	10/30/14	401-3121-535.4200	30.24
Subtotal for 401-3121-535.4200								30.24
9/30/14	136628			DUKE ENERGY	163191	9/30/14	401-3121-535.4300	1,922.63
10/09/14	137003			DUKE ENERGY	163301	10/09/14	401-3121-535.4300	5,769.66
10/16/14	137163			DUKE ENERGY	163402	10/16/14	401-3121-535.4300	2,877.36
10/23/14	137422			DUKE ENERGY	163490	10/23/14	401-3121-535.4300	51,570.47
10/30/14	137585			DUKE ENERGY	163588	10/30/14	401-3121-535.4300	2,177.06
Subtotal for 401-3121-535.4300								64,317.18
7/14/14	135376	120487		TRAIL SAW & MOWER SERVICE, INC.	163231	9/30/14	401-3121-535.4600	236.67
6/18/14	134918	120129		FLORIDA BEARINGS, INC.	163252	10/02/14	401-3121-535.4600	204.11
2/25/14	132646	118399		OVIVO USA, LLC	163333	10/09/14	401-3121-535.4600	223,975.00
1/28/14	132016	117971		HOME DEPOT CREDIT SERVICES	163317	10/09/14	401-3121-535.4600	26.35
10/07/14	136862	121603		A-1 SATISFACTION WATERPROOFING	163366	10/16/14	401-3121-535.4600	400.00
9/26/14	136578	121367		ALL-RITE FENCE CO.,INC.	163371	10/16/14	401-3121-535.4600	570.00
10/09/14	136961	121677		LAKE FOUNTAINS & AERATION, INC.	163420	10/16/14	401-3121-535.4600	162.00
10/02/14	136724	121494		CHARGETEK, INC	163477	10/23/14	401-3121-535.4600	395.00
10/15/14	137153	121821		ORANGE INDUSTRIAL SERVICES, INC.	163526	10/23/14	401-3121-535.4600	820.00
10/24/14	137452	122004		SHELLEY'S SEPTIC TANKS	163653	10/30/14	401-3121-535.4600	360.00
9/30/14	137475			MILLER BEARINGS, INC.	163626	10/30/14	401-3121-535.4600	1,049.69
8/28/14	136188	121097		MILLER BEARINGS, INC.	163626	10/30/14	401-3121-535.4600	161.35
10/17/14	137263	121874		ENGINEER SERVICE CORP.	163589	10/30/14	401-3121-535.4600	1,072.50
10/02/14	136715	121485		INSTRUMENT SPECIALTIES INC.	163611	10/30/14	401-3121-535.4600	296.25
10/02/14	136722	121492		PAT'S PUMP & BLOWER, LLC.	163640	10/30/14	401-3121-535.4600	3,080.00
Subtotal for 401-3121-535.4600								232,808.92
9/30/14	136974			SHELLEY'S SEPTIC TANKS	163345	10/09/14	401-3121-535.4900	4,062.50
10/14/14	137094	121759		SHELLEY'S SEPTIC TANKS	163537	10/23/14	401-3121-535.4900	4,062.50
10/24/14	137452	122004		SHELLEY'S SEPTIC TANKS	163653	10/30/14	401-3121-535.4900	5,687.50
10/20/14	137296	121905		SHELLEY'S SEPTIC TANKS	163653	10/30/14	401-3121-535.4900	3,250.00
Subtotal for 401-3121-535.4900								17,062.50
9/24/14	136520	121347		AOPKA CHIEF, THE	163171	9/30/14	401-3121-535.5200	69.75
9/24/14	136518	121346		ALLIED UNIVERSAL CORPORATION	163168	9/30/14	401-3121-535.5200	1,129.60
7/01/14	135166	120322		FLOWERS CHEMICAL LABORATORIES I	163199	9/30/14	401-3121-535.5200	255.00
8/11/14	135911	120893		CAR STORE OF WEST ORANGE, INC.	163175	9/30/14	401-3121-535.5200	193.00
10/03/14	136777	121524		COMPRESSED GAS SOLUTIONS, INC.	163294	10/09/14	401-3121-535.5200	275.00
9/24/14	136516	121344		USA BLUE BOOK	163362	10/09/14	401-3121-535.5200	993.53
10/02/14	136733	121499		FLOWERS CHEMICAL LABORATORIES I	163313	10/09/14	401-3121-535.5200	240.00
9/30/14	136968			AQUA PURE WATER & SEWAGE SERVIC	163282	10/09/14	401-3121-535.5200	485.00

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7/01/14	135166	120322		FLOWERS CHEMICAL LABORATORIES I	163313	10/09/14	401-3121-535.5200	150.00
9/30/14	136966			PUBLIC SERVICES PETTY CASH	163337	10/09/14	401-3121-535.5200	4.49
10/16/14	137190			PUBLIC SERVICES PETTY CASH	163433	10/16/14	401-3121-535.5200	51.29
10/08/14	136921	121642		ALLIED UNIVERSAL CORPORATION	163372	10/16/14	401-3121-535.5200	1,040.64
9/30/14	137206			ALLIED UNIVERSAL CORPORATION	163372	10/16/14	401-3121-535.5200	1,129.60
10/03/14	136777	121524		COMPRESSED GAS SOLUTIONS, INC.	163389	10/16/14	401-3121-535.5200	188.04
10/02/14	136733	121499		FLOWERS CHEMICAL LABORATORIES I	163411	10/16/14	401-3121-535.5200	105.00
10/02/14	136718	121488		HARCROS CHEMICALS	163507	10/23/14	401-3121-535.5200	1,301.60
10/15/14	137151	121819		ALLIED UNIVERSAL CORPORATION	163462	10/23/14	401-3121-535.5200	1,129.60
9/30/14	137369			ARAMARK UNIFORM SERVICES, INC.	163468	10/23/14	401-3121-535.5200	454.97
10/23/14	137415	121994		ALLIED UNIVERSAL CORPORATION	163555	10/30/14	401-3121-535.5200	1,227.52
10/07/14	136854	121598		KED GROUP, INC.	163615	10/30/14	401-3121-535.5200	8,901.00
9/05/14	136271	121156		ORLANDO SENTINEL	163636	10/30/14	401-3121-535.5200	560.00
10/08/14	136919	121640		MAPLE SYSTEMS INC	163621	10/30/14	401-3121-535.5200	1,002.42
10/07/14	136868	121607		WINFIELD SOLUTIONS, LLC,	163678	10/30/14	401-3121-535.5200	505.50
10/02/14	136733	121499		FLOWERS CHEMICAL LABORATORIES I	163595	10/30/14	401-3121-535.5200	210.00
10/16/14	137183	121831		H D SUPPLY WATER WORKS, LTD.	163605	10/30/14	401-3121-535.5200	466.56
10/10/14	137030	121752		GOVCONNECTION, INC.	163601	10/30/14	401-3121-535.5200	131.87
10/30/14	137565			PUBLIC SERVICES PETTY CASH	163644	10/30/14	401-3121-535.5200	15.98
10/15/14	137149	121817		CONSOLIDATED ELECTRICAL DIST.	163575	10/30/14	401-3121-535.5200	561.00
Subtotal for 401-3121-535.5200								22,777.96
10/14/14	137095	121760		DEP - OPERATOR CERTIFICATION	163396	10/16/14	401-3121-535.5500	100.00
Subtotal for 401-3121-535.5500								100.00
9/25/14	136557	121354		ORANGE COUNTY ENVIRONMENTAL LLC	163216	9/30/14	401-3131-536.4300	175.50
10/23/14	137420			DUKE ENERGY	163490	10/23/14	401-3131-536.4300	107.86
Subtotal for 401-3131-536.4300								283.36
10/02/14	136694	121467		FORGE FASTENER & SUPPLY CO,	163500	10/23/14	401-3131-536.4650	24.58
Subtotal for 401-3131-536.4650								24.58
9/26/14	136594	121379		OFFICE DEPOT	163264	10/02/14	401-3131-536.5100	346.65
Subtotal for 401-3131-536.5100								346.65
9/30/14	137369			ARAMARK UNIFORM SERVICES, INC.	163468	10/23/14	401-3131-536.5200	170.60
10/21/14	137337	121952		GRAINGER	163602	10/30/14	401-3131-536.5200	363.68
10/08/14	136945	121665		USA BLUE BOOK	163673	10/30/14	401-3131-536.5200	105.90
Subtotal for 401-3131-536.5200								640.18
9/30/14	137550			CAPITAL CONTRACTORS INC.	163567	10/30/14	401-3141-533.3400	131.67
Subtotal for 401-3141-533.3400								131.67
9/30/14	137220			VERIZON WIRELESS	163454	10/16/14	401-3141-533.4100	36.07
9/30/14	137218			VERIZON WIRELESS	163454	10/16/14	401-3141-533.4100	74.96
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	401-3141-533.4100	9.67
Subtotal for 401-3141-533.4100								120.70
9/30/14	136624			DUKE ENERGY	163191	9/30/14	401-3141-533.4300	50.27
9/30/14	136973			ORANGE COUNTY ENVIRONMENTAL LLC	163331	10/09/14	401-3141-533.4300	175.50
10/16/14	137163			DUKE ENERGY	163402	10/16/14	401-3141-533.4300	339.98
10/23/14	137422			DUKE ENERGY	163490	10/23/14	401-3141-533.4300	51.92
10/23/14	137420			DUKE ENERGY	163490	10/23/14	401-3141-533.4300	107.85
Subtotal for 401-3141-533.4300								725.52
10/02/14	136745			FLORIDA CENTRAL RAILROAD	163253	10/02/14	401-3141-533.4400	600.00
Subtotal for 401-3141-533.4400								600.00
9/25/14	136570	121361		UNITED PARCEL SERVICE	163272	10/02/14	401-3141-533.4600	15.94
10/09/14	136990	121699		DIAMOND FENCE COMPANY, INC.	163581	10/30/14	401-3141-533.4600	15.00
Subtotal for 401-3141-533.4600								30.94

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7/14/14	135361	120473		DON REID FORD	163185	9/30/14	401-3141-533.4650	108.48
4/14/14	133633	119148		TRAIL SAW & MOWER SERVICE, INC.	163231	9/30/14	401-3141-533.4650	163.98
2/17/14	132481	118269		MILLIKAN BATTERY & ELECTRIC	163214	9/30/14	401-3141-533.4650	226.50
10/01/14	136648	121421		CARQUEST AUTO PARTS	163474	10/23/14	401-3141-533.4650	17.81
10/17/14	137256	121867		SPRAYER PARTS DEPOT	163658	10/30/14	401-3141-533.4650	41.39
10/14/14	137097	121773		GRAPHIC SOURCE OF CENTRAL FLORII	163603	10/30/14	401-3141-533.4650	42.00
Subtotal for 401-3141-533.4650								600.16
9/30/14	136975			SUNSHINE STATE ONE CALL OF FL.INC.	163351	10/09/14	401-3141-533.4900	484.54
Subtotal for 401-3141-533.4900								484.54
10/28/14	137486	122044		OFFICE DEPOT	163632	10/30/14	401-3141-533.5100	31.95
Subtotal for 401-3141-533.5100								31.95
9/30/14	136966			PUBLIC SERVICES PETTY CASH	163337	10/09/14	401-3141-533.5200	8.50
10/06/14	136817	121569		H D SUPPLY WATER WORKS, LTD.	163413	10/16/14	401-3141-533.5200	71.73
10/08/14	136941	121661		GRAINGER	163502	10/23/14	401-3141-533.5200	253.74
10/03/14	136779	121540		TRACER ELECTRONICS LLC	163547	10/23/14	401-3141-533.5200	491.80
9/30/14	137369			ARAMARK UNIFORM SERVICES, INC.	163468	10/23/14	401-3141-533.5200	273.00
10/15/14	137142	121812		H D SUPPLY WATER WORKS, LTD.	163605	10/30/14	401-3141-533.5200	4,077.00
Subtotal for 401-3141-533.5200								5,175.77
9/19/14	136465	121301		FLORIDA DEPARTMENT OF	163195	9/30/14	401-3141-533.6300	650.00
9/19/14	136467	121303		FLORIDA DEPARTMENT OF	163196	9/30/14	401-3141-533.6300	650.00
10/15/14	137135	121800		H D SUPPLY WATER WORKS, LTD.	163605	10/30/14	401-3141-533.6300	282.00
Subtotal for 401-3141-533.6300								1,582.00
9/26/14	136585	121381		FEDEX OFFICE	163404	10/16/14	401-3161-533.4200	1,454.32
8/08/14	135890	120912		FEDEX OFFICE	163404	10/16/14	401-3161-533.4200	2,299.57
7/09/14	135270	120412		FEDEX OFFICE	163404	10/16/14	401-3161-533.4200	473.76
8/18/14	136014	120981		FEDEX OFFICE	163404	10/16/14	401-3161-533.4200	3,073.28
9/26/14	136584	121380		FEDEX OFFICE	163404	10/16/14	401-3161-533.4200	3,056.13
Subtotal for 401-3161-533.4200								10,357.06
8/08/14	135890	120912		FEDEX OFFICE	163404	10/16/14	401-3161-533.4700	1,940.10
9/26/14	136584	121380		FEDEX OFFICE	163404	10/16/14	401-3161-533.4700	2,569.40
8/18/14	136014	120981		FEDEX OFFICE	163404	10/16/14	401-3161-533.4700	2,613.76
7/09/14	135270	120412		FEDEX OFFICE	163404	10/16/14	401-3161-533.4700	45.22
9/26/14	136585	121381		FEDEX OFFICE	163404	10/16/14	401-3161-533.4700	1,234.24
Subtotal for 401-3161-533.4700								8,402.72
4/23/14	133798	119273		OFFICE DEPOT	163264	10/02/14	401-3161-533.5100	14.34
10/02/14	136702	121475		CAPITAL OFFICE PRODUCTS	163382	10/16/14	401-3161-533.5100	57.80
10/02/14	136700	121473		OFFICE DEPOT	163525	10/23/14	401-3161-533.5100	276.13
10/02/14	136698	121471		STAPLES ADVANTAGE	163659	10/30/14	401-3161-533.5100	54.68
Subtotal for 401-3161-533.5100								402.95
9/30/14	137550			CAPITAL CONTRACTORS INC.	163567	10/30/14	401-3171-535.3400	66.67
Subtotal for 401-3171-535.3400								66.67
9/29/14	136596	121388		NEXTEL COMMUNICATIONS	163262	10/02/14	401-3171-535.4100	67.53
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	401-3171-535.4100	9.67
Subtotal for 401-3171-535.4100								77.20
9/30/14	136624			DUKE ENERGY	163191	9/30/14	401-3171-535.4300	50.26
9/26/14	136575	121364		CLOUD 9 SERVICES, INC	163180	9/30/14	401-3171-535.4300	1,800.00
10/23/14	137422			DUKE ENERGY	163490	10/23/14	401-3171-535.4300	51.91
10/23/14	137420			DUKE ENERGY	163490	10/23/14	401-3171-535.4300	71.90
Subtotal for 401-3171-535.4300								1,974.07
10/02/14	136745			FLORIDA CENTRAL RAILROAD	163253	10/02/14	401-3171-535.4400	1,315.50
10/06/14	136813	121567		CLOUD 9 SERVICES, INC	163388	10/16/14	401-3171-535.4400	800.00

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10/06/14	136806	121563		CLOUD 9 SERVICES, INC	163388	10/16/14	401-3171-535.4400	1,200.00
Subtotal for 401-3171-535.4400								3,315.50
7/18/14	135504	120564		ALTERNATIVE POWER SOLUTIONS, INC	163169	9/30/14	401-3171-535.4600	1,225.40
9/30/14	137193			EVOQUA WATER TECHNOLOGIES LLC	163403	10/16/14	401-3171-535.4600	6,870.00
10/13/14	137071	121745		MICHIGAN ST. PUMP & ELECTRIC MOTC	163514	10/23/14	401-3171-535.4600	15,877.00
10/09/14	136990	121699		DIAMOND FENCE COMPANY, INC.	163581	10/30/14	401-3171-535.4600	15.00
10/17/14	137241	121854		MICHIGAN ST. PUMP & ELECTRIC MOTC	163625	10/30/14	401-3171-535.4600	5,988.00
10/06/14	136811	121566		MICHIGAN ST. PUMP & ELECTRIC MOTC	163625	10/30/14	401-3171-535.4600	6,492.00
Subtotal for 401-3171-535.4600								36,467.40
7/17/14	135479	120547		A.O.K. TIRE MART	163165	9/30/14	401-3171-535.4650	673.42
8/12/14	135945	120925		DON REID FORD	163185	9/30/14	401-3171-535.4650	38.30
7/22/14	135566	120644		TPH ACQUISITION LLLP	163230	9/30/14	401-3171-535.4650	76.64
10/01/14	136648	121421		CARQUEST AUTO PARTS	163474	10/23/14	401-3171-535.4650	7.90
Subtotal for 401-3171-535.4650								796.26
10/28/14	137486	122044		OFFICE DEPOT	163632	10/30/14	401-3171-535.5100	88.62
Subtotal for 401-3171-535.5100								88.62
10/16/14	137190			PUBLIC SERVICES PETTY CASH	163433	10/16/14	401-3171-535.5200	35.85
10/22/14	137398			EVOQUA WATER TECHNOLOGIES LLC	163492	10/23/14	401-3171-535.5200	6,045.00
9/30/14	137369			ARAMARK UNIFORM SERVICES, INC.	163468	10/23/14	401-3171-535.5200	139.36
10/06/14	136825	121596		GRAINGER	163502	10/23/14	401-3171-535.5200	2,404.69
10/06/14	136810	121565		EVOQUA WATER TECHNOLOGIES LLC	163492	10/23/14	401-3171-535.5200	4,761.50
10/10/14	137052	121732		NORTHERN SAFETY CO.,INC.	163523	10/23/14	401-3171-535.5200	170.07
10/13/14	137091	121757		H D SUPPLY WATER WORKS, LTD.	163605	10/30/14	401-3171-535.5200	524.60
10/08/14	136933	121655		LAKE JEM FARMS INC.	163617	10/30/14	401-3171-535.5200	98.00
10/30/14	137565			PUBLIC SERVICES PETTY CASH	163644	10/30/14	401-3171-535.5200	28.73
Subtotal for 401-3171-535.5200								14,207.80
9/24/14	136515	121343		ORANGE COUNTY BOARD OF COMMISS	163330	10/09/14	401-3171-535.5400	54.00
Subtotal for 401-3171-535.5400								54.00
9/26/14	136573	121363		ORLANDO PAVING CO	163266	10/02/14	401-3171-535.6300	328.79
Subtotal for 401-3171-535.6300								328.79
10/09/14	136990	121699		DIAMOND FENCE COMPANY, INC.	163581	10/30/14	401-3181-536.4600	15.00
Subtotal for 401-3181-536.4600								15.00
9/11/14	136369	121231		A.O.K. TIRE MART	163165	9/30/14	401-3181-536.4650	680.27
Subtotal for 401-3181-536.4650								680.27
9/11/14	136359	121224		LOWE'S	163325	10/09/14	401-3181-536.5200	66.42
10/23/14	137419			PUBLIC SERVICES PETTY CASH	163531	10/23/14	401-3181-536.5200	28.62
9/30/14	137369			ARAMARK UNIFORM SERVICES, INC.	163468	10/23/14	401-3181-536.5200	48.65
10/10/14	137035	121719		LAKE JEM FARMS INC.	163617	10/30/14	401-3181-536.5200	58.00
Subtotal for 401-3181-536.5200								201.69
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	401-3410-539.4100	4.86
Subtotal for 401-3410-539.4100								4.86
10/16/14	137163			DUKE ENERGY	163402	10/16/14	401-3410-539.4300	477.72
10/23/14	137420			DUKE ENERGY	163490	10/23/14	401-3410-539.4300	35.95
Subtotal for 401-3410-539.4300								513.67
9/22/14	136491	121324		BATTERIES PLUS	163247	10/02/14	401-3410-539.4600	32.00
10/09/14	136990	121699		DIAMOND FENCE COMPANY, INC.	163581	10/30/14	401-3410-539.4600	15.00
Subtotal for 401-3410-539.4600								47.00
10/28/14	137486	122044		OFFICE DEPOT	163632	10/30/14	401-3410-539.5100	255.02
Subtotal for 401-3410-539.5100								255.02
9/15/14	136404	121266		GOVCONNECTION, INC.	163201	9/30/14	401-3410-539.5200	272.94
9/30/14	137204			FLORIDA DEPT OF LAW ENFORCEMEN	163406	10/16/14	401-3410-539.5200	40.50

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10/16/14	137190			PUBLIC SERVICES PETTY CASH	163433	10/16/14	401-3410-539.5200	4.29
Subtotal for 401-3410-539.5200								317.73
9/15/14	136407	121269		SHI INTERNATIONAL CORP.	163346	10/09/14	401-3410-539.6400	497.59
9/15/14	136391	121265		THINSPACE TECHNOLOGY LTD	163354	10/09/14	401-3410-539.6400	493.00
Subtotal for 401-3410-539.6400								990.59
9/15/14	136405	121267		DLT SOLUTIONS LLC	163183	9/30/14	401-3410-539.6800	5,981.27
Subtotal for 401-3410-539.6800								5,981.27
Subtotal for Fund 401 WATER AND WASTEWATER OPERATING FUND								679,140.93
9/30/14	136625			KRUPPENBACHER, FRANK	163207	9/30/14	402-3210-534.3100	2,500.00
Subtotal for 402-3210-534.3100								2,500.00
9/30/14	137550			CAPITAL CONTRACTORS INC.	163567	10/30/14	402-3210-534.3400	66.66
Subtotal for 402-3210-534.3400								66.66
9/30/14	136614			TW TELECOM	163234	9/30/14	402-3210-534.4100	27.29
5/21/14	134423	119757		DEPT OF MGMT SERVICES - STATE OF	163397	10/16/14	402-3210-534.4100	23.08
10/13/14	137092	121771		AMERICAN MESSAGING	163465	10/23/14	402-3210-534.4100	14.63
10/28/14	137515			TW TELECOM	163666	10/30/14	402-3210-534.4100	27.30
Subtotal for 402-3210-534.4100								92.30
9/24/14	136509	121359		WASTE MANAGEMENT OF VISTA LANDF	163238	9/30/14	402-3210-534.4300	6,094.66
9/30/14	137124			WASTE MANAGEMENT OF VISTA LANDF	163456	10/16/14	402-3210-534.4300	6,260.32
10/23/14	137420			DUKE ENERGY	163490	10/23/14	402-3210-534.4300	107.86
9/30/14	137370			OCU - SOLID WASTE DIVISION	163524	10/23/14	402-3210-534.4300	66,912.02
Subtotal for 402-3210-534.4300								79,374.86
10/24/14	137444	122024		GREENLEAF COMPACTION, INC.	163604	10/30/14	402-3210-534.4400	210.00
Subtotal for 402-3210-534.4400								210.00
10/02/14	136749	121513		VIABLE SOLUTIONS INC.	163455	10/16/14	402-3210-534.4600	24.00
10/09/14	136990	121699		DIAMOND FENCE COMPANY, INC.	163581	10/30/14	402-3210-534.4600	15.00
Subtotal for 402-3210-534.4600								39.00
8/04/14	135781	120804		CARQUEST AUTO PARTS	163176	9/30/14	402-3210-534.4650	114.00
7/24/14	135614	120680		ORLANDO FREIGHTLINER, INC.	163218	9/30/14	402-3210-534.4650	70.88
7/28/14	135654	120712		TRANSDIESEL OF CENTRAL FLORIDA	163232	9/30/14	402-3210-534.4650	492.80
9/11/14	136369	121231		A.O.K. TIRE MART	163165	9/30/14	402-3210-534.4650	940.00
7/02/14	135181	120334		A.O.K. TIRE MART	163165	9/30/14	402-3210-534.4650	2,415.88
7/17/14	135479	120547		A.O.K. TIRE MART	163165	9/30/14	402-3210-534.4650	1,040.63
10/03/14	136778	121539		TAMPA CRANE & BODY, INC.	163352	10/09/14	402-3210-534.4650	4,440.71
10/03/14	136780	121541		LOUIS E. SNYDER	163324	10/09/14	402-3210-534.4650	538.76
8/04/14	135785	120807		PEP BOYS - MANNY, MOE & JACK, THE	163432	10/16/14	402-3210-534.4650	54.99
10/02/14	136694	121467		FORGE FASTENER & SUPPLY CO,	163500	10/23/14	402-3210-534.4650	15.38
10/01/14	136641	121414		A.O.K. TIRE MART	163459	10/23/14	402-3210-534.4650	2,489.28
10/03/14	136793	121552		A.O.K. TIRE MART	163459	10/23/14	402-3210-534.4650	1,782.42
10/01/14	136640	121413		A.O.K. TIRE MART	163459	10/23/14	402-3210-534.4650	2,241.22
10/01/14	136675	121448		GRAPHIC SOURCE OF CENTRAL FLORII	163504	10/23/14	402-3210-534.4650	25.00
10/03/14	136775	121522		McMASTER CARR SUPPLY CO.	163520	10/23/14	402-3210-534.4650	184.92
10/01/14	136648	121421		CARQUEST AUTO PARTS	163474	10/23/14	402-3210-534.4650	10.62
10/01/14	136678	121451		MOORE INDUSTRIAL HARDWARE	163517	10/23/14	402-3210-534.4650	58.73
10/01/14	136687	121460		MULLINAX FORD	163519	10/23/14	402-3210-534.4650	1,468.97
10/01/14	136655	121428		MILLIKAN BATTERY & ELECTRIC	163516	10/23/14	402-3210-534.4650	68.50
10/01/14	136681	121454		FLORIDA POWERTRAIN & HYDRAULICS	163498	10/23/14	402-3210-534.4650	99.00
10/01/14	136642	121415		A.O.K. TIRE MART	163459	10/23/14	402-3210-534.4650	2,416.22
10/09/14	137006	121702		TAMPA CRANE & BODY, INC.	163662	10/30/14	402-3210-534.4650	2,995.49
10/09/14	137015	121704		NEXTRAN TRUCK CENTER - ORLANDO	163631	10/30/14	402-3210-534.4650	865.75
10/01/14	136660	121433		NEXTRAN TRUCK CENTER - ORLANDO	163631	10/30/14	402-3210-534.4650	1,030.54

CITY OF AOPKA
Disbursements Report

By Account Number, Paid 9/26/14 thru 10/30/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/09/14	136959	121675		PRO TREE KUSTOMS AND AUTO COLLI	163643	10/30/14	402-3210-534.4650	820.30
Subtotal for 402-3210-534.4650								26,680.99
9/24/14	136508	121358		LABOR READY SOUTHEAST, INC.	163208	9/30/14	402-3210-534.4903	1,244.00
9/30/14	137125			LABOR READY SOUTHEAST, INC.	163418	10/16/14	402-3210-534.4903	1,244.00
9/30/14	137126			LABOR READY SOUTHEAST, INC.	163418	10/16/14	402-3210-534.4903	622.00
9/30/14	137362			LABOR READY SOUTHEAST, INC.	163512	10/23/14	402-3210-534.4903	622.00
9/30/14	137361			LABOR READY SOUTHEAST, INC.	163512	10/23/14	402-3210-534.4903	1,244.00
10/24/14	137449	122022		LABOR READY SOUTHEAST, INC.	163616	10/30/14	402-3210-534.4903	1,244.00
Subtotal for 402-3210-534.4903								6,220.00
9/26/14	136594	121379		OFFICE DEPOT	163264	10/02/14	402-3210-534.5100	62.42
10/28/14	137486	122044		OFFICE DEPOT	163632	10/30/14	402-3210-534.5100	31.95
Subtotal for 402-3210-534.5100								94.37
9/30/14	136623			SUNTRUST BANK	163225	9/30/14	402-3210-534.5200	205.00
9/26/14	136593	121387		FIXL, KRISTI	163251	10/02/14	402-3210-534.5200	42.00
10/16/14	137187	121836		VANGUARD PAPER COMPANY	163550	10/23/14	402-3210-534.5200	69.20
9/30/14	137369			ARAMARK UNIFORM SERVICES, INC.	163468	10/23/14	402-3210-534.5200	369.95
10/02/14	136720	121490		OTTO ENVIRONMENTAL SYSTEMS (NC)	163638	10/30/14	402-3210-534.5200	22,216.32
10/17/14	137235	121850		SAFETY PRODUCTS INC	163652	10/30/14	402-3210-534.5200	127.45
Subtotal for 402-3210-534.5200								23,029.92
Subtotal for Fund 402 SANITATION								138,308.10
10/02/14	136767	121514	20130003	FLORIDA DEPARTMENT OF	163307	10/09/14	403-3115-535.6300	650.00
10/07/14	136885	121613	20140011	ST.JOHNS RIVER WATER MGT DISTRIC	163348	10/09/14	403-3115-535.6300	2,805.00
9/03/14	136242	121136	20130009	CEMEX	163290	10/09/14	403-3115-535.6300	1,100.95
9/03/14	136243	121137	20130009	CEMEX	163290	10/09/14	403-3115-535.6300	1,161.53
10/15/14	137157	121824	20130003	FLORIDA DEPT.OF ENVIRONMENTAL	163496	10/23/14	403-3115-535.6300	300.00
10/30/14	137567		20130009	ROYAL LANDSCAPE NURSERY, INC	163651	10/30/14	403-3115-535.6300	6,560.00
2/25/14	132692	118631	20140005	SOUTHEASTERN SURVEYING	163655	10/30/14	403-3115-535.6300	14,590.00
Subtotal for 403-3115-535.6300								27,167.48
Subtotal for Fund 403 WATER, WASTEWATER AND REUSE IMPACT FEES								27,167.48
Grand Total								2,683,077.57

Backup material for agenda item:

1. ORDINANCE NO. 2386 – FIRST READING - CHANGE OF ZONING - Florida Land Trust #111 – ZDA at Sandpiper, LLC - From “County” PD to “City” Planned Unit Development (PUD/R-1A) for property located south of Sandpiper Street, west of North Thompson Road, east of Ustler Road. (Parcel ID Nos.: 02-21-28-0000-00-106, 02-21-28-0000-00-131, 03-21-28-0000-00-015, 03-21-28-0000-00-022, 03-21-28-0000-00-023, 03-21-28-0000-00-046, 03-21-28-0000-00-047, 03-21-28-0000-00-072, 03-21-28-0000-00-073, and 03-21-28-0000-00-119)



CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING
 ANNEXATION
 PLAT APPROVAL
 OTHER: Ordinance

DATE: November 5, 2014
FROM: Community Development
EXHIBITS: Zoning Report
Vicinity Map
Adjacent Zoning Map
Adjacent Uses Map
Ordinance No. 2386
"A" PUD Master Plan\ PDP
"B" Development Standards
"B-1" Northern Landscape Buffer

SUBJECT: FLORIDA LAND TRUST #111 – ZDA AT SANDPIPER, LLC – CHANGE OF ZONING - FROM "COUNTY" PD TO "CITY" PLANNED UNIT DEVELOPMENT (PUD/R-1A); AND MASTER PLAN/PRELIMINARY DEVELOPMENT PLAN

Request: FIRST READING – ORDINANCE NO. 2386 – CHANGE IN ZONING FOR FLORIDA LAND TRUST #111 – ZDA AT SANDPIPER, LLC FROM "COUNTY" PD (ZIP (RESIDENTIAL)) TO "CITY" PLANNED UNIT DEVELOPMENT (PUD/R-1A) (RESIDENTIAL) AND APPROVAL OF THE PLANNED UNIT DEVELOPMENT MASTER SITE PLAN; AND HOLD OVER FOR SECOND READING & ADOPTION ON NOVEMBER 19, 2014. (PARCEL ID NUMBERS: 02-21-28-0000-00-106, 02-21-28-0000-00-131, 03-21-28-0000-00-015, 03-21-28-0000-00-022, 03-21-28-0000-00-023, 03-21-28-0000-00-046, 03-21-28-0000-00-047, 03-21-28-0000-00-072, 03-21-28-0000-00-073, AND 03-21-28-0000-00-119)

SUMMARY

OWNER/APPLICANT: Florida Land Trust #111, c/o ZDA at Sandpiper, LLC, Trustee
LOCATION: South of Sandpiper Street, west of North Thompson Road, east of Ustler Road
EXISTING USE: Abandoned Single Family Homes
CURRENT ZONING: "County" PD ("City" ZIP)
PROPOSED DEVELOPMENT: Residential Subdivision (49 Single Family Lots)
FUTURE LAND USE DESIGNATION: "City" Residential Very Low Suburban (0- 2.0 du/ac)
TRACT SIZE: Combined total Acreage: 58.23 +/- Total Acres (48.4 developable acres)
MAXIMUM ALLOWABLE DEVELOPMENT: EXISTING: 49 Dwelling Units (as originally approved by the Orange County BCC; plans expired)
PROPOSED: 49 Dwelling Units

DISTRIBUTION

Mayor Kilsheimer
Commissioners (4)
Interim CA
Community Dev. Dir.
Finance Dir.
HR Director
IT Director
Police Chief
Public Ser. Dir.
City Clerk
Fire Chief

ADDITIONAL COMMENTS: The subject property is located on the south side of Sandpiper Street, west of North Thompson Road, and east of Ustler Road. Development Standards for the Master Site Plan\ Preliminary Development Plan are provided within the PUD ordinance. A general description of the proposed residential community is provided below:

- Lots: 49 single family lots.
- Min. Lot Area: PUD Master Plan sets lots ranging from 11,691 to 29,618 sq. ft.
Minimum developable lot area is 11,500 sq. ft.; 10,000 sq. ft. for lots containing wetlands
- Min. Lot Width: 75 ft.
- Min. Living Area: 2,200 sq. ft. (the applicant proposed this minimum at the Planning Commission hearing)
- Density: 1.01 dwelling units (du) per acre (49 du\48.4 developable acres)
- Access: All lots access an internal road. A single entrance road connects to Sandpiper Road. No lots or new roads will connect to Ustler Road.
- Park: A minimum area of 15,000 sq. ft. will be provided for active recreation. The park site plan will be submitted with the final development plan. Park to be located in Tract “A”.
- Buffers:
1. Sandpiper Road. A ten foot wide landscape tract, owned by the HOA, follows the south side of Sandpiper Road from the northeast corner of the project site westward behind to the project Lots 6 through 12. The design of the buffer will follow that which appears in Exhibit “B”, Northern Landscape Buffer, and will contain a six-foot high shrub (within two years of planting, a tri-rail country style fence with stone or brick posts, and canopy trees or understory trees where suitable (taking into consideration the overhead power lines). West of the project entrance, a tri-rail fence will extend westward to the open space area.
 2. Eastern project line. No buffer tract or easement. The residential lots in this development project abut residential lots typically 1.3 to 1.7 acres in size. No buffer is required by code.
 3. Southern project line. A thirty foot wide conservation easement follows the rear of Lots 23 through 31 and the side yard of Lots 15 and 16. This conservation easement is to be left in its natural vegetation and is assigned to the HOA. No pools, fences, or other accessory structures can be placed within the 30-foot wide conservation easement.
 4. Western project line. Approximately 15 acres are preserved as open space\recreation from Ustler Road eastward for a distance of approximately 640 feet.
- Lake Access: Only owners of Lots 32 through 39 – eight lots -- are allowed access to Lake McCoy. Boat docks are allowed only for these eight lots. A maximum 15 foot wide path can be cleared across wetlands to reach the lake, subject to Water Management District approval.
- Sidewalks: Sidewalks are provided on both sides of internal streets and along Sandpiper Street. In lieu of constructing sidewalks along Ustler Road, developer shall pay to the City an amount to cover the sidewalk cost, per the rates established by the Public Services Department.

The PUD Development Standards, as appearing in the PDP Master Site Plan, are provided in Exhibit “A”.

Modifications to the Master Site Plan: Any zoning or development standard not addressed within the PDP Master Site Plan shall follow the requirements of the R-1A zoning category. Where any development standard conflicts between the PDP Master Site Plan and the Land Development Code, the PDP Master Site Plan shall preside. Any proposed revision to the Master Site Plan shall be evaluated and processed pursuant to Section 2.02.18.N. (Master plan revision), LDC.

In conjunction with state requirements, staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this change of zoning (see attached Zoning Report).

PUD RECOMMENDATIONS: The recommendations are that the zoning classification of the aforementioned properties be designated as Planned Unit Development (PUD), as defined in the Apopka Land Development Code, and with the following Master Plan provisions are subject to the following provisions:

- A. The uses permitted within the PUD district shall be: single family homes and associated accessory uses or structures consistent with land use and development standards established for the R-1A zoning category except where otherwise addressed in this ordinance.
- B. Master Plan requirements, as enumerated in Section 2.02.18 K. of the Apopka Land Development Code, not addressed herein are hereby deferred until the submittal and review of the Final Development Plan submitted in association with the PUD district.
- C. If a Final Development Plan associated with the PUD district has not been approved by the City within two years after approval of these Master Plan provisions, the approval of the Master Site Plan\ PDP provisions will expire. At such time, the City Council may:
 - 1. Permit a single six-month extension for submittal of the required Final Development Plan;
 - 2. Allow the PUD zoning designation to remain on the property pending resubmittal of new Master Site Plan provisions and any conditions of approval; or
 - 3. Rezone the property to a more appropriate zoning classification.
- D. The following PUD development standards shall apply to the development of the subject property:
 - 1. Development standards are established within the PUD/PDP Master Site Plan.
 - 2. Unless otherwise addressed within the PUD development standards, the R-1A zoning standards will apply to the subject property.

COMPREHENSIVE PLAN COMPLIANCE: The proposed Change of Zoning designation is consistent with the City’s proposed Future Land Use designation. Site development cannot exceed the intensity allowed by the Future Land Use policies.

SCHOOL CAPACITY REPORT: Staff has notified Orange County Public Schools (OCPS) of the proposed Zoning Map Amendment. Prior to submittal of a final development plan application, the applicant must obtain a school capacity enhancement or mitigation agreement from OCPS. Affected Schools: Dream Lake ES, Apopka MS, Apopka HS.

ORANGE COUNTY NOTIFICATION: The JPA requires the City to notify the County before any public hearing or advisory committee meeting. The City properly notified Orange County on August 15, 2014.

PUBLIC HEARING SCHEDULE:

September 9, 2014 – Planning Commission (5:01 pm)
September 17, 2014 – City Council (8:00 pm) – Remanded back to Planning Commission
October 21, 2014 – Planning Commission (5:01 pm)
November 5, 2014 – City Council (1:30 pm) – 1st Reading
November 19 2014 – City Council (8:00 pm) - 2nd Reading

DULY ADVERTISED:

August 22, 2014 – Public Notice and Notification
August 29, 2014 – Public Notice
October 3, 2014 – Public Notice
November 7, 2014 – Ordinance Heading Ad

RECOMMENDED ACTION:

The **Development Review Committee** recommends approval of the Change in Zoning from “County” PD (ZIP) (Residential) to “City” Planned Unit Development (PUD/R-1A) (Residential) for the property owned by Florida Land Trust #111, c/o ZDA at Sandpiper, LLC, Trustee, and the Master Site Plan\ Preliminary Development Plan subject to the Staff Recommendations and the applicant obtaining a School Capacity Enhancement Agreement from OCPS.

The **Planning Commission**, at its meeting on September 9, 2014, elected to not approve (6-0) the Change in Zoning from “County” PD (ZIP) (Residential) to “City” Planned Unit Development (PUD/R-1A) (Residential) for the property owned by Florida Land Trust #111, c/o ZDA at Sandpiper, LLC, Trustee, and the Master Site Plan\ Preliminary Development Plan.

The **City Council**, at its meeting on September 17, 2014, directed staff to return the item to the Planning Commission for a “Findings of Fact” of their decision to not approve the Change in Zoning from “County” PD (ZIP) (Residential) to “City” Planned Unit Development (PUD/R-1A) (Residential) for the property owned by Florida Land Trust #111, c/o ZDA at Sandpiper, LLC, Trustee, and the Master Site Plan\ Preliminary Development Plan subject to the Staff Recommendations and the applicant obtaining a School Capacity Enhancement Agreement from OCPS.

The **Planning Commission**, at its meeting on October 21, 2014, recommended:

1. To deny (6-1) the Change in Zoning from “County” PD (ZIP) (Residential) to “City” Planned Unit Development (PUD/R-1A) (Residential) for the property owned by Florida Land Trust #111, c/o ZDA at Sandpiper, LLC, Trustee based on the following Findings of Fact:
 - a. Project is not compatible with the surrounding neighborhood because:
 - i. The average lot size across the street from this project and along Ustler and Tangelwilde is 1.93 acres.
 - ii. The average lot size on Sir Arthur Court, Camelot Subdivision, is 1.21 acres.
 - iii. The average lot size in Wekiva Landing, a spur off of Oak Pointe Estates, is 1.63 acres.
 - iv. The average lot size in Oak Pointe Estates is 1.24 acres.
2. To approve (7-0) the Change in Zoning from “County” PD (ZIP) (Residential) to “City” Planned Unit Development (PUD/R-1A) (Residential) for the property owned by Florida Land Trust #111, c/o ZDA at Sandpiper, LLC, Trustee, subject to a minimum Lot Size of 22,000 square feet; staff’s PUD recommendations and the sidewalk along Sandpiper Street; and the developer’s proposed conditions, with the exception of the minimum lot size of a tri-rail fence with dense landscaping buffer to reach six feet in height within two years; 2,200 square foot minimum living areas; to be a gated community and all language in the conditions of approval to be consistent with gating; at least 500 square feet of driveway pavers per house or side-loaded/courtyard entry for each house, to be decided on a house-by-house basis by the builder; and installation of stop signs at the corner of Ustler and Sandpiper.

Accept the First Reading of Ordinance No. 2386 and Hold it Over for Second Reading and Adoption on November 19, 2014.

Not Page 86 m is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting. Role of the Planning Commission in this case is advisory to the City Council.

ZONING REPORT

RELATIONSHIP TO ADJACENT PROPERTIES:

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County)	Res. Low Density (4 du/ac)	A-1, A-2	SF Homes
East (County)	Res. Low Density (4 du/ac)	A-1, RCE	SF Homes
South (County)	Res. Low Density (4 du/ac)	A-2, RCE, R-1AAAA	SF Homes
South (City)	Res. Very Low Suburban (0-2 du/ac)	R-1AAA	SF Homes
West (City)	Res. Very Low Suburban (0-2 du/ac)	RCE-1, R-1AAAA	SF Homes
West (County)	Res. Low Density (4 du/ac)	A-2	SF Homes

LAND USE &

TRAFFIC COMPATIBILITY: The properties are located south of West Lester Road and east of Vick Road.

R-1A DISTRICT

REQUIREMENTS*:

Minimum Site Area: 10,000 sq. ft. (Sandpiper PUD- 12,800 sq. ft.)
 Minimum Lot Width: 85 ft. (Sandpiper PUD- 75 ft.)
 Front Setback: 25 ft.
 Side Setback: 10 ft.
 Rear Setback: 20 ft.
 Corner Setback: 25 ft.
 Minimum Living Area: 1,600 sq. ft. (Sandpiper PUD- 2,200 sq. ft.)

* PUD development standards set forth in Exhibit “F” may differ from these typical R-1A standards. Where such standards differ, the PUD standards shall preside. Where the PUD does not specifically address a development or zoning standard, the R-1A zoning standards and Land Development Code shall preside.

BUFFERYARD

REQUIREMENTS:

Sandpiper Proposed PUD requirements:

- a. 30-foot wide buffer easement along the south property line as set forth in the Master Plan. Easement dedicated to the HOA.
- b. 10-foot wide buffer tract with six-foot high hedge (within 2 years from planting) that creates a near-opaque screen, canopy trees, and a tri-rail fence with masonry or brick posts.

ALLOWABLE USES:

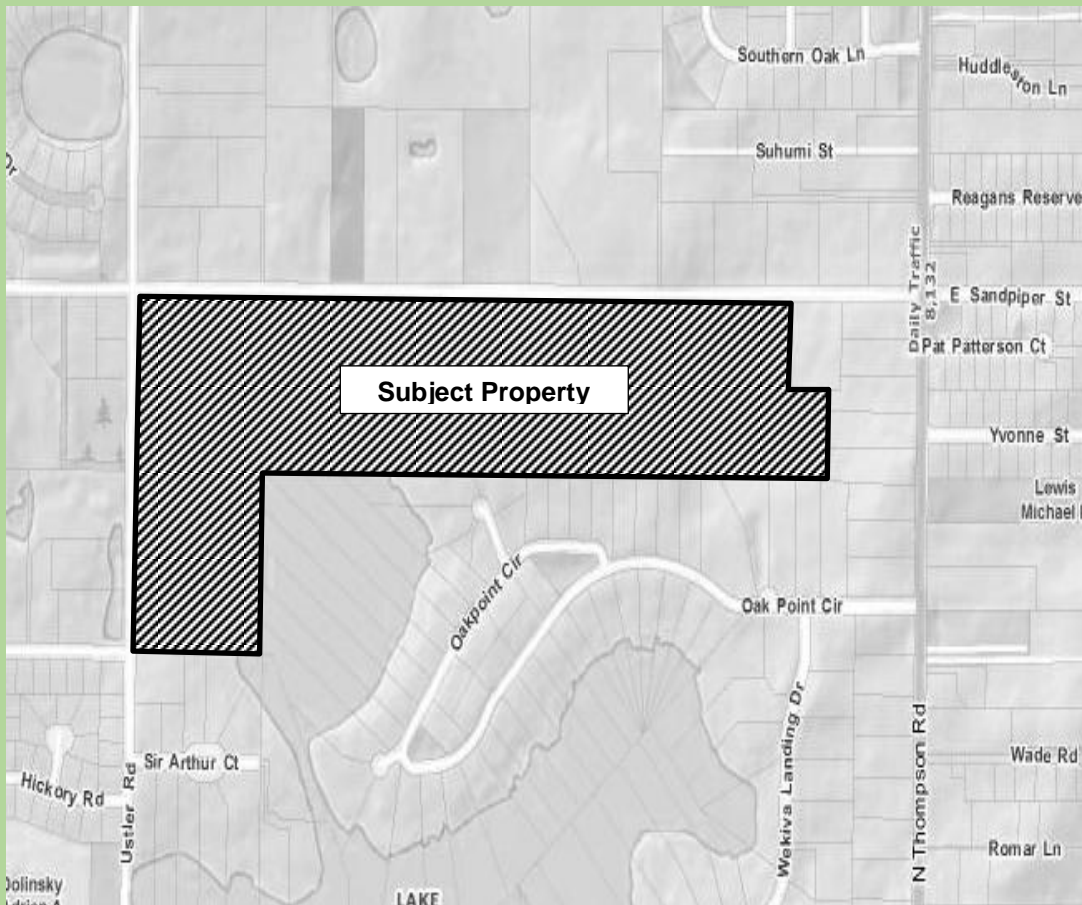
Single-family dwellings and their customary accessory structures and uses in accordance with article VII of this code. Supporting infrastructure and public facilities of less than five acres as defined in this code and in accordance with section 2.02.01, LDC.

Florida Land Trust #111, c/o ZDA at Sandpiper, LLC, Trustee
58.23 +/- Total Acres; 48.4 Developable Acres
Existing Zoning Maximum Allowable Development: 49 Dwelling Units
Proposed Zoning Maximum Allowable Development: up to 49 Dwelling Units
Proposed Zoning Change
From: "County" PD (ZIP)
To: "City" Planned Unit Development (PUD/R-1A)

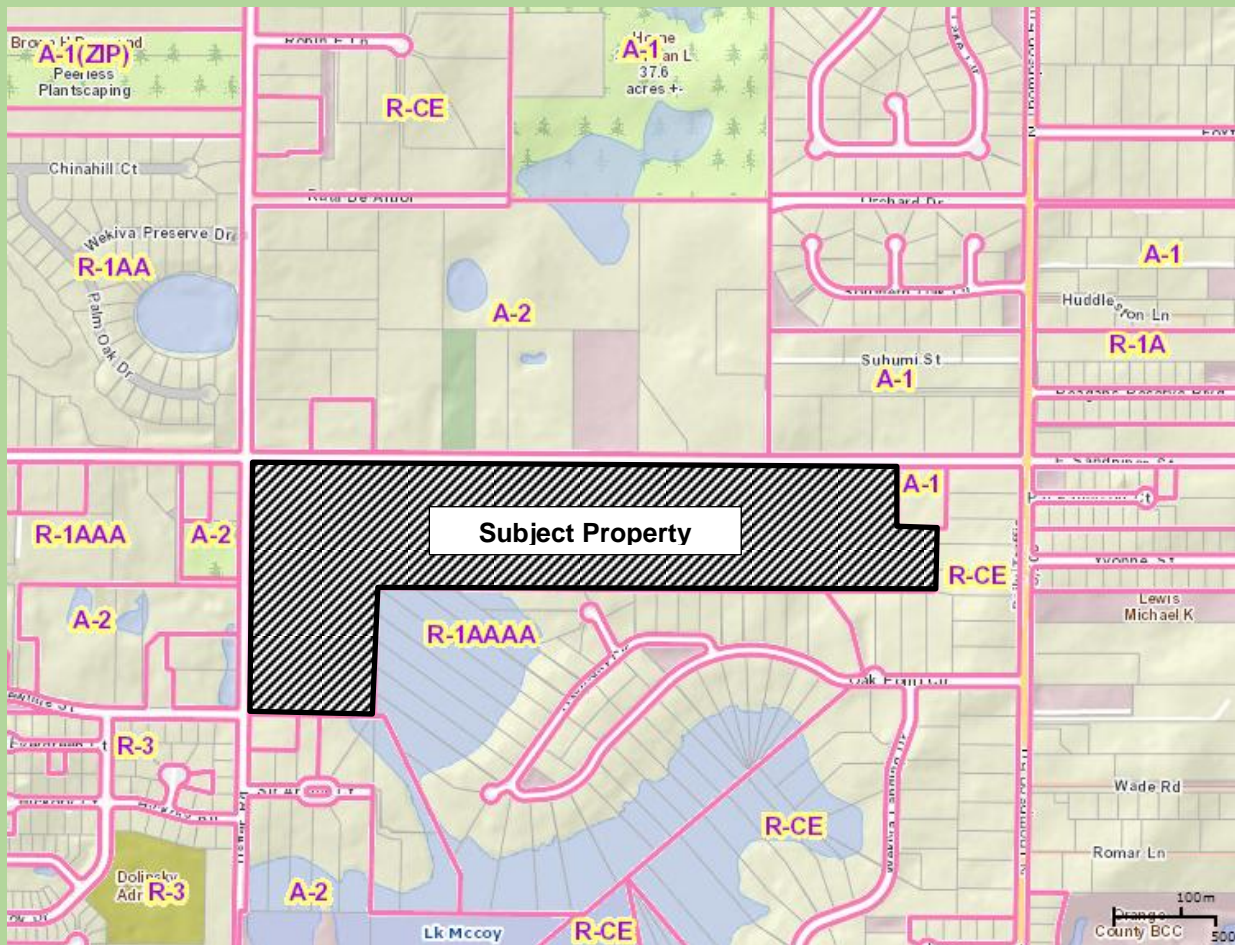
Parcel ID #s:	02-21-28-0000-00-106	02-21-28-0000-00-131
	03-21-28-0000-00-015	03-21-28-0000-00-022
	03-21-28-0000-00-023	03-21-28-0000-00-046
	03-21-28-0000-00-047	03-21-28-0000-00-072
	03-21-28-0000-00-073	03-21-28-0000-00-119



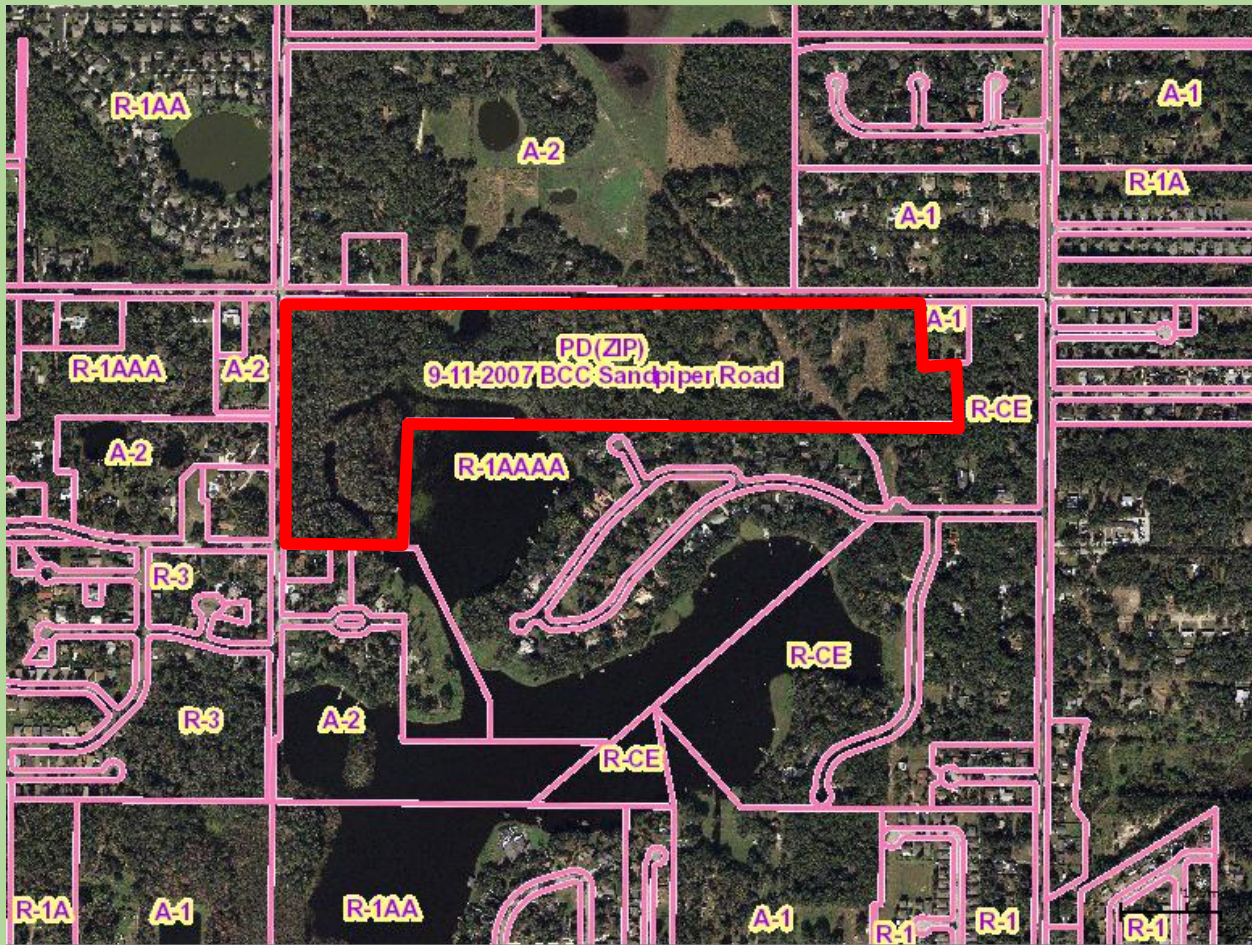
VICINITY MAP



ADJACENT ZONING



ADJACENT USES



ORDINANCE NO. 2386

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM “COUNTY” PD TO “CITY” PLANNED UNIT DEVELOPMENT (PUD/R-1A) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF SANDPIPER STREET, WEST OF NORTH THOMPSON ROAD, EAST OF USTLER ROAD, COMPRISING 58.23 ACRES, MORE OR LESS AND OWNED BY FLORIDA LAND TRUST #111 - ZDA AT SANDPIPER, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

WHEREAS, to manage the growth, the City of Apopka, Florida, finds it in the best interest of the public health, safety and welfare of its citizens to establish zoning classifications within the City; and

WHEREAS, the City of Apopka has requested a change in zoning on said property as identified in Section I of this ordinance; and

WHEREAS, the proposed Planned Unit Development (PUD/R-1A) zoning has been found to be consistent with the City of Apopka Comprehensive Plan, and the City of Apopka Land Development Code.

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of Apopka, Florida, as follows:

Section I. That the zoning classification of the following described property be designated as Planned Unit Development (PUD/R-1A), as defined in the Apopka Land Development Code, and with the following Master Plan provisions subject to the following zoning provisions:

- A. The uses permitted within the PUD district shall be: single family homes and associated accessory uses or structures consistent with land use and development standards established for the R-1A zoning category except where otherwise addressed in this ordinance.
- B. Development of the property shall occur consistent with the Master Site Plan set forth in Exhibit “A”. Development standards applicable to the Sandpiper Master Site Plan are set forth within Exhibit “B”. If a development standard or zoning regulation is not addressed within Exhibit “B”, development shall comply with the R-1A zoning standards set forth in the Land Development Code. Where any development standard conflicts between the Sandpiper Master Site Plan and the Land Development Code, the Master Site Plan shall preside. Any proposed revision to the Master Site Plan shall be evaluated and processed pursuant to Section 2.02.18.N. (Master plan revision), LDC.
- C. If a Final Development Plan associated with the PUD district has not been approved by the City within two years after approval of these Master Plan provisions, the approval of the Master Site Plan\PDP provisions will expire. At such time, the City Council may:
 - 1. Permit a single six-month extension for submittal of the required Final Development Plan;

2. Allow the PUD zoning designation to remain on the property pending resubmittal of new Master Site Plan provisions and any conditions of approval; or
3. Rezone the property to a more appropriate zoning classification.

Section II. That the zoning classification of the following described property, being situated in the City of Apopka, Florida, is hereby Planned Unit Development (PUD/R-1A) as defined in the Apopka Land Development Code.

Legal Description:

The Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 3, Township 21 South, Range 28 East, Orange County, Florida.

The West 275.0 feet of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 2, Township 21 South, Range 28 East, Orange County, Florida, less the North 30 feet thereof.

The West $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 3, Township 21 South, Range 28 East, Orange County, Florida, LESS, the North 330 feet of the East 200 feet of the West 220 feet thereof, AND LESS the North 30 feet thereof.

That part of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 2, Township 21 South, Range 28 East, Orange County, Florida, beginning at a point South 00 degrees 02 minutes 00 seconds West, 30.0 feet and North 89 degrees 35 minutes 59 seconds East, 550.0 feet from the Northwest corner of said Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, run North 89 degrees 35 minutes 59 seconds East, 108.90 feet along the South line of Sandpiper Road; thence run South 00 degrees 01 minutes 08 seconds West, 312.00 feet; thence run North 89 degrees 35 minutes 59 seconds East, 193.00 feet; thence run South 00 degrees 03 minutes 49 seconds West, 320.19 feet; thence run South 89 degrees 35 minutes 00 seconds West, 301.81 feet; thence run North 00 degrees 02 minutes 00 seconds East, 632.27 feet to the POINT OF BEGINNING.

ALSO: The East 275.0 feet of the West 550.00 feet of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 2, Township 21 South, Range 28 East, Orange County, Florida, less the North 30 feet thereof for Sandpiper Road.

The Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 3, Township 21 South, Range 28 East, Orange County, Florida; less the North 30 feet thereof.

The North 330.00 feet of the West 220.00 feet of the West $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 3, Township 21 South, Range 28 East, Orange County, Florida, LESS the North 30.00 feet thereof, AND LESS the West 20.00 feet thereof.

The West 145 feet of North 643 Feet of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 3-21-28 (Less R/W on North & West)

ORDINANCE NO. 2386

PAGE 3

Parcel ID Nos.: 02-21-28-0000-00-106; 02-21-28-0000-00-131; 03-21-28-0000-00-015; 03-21-28-0000-00-022; 03-21-28-0000-00-023; 03-21-28-0000-00-046; 03-21-28-0000-00-047; 03-21-28-0000-00-072; 03-21-28-0000-00-073; and 03-21-28-0000-00-119

Combined Acreage 57.7 +/- Acres

Section III. That the zoning classification is consistent with the Comprehensive Plan of the City of Apopka, Florida.

Section IV. That the Community Development Director, or the Director’s designee, is hereby authorized to amend, alter, and implement the official zoning maps of the City of Apopka, Florida, to include said designation.

Section V. That if any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force or effect of any other section or portion of section or subsection or part of this ordinance.

Section VI. That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section VII. That this Ordinance shall take effect upon the date of adoption.

READ FIRST TIME:	<u>November 5, 2014</u>
READ SECOND TIME AND ADOPTED:	<u>November 19, 2014</u>

Joseph E. Kilsheimer, Mayor

ATTEST:

Linda Goff, City Clerk

APPROVED AS TO FORM:

Clifford B. Shepard, City Attorney

DULY ADVERTISED: August 22, 2014
 September 19, 2014
 October 3, 2014
 November 7, 2014

RECEIVED
 AUG 26 2014
 By _____

EXHIBIT "A"

MASTER SITE PLAN/PRELIMINARY DEVELOPMENT PLAN

SANDPIPER ROAD

SECTIONS 2 & 3, TOWNSHIP 21 SOUTH, RANGE 28 EAST, APOPKA, FLORIDA

LEGAL DESCRIPTION

Parcel No. 1:
 The Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 21 South, Range 28 East, Orange County, Florida.

Parcel No. 2:
 The West 275.0 feet of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 2, Township 21 South, Range 28 East, Orange County, Florida, less the North 30 feet thereof.

Parcel No. 3:
 The West 1/2 of the North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 21 South, Range 28 East, Orange County, Florida, LESS the North 330 feet of the East 200 feet of the West 220 feet thereof. And less the North 30 feet thereof.

Parcel No. 4:
 Not part of the Southeast 1/4 of the Northeast 1/4 of Section 2, Township 21 South, Range 28 East, Orange County, Florida, beginning at a point South 00°02'00" West, 30.0 feet and North 89°35'59" East, 550.0 feet from the Northwest corner of said Southeast 1/4 of the Northeast 1/4, run North 89°35'59" East, 108.90 feet along the South line of Sandpiper Road; thence run South 50°03'08" West, 312.00 feet; thence run North 89°35'59" East, 163.00 feet; thence run South 02°03'49" West, 230.19 feet; thence run South 89°35'03" West, 301.81 feet; thence run North 00°02'00" East, 632.27 feet to the Point of Beginning.

ALSO: The East 275.0 feet of the West 550.0 feet of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 2, Township 21 South, Range 28 East, Orange County, Florida, less the North 30 feet thereof for Sandpiper Road.

Parcel No. 5:
 The Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 21 South, Range 28 East, Orange County, Florida, less the North 30 feet thereof.

Parcel No. 6:
 The North 330.00 feet of the West 220.00 feet of the West 1/2 of the North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 21 South, Range 28 East, Orange County, Florida, LESS the North 30.00 feet thereof, AND LESS the West 20.00 feet thereof.

Parcel 7:
 The West 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 21 South, Range 28 East, Orange County, Florida, Less the North 30 feet thereof, and LESS the West 30 feet thereof.

PARCEL ID NO.:

03-21-28-0000-00-023
△ 03-21-28-0000-00-119
03-21-28-0000-00-015
03-21-28-0000-00-046
03-21-28-0000-00-073
03-21-28-0000-00-072
03-21-28-0000-00-022
03-21-28-0000-00-047
02-21-28-0000-00-131
02-21-28-0000-00-106

PROJECT TEAM MEMBERS:

OWNER / DEVELOPER FLORIDA LAND TRUST #111 100 S. VIRGINIA AVE., UNIT 201 WINTER PARK, FL 32789 PHONE: (407) 947-4225	ENGINEER MADDEN, MOORHEAD & GLUNT, INC. 431 E. HORATIO AVE., SUITE 260 MAITLAND, FLORIDA 32751 PHONE: (407) 629-8330	ENVIRONMENTALIST BIO-TECH CONSULTING 2002 E. ROBINSON STREET ORLANDO, FL 32805 PHONE: (407) 894-5988
SURVEYOR BENCHMARK SURVEYING & MAPPING CONSULTANTS, INC. 555 WEST PLANT STREET WINTER GARDEN, FLORIDA 34787 PHONE: (407) 854-6184	GEOTECHNICAL ENGINEER UNIVERSAL ENGINEERING SCIENCES 3532 MADGE BLVD ORLANDO, FLORIDA 32811 PHONE: (407) 423-0504	
TELEPHONE DUMBARD P.O. BOX 770338 WINTER GARDEN, FL 34777-0338 PHONE: (407) 814-5388 ATTN: MIKE JERNIGAN	GAS LAKE APOPKA NATURAL GAS P.O. BOX 771275 WINTER GARDEN, FL 34777 PHONE: (407) 656-2734 ATTN: JOHN LEAZELL EXT 112	ELECTRIC DUKE ENERGY 8407 BOBBY OREEK ROAD ORLANDO, FL 32824 PHONE: (407) 850-2765
WATER AND SEWER CITY OF APOPKA 748 E. CLEVELAND STREET APOPKA, FL 32704 PHONE: (407) 703-1731	CABLE BRIGHT HOUSE NETWORKS 844 MAGUIRE ROAD COCCLE, FL 34761 PHONE: (407) 632-8811 ATTN: TRACEY DOMOSTOY	

INDEX OF SHEETS

COV	COVER SHEET
1	LAND TITLE SURVEY
PDP-1	PRELIMINARY DEVELOPMENT PLAN
PUT-1 & PUT-2	PRELIMINARY DRAINAGE & UTILITY PLAN
TR-1	TREE LOCATION PLAN
CLP-1	CONCEPTUAL LANDSCAPE PLAN

FOR

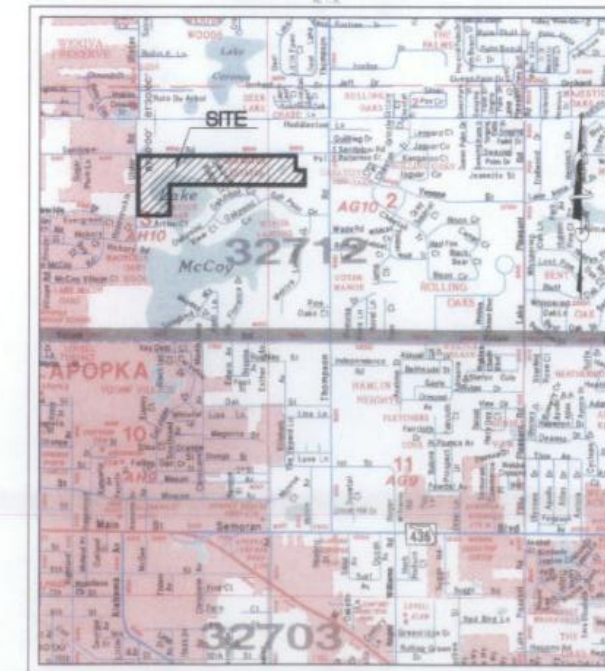
FLORIDA LAND TRUST #111
 100 S. VIRGINIA AVE., UNIT 201
 WINTER PARK, FL 32789
 PH (407) 947-4225



MADDEN
MOORHEAD & GLUNT, INC.
CIVIL ENGINEERS

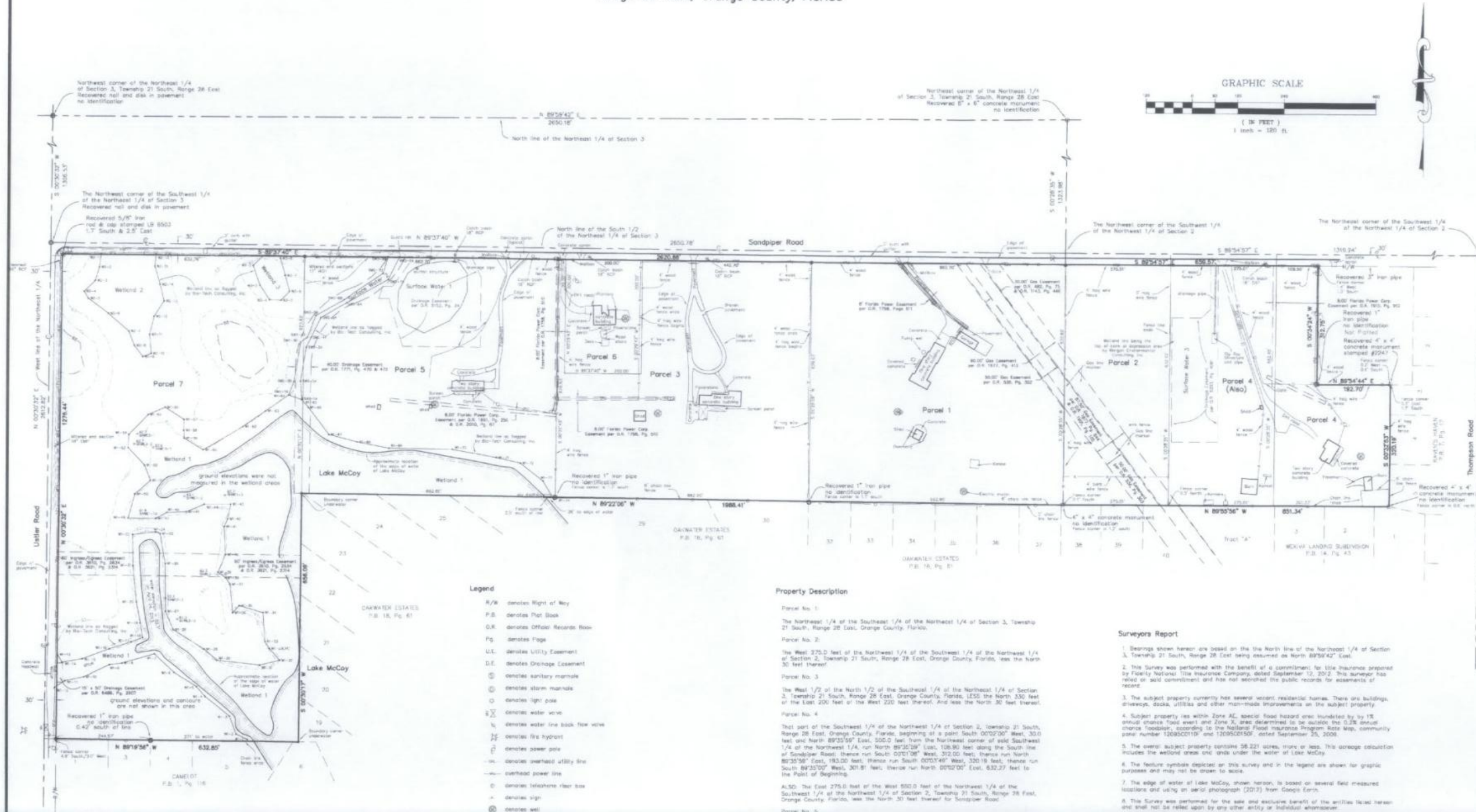
431 E. HORATIO AVENUE, SUITE 260
 MAITLAND, FLORIDA 32751
 PHONE (407) 629-8330
 FAX (407) 629-8336

VICINITY MAP



DAVID A. STUBBS, P.E., M.A.S.T.S.
 SURVEYOR
 25112 SANDPIPER ROAD
 APOPKA, FLORIDA 32703
 PHONE: (407) 947-4225

Boundary Survey of a portion of Sections 2 and 3, Township 21 South, Range 28 East, Orange County, Florida



Wetland Area Acreage
 Wetland 1 contains 3.714 acres
 Wetland 2 contains 0.739 acres
 Wetland 3 contains 0.174 acres
 Surface Water 1 contains 0.581 acres
 Surface Water 2 contains 0.178 acres
 Surface Water 3 contains 0.443 acres

- Legend**
- R/W denotes Right of Way
 - P.B. denotes Plat Book
 - O.K. denotes Official Record Book
 - P.S. denotes Page
 - U.L. denotes Utility Easement
 - D.E. denotes Drainage Easement
 - ⊕ denotes sanitary manhole
 - ⊙ denotes storm manhole
 - ⊖ denotes light pole
 - ⊗ denotes water valve
 - ⊘ denotes water line back flow valve
 - ⊚ denotes fire hydrant
 - ⊛ denotes power pole
 - ⊜ denotes overhead utility line
 - ⊝ denotes power line
 - ⊞ denotes telephone fiber line
 - ⊟ denotes sign
 - ⊠ denotes well
 - ⊡ denotes guy wire anchor
 - ⊢ denotes set 5/8" iron rod & cap stamped "PS" 5205" unless otherwise noted
 - ⊣ denotes recovered 1/2" iron rod with no identification
 - ⊤ denotes wetland tag and number, as marked by others
 - DWP denotes corrugated metal drainage pipe
 - RCF denotes reinforced concrete drainage pipe
 - SHW denotes second high water elevation
 - ⊞ denotes contour line and elevation

Property Description

Parcel No. 1:
 The Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 3, Township 21 South, Range 28 East, Orange County, Florida.

Parcel No. 2:
 The West 275.0 feet of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 2, Township 21 South, Range 28 East, Orange County, Florida, less the North 30 feet thereof.

Parcel No. 3:
 The West 1/2 of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 3, Township 21 South, Range 28 East, Orange County, Florida, less the North 30 feet of the East 200 feet of the West 220 feet thereof. And less the North 30 feet thereof.

Parcel No. 4:
 That part of the Southwest 1/4 of the Northwest 1/4 of Section 2, Township 21 South, Range 28 East, Orange County, Florida, beginning at a point South 0°02'00" West, 30.0 feet and North 89°35'59" East, 500.0 feet from the Northwest corner of said Southwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 3, Township 21 South, Range 28 East, Orange County, Florida; thence run North 0°02'00" West, 312.00 feet; thence run North 80°35'58" East, 183.00 feet; thence run South 0°02'00" West, 330.18 feet; thence run South 89°35'00" West, 301.81 feet; thence run North 0°02'00" East, 632.27 feet to the Point of Beginning.

Also, The East 275.0 feet of the West 500.0 feet of the Southwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 2, Township 21 South, Range 28 East, Orange County, Florida, less the North 30 feet thereof for Sandpiper Road.

Parcel No. 5:
 The Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 3, Township 21 South, Range 28 East, Orange County, Florida, less the North 30 feet thereof.

Parcel No. 6:
 The North 330.00 feet of the West 220.00 feet of the West 1/2 of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 3, Township 21 South, Range 28 East, Orange County, Florida, less the North 30.00 feet thereof, AND 1/350 the West 20.00 feet thereof.

Parcel 7:
 The West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 3, Township 21 South, Range 28 East, Orange County, Florida, less the North 30 feet thereof, and 1/350 the West 30 feet thereof.

Surveyors Report

- Bearings shown herein are based on the North line of the Northeast 1/4 of Section 3, Township 21 South, Range 28 East being assumed as North 89°54'42" East.
- This Survey was performed with the benefit of a commitment for title insurance prepared by Fidelity National Title Insurance Company, dated September 12, 2012. This surveyor has read or said commitment and has not searched the public records for assessments of record.
- The subject property currently has several vacant residential homes. There are buildings, driveways, docks, utilities and other man-made improvements on the subject property.
- Subject property lies within Zone AE, special flood hazard area bounded by 1% annual chance flood event and Zone X, area determined to be outside the 0.2% annual chance floodplain, according to the National Flood Insurance Program Rate Map, community panel number 1206020119 and 1206020150, dated September 25, 2006.
- The overall subject property contains 28.221 acres, more or less. This acreage calculation includes the wetland areas and areas under the water of Lake McCoy.
- The feature symbols depicted on this survey and in the legend are shown for graphic purposes and may not be drawn to scale.
- The edge of water of Lake McCoy, shown herein, is based on several field measured locations and using an aerial photograph (2013) from Google Earth.
- This Survey was performed for the sole and exclusive benefit of the entities listed herein and shall not be relied upon by any other entity or individual whatsoever.
- This Survey was performed for the sole and exclusive benefit of the entities listed herein and shall not be relied upon by any other entity or individual whatsoever.
- This survey meets the Minimum Technical Standards set forth in Florida Administrative Code Rule 30-17, pursuant to Florida Statute Chapter 472.
- This Survey is not valid without the signature and original sealed seal of a Florida Licensed Surveyor and Mapper.
- Elevations, shown herein, are based on Orange County Vertical Datum relative to the National Geospatial Vertical Datum of 1929. The vertical control points used for this survey are county designation numbers R-298-002 and S-909-008. See topographic survey prepared by this firm for additional topographic information.
- The seasonal high water elevations (SHWE), shown herein, are elevation of rods set in trees by a representative of Bio-Tech Consulting, Inc.

Benchmark Surveying & Mapping, LLC
 Certificate of Authorization Number - LB-1874
 Post Office Box 771065, Winter Garden, Florida 34777-1065
 3110 Red Fire Run, Kissimmee, Florida 34746
 (407) 854-8183 - www.benchmarksurveyingandmapping.com

Prepared For: Florida Land Trust #111
 201A of Sandpiper Road, Trusse
 Haggler, Inc.
 10000 US Highway 19
 Indiantown, Florida 34957
 Florida Licensed # 3505

Boundary Survey of a portion of Sections 2 and 3, Township 21 South, Range 28 East, Orange County, Florida

4/24/13	318.03 update
1/18/13	Project Number
10/27/09	1" = 120'
10/27/09	Scale
10/27/09	Score

August 2, 2008
 Original Field Date
 49/25
 Field Book/Price

Sheet 1 of 1



MADDEN
 ENGINEERING & SURVEY, INC.
 CIVIL ENGINEERS
 431 E. Spring St. Avenue
 Suite 200
 Maitland, Florida 32751
 (407) 829-8330

PRELIMINARY DRAINAGE AND UTILITY PLAN
 SANDPIPER ROAD
 APOPKA, FLORIDA

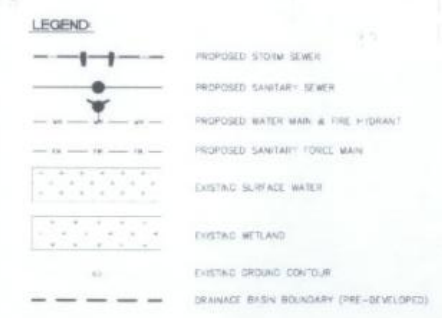
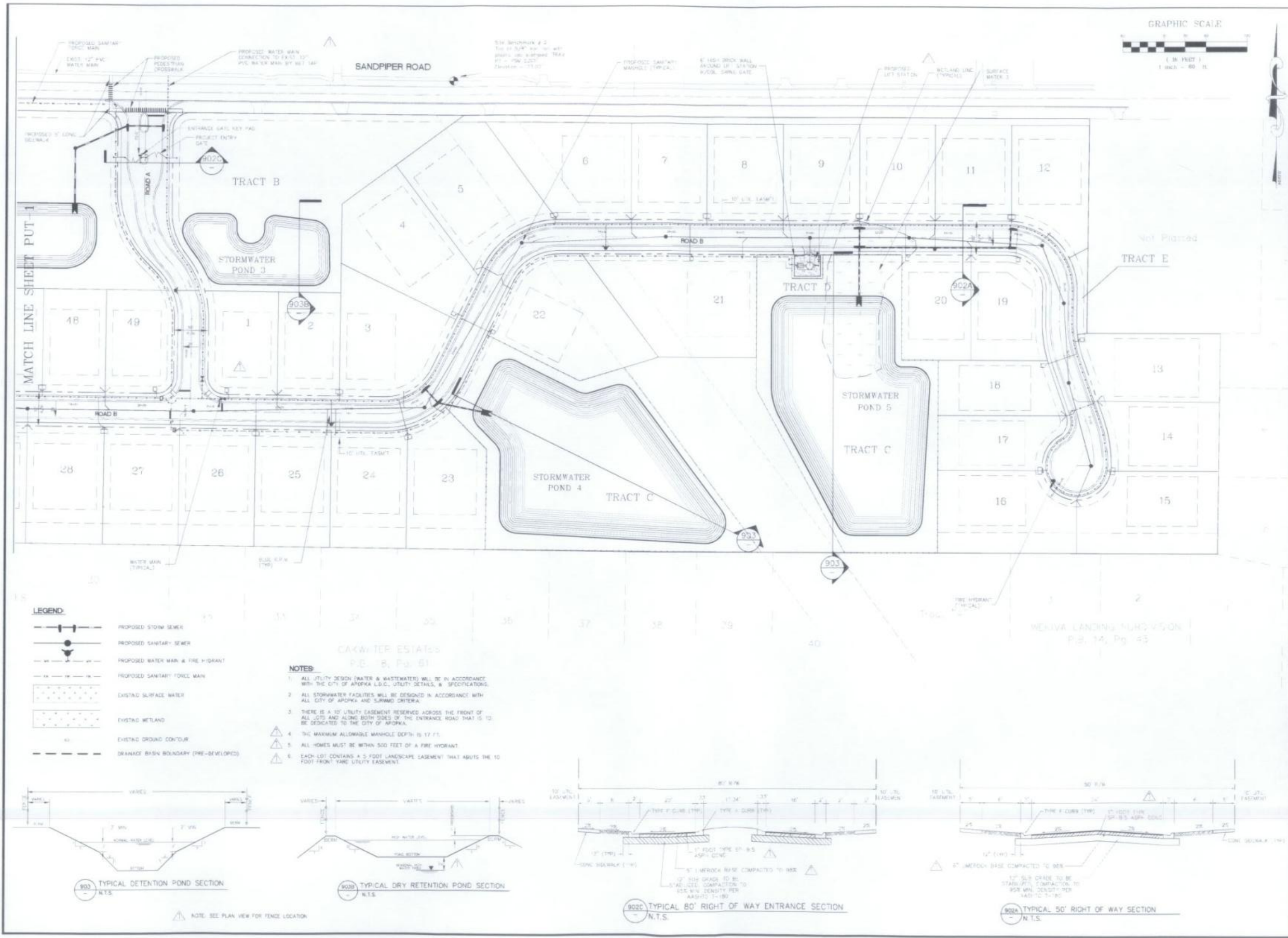
FLORIDA LAND SURVEYOR #111
 80 S. UNIVERSITY AVE. SUITE 201
 GAITHERSBURG, MD 20878
 TEL: 301-847-4700

ENGINEER IN CHARGE
 DAVID A. STEVENS P.E. #88027
 LICENSED PROFESSIONAL ENGINEER
 STATE OF FLORIDA OR NO. 18-000-020

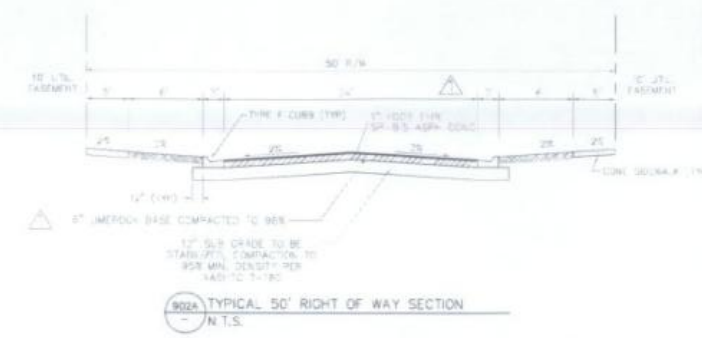
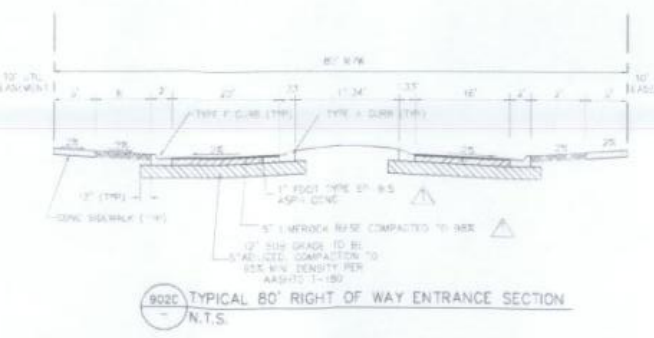
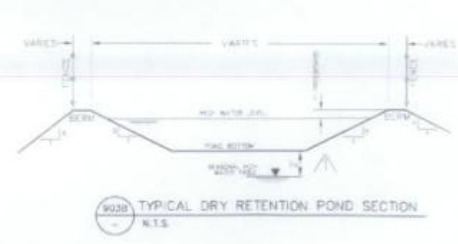
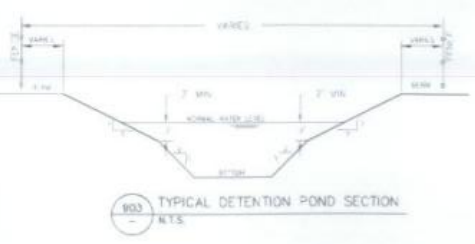
DATE: 05/20/2019
SCALE: 1" = 60'
DESIGNED BY: TKT
DRAWN BY: C-M
APPROVED BY: C-M

JOB # 2059
 DATE: 07/30/14
 SCALE: 1" = 60'
 DESIGNED BY: TKT
 DRAWN BY: C-M
 APPROVED BY: C-M

PUT-1



- NOTES**
1. ALL UTILITY DESIGN (WATER & WASTEWATER) WILL BE IN ACCORDANCE WITH THE CITY OF APOPKA L.D.C., UTILITY DETAILS, & SPECIFICATIONS.
 2. ALL STORMWATER FACILITIES WILL BE DESIGNED IN ACCORDANCE WITH ALL CITY OF APOPKA AND SWMM02 CRITERIA.
 3. THERE IS A 10' UTILITY EASEMENT RESERVED ACROSS THE FRONT OF ALL LOTS AND ALONG BOTH SIDES OF THE ENTRANCE ROAD THAT IS TO BE DEDICATED TO THE CITY OF APOPKA.
 4. THE MAXIMUM ALLOWABLE MANHOLE DEPTH IS 17 FT.
 5. ALL HOMES MUST BE WITHIN 500 FEET OF A FIRE HYDRANT.
 6. EACH LOT CONTAINS A 5 FOOT LANDSCAPE EASEMENT THAT ABUTS THE 10 FOOT FRONT YARD UTILITY EASEMENT.



NOTE: SEE PLAN VIEW FOR FENCE LOCATION.



MADDEN
 MOOREHEAD & GILBERT, INC.
 CIVIL ENGINEERS
 431 E. Historic Avenue
 Suite 250
 Tallahassee, FL 32301
 (904) 849-8530

PRELIMINARY DRAINAGE AND UTILITY PLAN
 SANDPIPER ROAD
 FLORIDA

CLIENT
 FLORIDA LAND TRUST #111
 780 E. WASHINGTON AVE., SUITE 800
 WINTER PARK, FL 32789
 407 947 4215

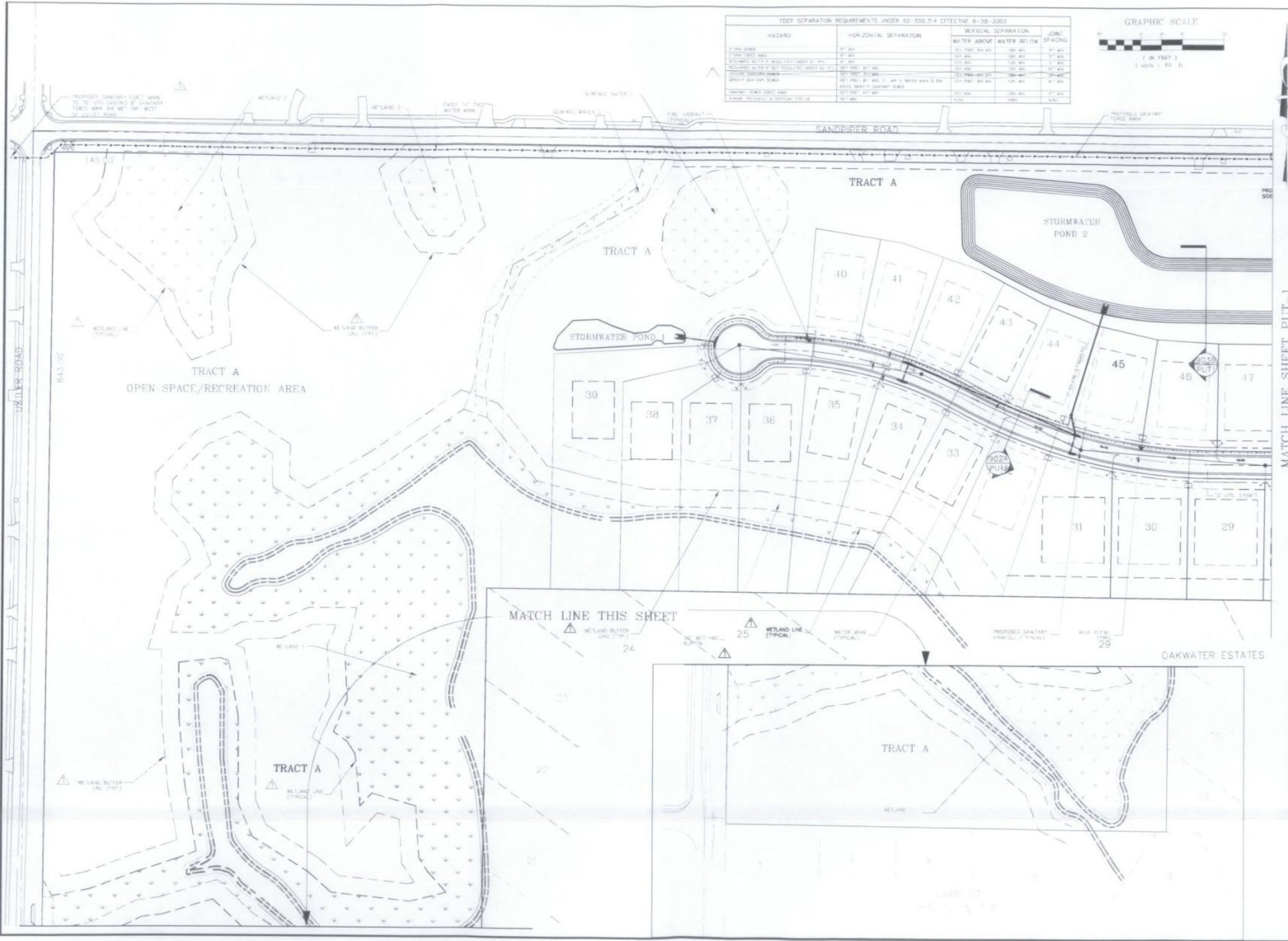
ENGINEER IN CHARGE
 DAVID A. STONE, P.E., #000327
 BOARD OF SURVEYORS OR REG. NO. 18-000003

DATE	REVISIONS

JOB # 2009
 DATE 07/30/14
 SCALE 1" = 50'
 DESIGNED BY C-M
 DRAWN BY B-H
 APPROVED BY C-M

PUT-2

HAZARD	HORIZONTAL SEPARATION	VERTICAL SEPARATION		JOINT SPACING
		WATER ABOVE	WATER BELOW	
STORM SEWER	5' MIN	24" MIN	18" MIN	6" MAX
STORM WATER MAIN	5' MIN	24" MIN	18" MIN	6" MAX
PROTECTED WATER MAIN (W/ 10" MIN. COVER)	5' MIN	24" MIN	18" MIN	6" MAX
PROTECTED WATER MAIN (W/ 12" MIN. COVER)	5' MIN	24" MIN	18" MIN	6" MAX
PROTECTED SANITARY SEWER	5' MIN	24" MIN	18" MIN	6" MAX
UNPROTECTED SANITARY SEWER	5' MIN	24" MIN	18" MIN	6" MAX
STORM SANITARY SEWER	5' MIN	24" MIN	18" MIN	6" MAX
STORM WATER MAIN	5' MIN	24" MIN	18" MIN	6" MAX
STORM WATER MAIN	5' MIN	24" MIN	18" MIN	6" MAX





TREE LOCATION PLAN
FOR
SANDPIPER ROAD
FLORIDA

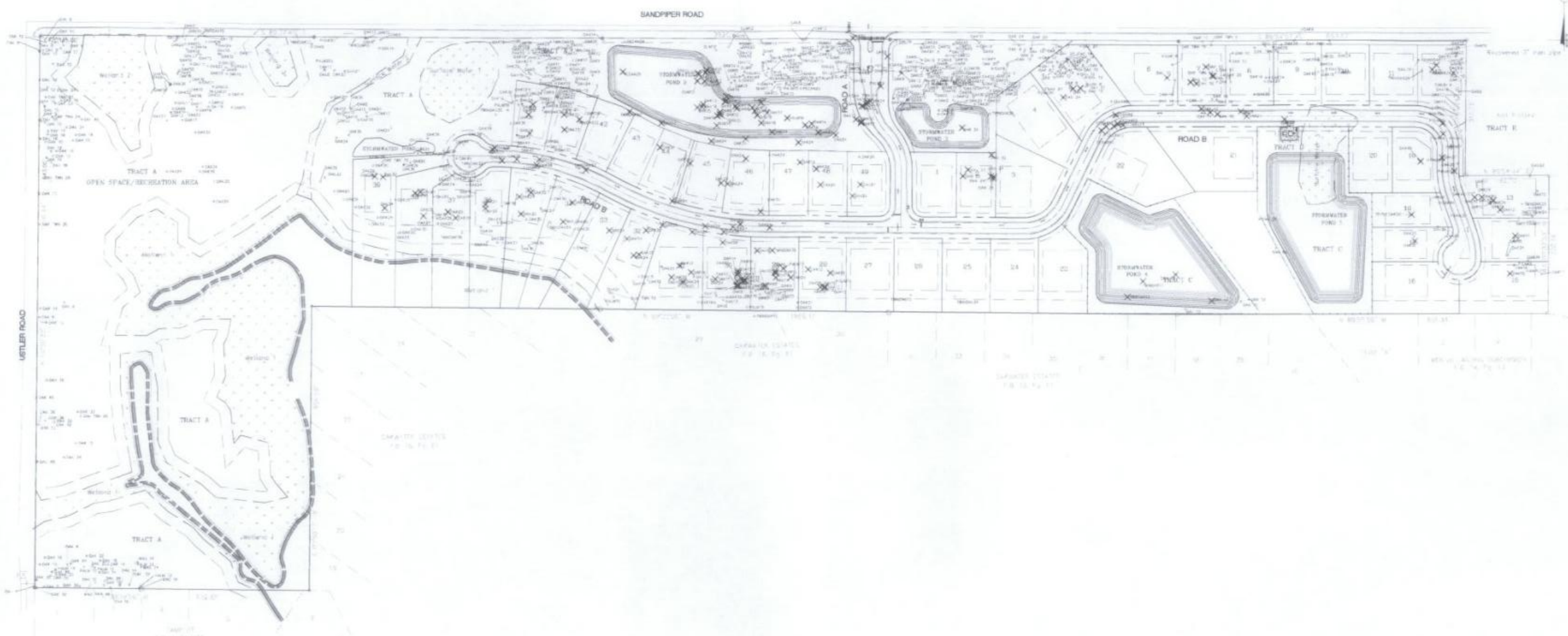
CLIENT
FLORIDA LAND TRUST #111
100 S. VICTORIA AVE., SUITE 200
WINTER PARK, FL 32789
407-947-4974

ENGINEER IN CHARGE
DAVID A. STUBBS, P.E. #66507
2500 S.W. 15TH AVENUE, SUITE 100, MIAMI, FL 33134

DATE: 10/05/2006
SCALE: 1"=120'
PROJECT: SANDPIPER ROAD
DATE: 10/05/2006

JOB # 2258
DATE: 07/30/04
SCALE: 1"=120'
DESIGNED BY: C-M
DRAWN BY: R-M
APPROVED BY: C-M

TR-1



- TREE LEGEND**
- 12"DAK DENOTES OAK TREE AND SIZE (12" OAK TREE)
 - 10"TWDAK DENOTES TWIN OAK TREE AND SIZE (10" TWIN OAK TREE)
 - 8"TRPLD DENOTES TRIPLE OAK TREE AND SIZE (8" TRIPLE OAK TREE)
 - 18"MAPLE DENOTES MAPLE TREE AND SIZE (18" MAPLE TREE)
 - 114"DCO DENOTES CEDAR TREE AND SIZE (114" CEDAR TREE)
 - 18"GU DENOTES GUM TREE AND SIZE (18" GUM TREE)
 - 18"SWGT DENOTES SWEET GUM TREE AND SIZE (18" SWEET GUM TREE)
 - 18"PECO DENOTES PECAN TREE AND SIZE (18" PECAN TREE)
 - 10"PALM DENOTES PALM TREE AND SIZE (10" PALM TREE)
- TREE COUNT AREA DIVIDER

TREE INFORMATION TABLE	
TOTAL TREE INCHES ON SITE	= 15,894
TOTAL NUMBER OF SPECIMEN TREES(24" AND GREATER)	= 354
SPECIMEN TREES GREATER THAN 24" BEING REMOVED	= 89
TOTAL SPECIMEN TREE INCHES RETAINED	= 4,965
TOTAL INCHES REMOVED	= 3,622
TOTAL INCHES RETAINED	= 12,272
TOTAL INCHES REQUIRED ON SITE(1 TREE @ 2.5 IN/8000 SF)	= 793
TOTAL TREE INCHES REPLACED	= 543*
TOTAL TREE INCHES POST DEVELOPMENT	= 12,815

X TREES TO BE REMOVED
* FROM TREE REPLACEMENT TABLE

COMMUNITY PARK TREE TABLE	
COMMUNITY PARK AREA	20,000 SF
REQUIRED TREES(1/4000 SF) @ 3" PER TREE	5 @ 3" PER TREE

TREE REPLACEMENT TABLE	
RETENTION AREAS	61 TREES AT 3 INCHES= 183
STREET TREES	17 TREES AT 3 INCHES= 51
LOT TREES(2 PER LOT)	98 TREES AT 3 INCHES= 294
COMMUNITY PARK TREES	5 TREES AT 3 INCHES = 15

NOTE
TREE LOCATION PLAN IS BASED ON A TREE SURVEY
PREPARED BY BENDHARY SURVEYING & MAPPING
CONSULTANTS, INC. DATED OCTOBER 5, 2006.
15700 SW 15th Ave, Suite 100, Miami, Florida 33134
312 NW Palm Street, Boca Raton, Florida 33432
(407) 634-4367 Fax (407) 634-4367



CONCEPTUAL LANDSCAPE PLAN
TOP
SANDPIPER ROAD
FLORIDA

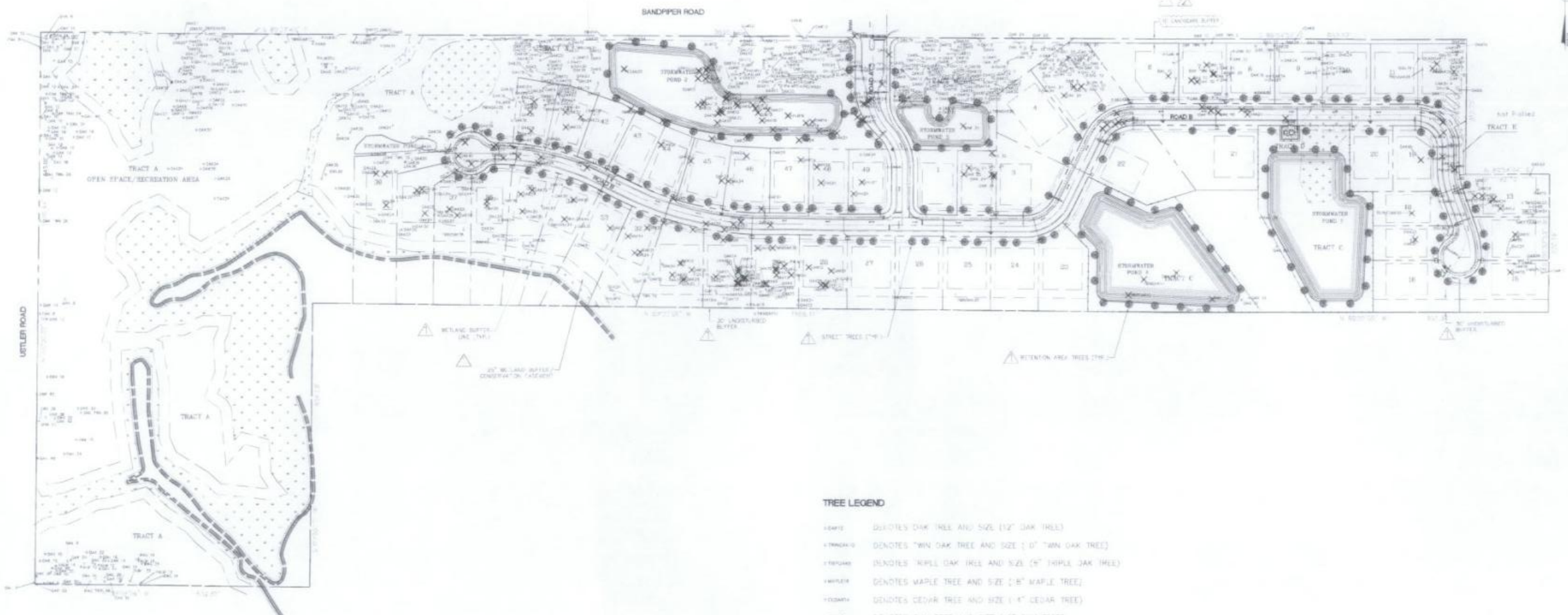
CLIENT
FLORIDA LAND TRUST #111
1000 S. VIRGINIA AVE., SUITE 200
MIAMI PARK, FL 33156
407.647.8776

ENGINEER IN CHARGE
DAVID A. STONIS, P.E., #88057
23400 SW 15th Ave, Suite 100, Miami, FL 33190

DATE	DESCRIPTION

JOB # 2008
DATE 07/30/14
SCALE 1"=120'
DESIGNED BY C/M
DRAWN BY R/M
APPROVED BY C/M

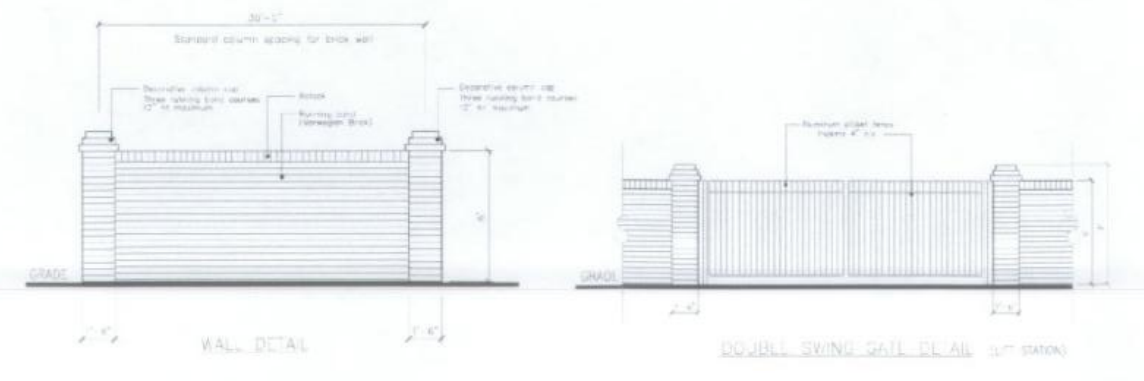
CLP-1



- TREE LEGEND**
- DENOTES OAK TREE AND SIZE (12" OAK TREE)
 - DENOTES "WIN OAK TREE AND SIZE (10" WIN OAK TREE)
 - DENOTES "HPL DAK TREE AND SIZE (4" HPL DAK TREE)
 - DENOTES MAPLE TREE AND SIZE (18" MAPLE TREE)
 - DENOTES CEDAR TREE AND SIZE (14" CEDAR TREE)
 - DENOTES GUM TREE AND SIZE (16" GUM TREE)
 - DENOTES SWEET GUM TREE AND SIZE (18" SWEET GUM TREE)
 - DENOTES PECAN TREE AND SIZE (18" PECAN TREE)
 - DENOTES PALM TREE AND SIZE (10" PALM TREE)

- NOTES**
1. THIS PLAN IS CONCEPTUAL AND IS SUBJECT TO CHANGE WITH FINAL ENGINEERING.
 2. THIS PLAN SHOWS STREET TREES AT 30 FT. CENTERS.
 3. PROPOSED SIDEWALKS CAN BE SHIFTED TO SAVE EXISTING TREES WHERE POSSIBLE. ANY CHANGES IN LOCATION WILL BE SHOWN ON FINAL DEVELOPMENT PLANS.
 4. PROPOSED STREET TREES TO BE LOCATED IN 5' LANDSCAPE EASEMENT BEHIND THE 10' UTILITY EASEMENT.
 5. RETENTION POND TREES ARE SHOWN AT 25 FT. CENTERS.
 6. EXISTING TREE LOCATIONS FROM SURVEY BY BENCHMARK SURVEYING & MAPPING CONSULTANTS, INC.
 7. PROPOSED REPLACEMENT TREE DIAMETER SHALL BE 3" MINIMUM.
 8. IRRIGATION AND LANDSCAPING WITHIN THE COMMON AREAS AND INDIVIDUAL LOTS, SHALL BE IN ACCORDANCE WITH THE CITY'S WATER-WISE ORDINANCE.
 9. DETAILED LANDSCAPE AND IRRIGATION PLANS WILL BE PROVIDED WITH FINAL DEVELOPMENT PLANS.
 10. AN ADDITIONAL 2 TREES PER LOT WILL BE PLANTED ALONG WITH STREET TREES AND RETENTION AREA TREES. FOR LOTS WHERE NO EXISTING TREES CAN BE PRESERVED, THREE ADDITIONAL TREES WILL BE PLANTED AT TIME OF LOT DEVELOPMENT, WHERE THEY CAN BE PRACTICALLY ACCOMMODATED.

○ = PROPOSED STREET TREE (LIVE OAK) IN ACCORDANCE WITH CITY CODE
X = TREES TO BE REMOVED



LIIFT STATION WALL DETAIL

EXHIBIT “B”

SANDPIPER MASTER SITE PLAN DEVELOPMENT STANDARDS

A. Design Standards

- 1. LOT SETBACKS:
 - Front- 25'
 - Side - 7.5'
 - Lots 15, 16- 37.5'
 - Lots 5, 6, 21, 22 - 0' adjacent to the gas line easement
 - Corner Lot - 25'
 - Rear - 20' (lots 1-22, 32-49)
50' (lots 23-31)
 - Lk. McCoy NHWE- 50'
- Garage Setbacks
 - Front entry: 30'
 - Side entry: 25'
- 2. The minimum lot width for lots 6 through 12 and 23 through 31 will be 110 feet at the building setback line. The minimum lot width for all other lots will be 75 feet. The minimum lot depth will be 140 feet.
- 3. Maximum Building Height: 35'
- 4. Maximum number of Stories: Two
- 5. Minimum Lot Area: 11,500 sq. ft; 10,000 sq. ft. for lots 31 to 39 (area outside SJRWMD wetland line and its designated upland buffer.)
- 6. Minimum Living Area; 2,200 sq. ft. under heat and air.
- 7. Each house to have a two car garage (minimum).
- 8. Any modification to the PUD Master Plan shall be reviewed according to Section 2.02.18.N, Land Development Code.

B. Buildings and Accessory Structures

- 1. Home design shall meet the intent of the City’s Development Design Guidelines.
- 2. Pools, sheds, buildings, gazebos, fences and other accessory structures are prohibited in the side yard setbacks and within the 30 foot conservation easement at the rear of lots 23 to 31.
- 3. Existing structures will be removed prior to platting..

C. Utilities and Infrastructure

- 1. Water service shall be provided by the City of Apopka. The water system shall be designed to city standards.
- 2. An oversize agreement is necessary to install 12" diameter force main along sandpiper road.
- 3. Storm water management system shall be designed to comply with the requirements of the City of Apopka and St. Johns River Water Management District.
- 4. A final drainage report and soils report will be submitted with final development plans
- 5. Sanitary service shall be provided by the City of Apopka. The sanitary system shall be designed to city standards.
- 5. Utility easements to be dedicated to the City of Apopka.

6. Drainage easements to be dedicated to the home owners association unless otherwise accepted by the City of Apopka.
7. All stormwater and utility pipes may be moved to save existing trees in the right-of-way. Any change in the location of these pipes will be shown on the final engineering plans.
8. On-site streets are to be constructed per City of Apopka standards.
9. A signage plan will be provided with the final development plan submittal.
10. Entrance gate shall conform to city codes. Entrance gate to be equipped with emergency access system through an opti-com type visual gate activation and yelp siren. There must also be a keypad with an emergency access code.
11. A blanket ingress/egress easement will be granted for access to the city over Tract F.
12. Stabilized access roadways and fire hydrants must be in place before building construction may begin
13. Street names will be provided with the final development plans
14. Solid waste collection and public safety (police and fire) provided by the City of Apopka.
15. All/any overhead utility lines must be placed underground, coordination with City's Public Service Dept.
16. At this time the proposed street right-of-way is to be private with an entrance gate;
17. A five (5) foot wide sidewalks to be constructed adjacent to internal roads throughout the entire project in compliance with the City of Apopka Land Development Code. Sidewalk alignment may be adjusted at final development plan to preserve existing trees.
18. In lieu of installation of sidewalk along Ustler Road, the owner may pay into the city sidewalk fund at the rate of \$3.50/sf for 4" thick sidewalk and \$4.25 for 6" sidewalk.
19. A five-foot wide sidewalk shall be constructed along Sandpiper Road from Ustler Road to the northeast corner of the project boundary.

D. Recreation, Open Space, Lake Access

1. The active park area shall be a minimum of 15,000 sq.ft. within Tract "A". A park site plan and recreation equipment shall be provided with the Final Development Plan. Design of the park shall comply with the Land Development Code.
2. Only the eight lot owners who will have lots backing up to Lake McCoy will have access to the lake and be able to build private docks to access said lake. All eight lot owners will be required to join the Lake McCoy taxing district. No other docks or recreation will be allowed from this development. Dock details will be evaluated with the final development plan and is to include language allowing a 15-foot wide access to the lake for each lot.
3. A Park site plan and recreational amenities will be provided with final development plans.
4. Project open space:
 Required = 20% min. per LDC
 Provided = 45.85% (26.70 acs.).

E. Buffers and Landscaping

1. A 30 foot wide conservation easement will be provided on the back of Lots along the southern property line, except against lake, wetland, retention, or gas easement. Easement shall be dedicated to the HOA. (The 30-foot conservation easement is not a required SJRWMD easement.) No building, fence, gazebo, swimming pool, or accessory structure shall be placed within the thirty-foot conservation easement. The buffer shall remain as natural vegetated buffer. Trees that are removed shall be replaced. Any removal of trees or vegetation within the bufferyard must be approved by the HOA and the City of Apopka. Easement boundary markers will be placed at

the interior of the easement line along the side lot line for all lots (Lots 23 to 31, and 15, 16) abutting the 30-foot conservation easement.

3. A ten (10) foot wide buffer tract for landscaping will be provided on the northern property line, except against lake, wetland, retention, or gas easement. This tract shall be dedicated to and maintained by the HOA. The design of this buffer shall generally follow the landscape design appearing in Exhibit "B.1". A tri-trail fence that is supported by a brick or stone post shall extend from the northeast project boundary westward to the beginning of the designated open space area.
4. Entrance feature and community sign will be provided with final development plans.
5. Final landscape plans for the buffer area along Sandpiper Street will be provided with the final development plans.

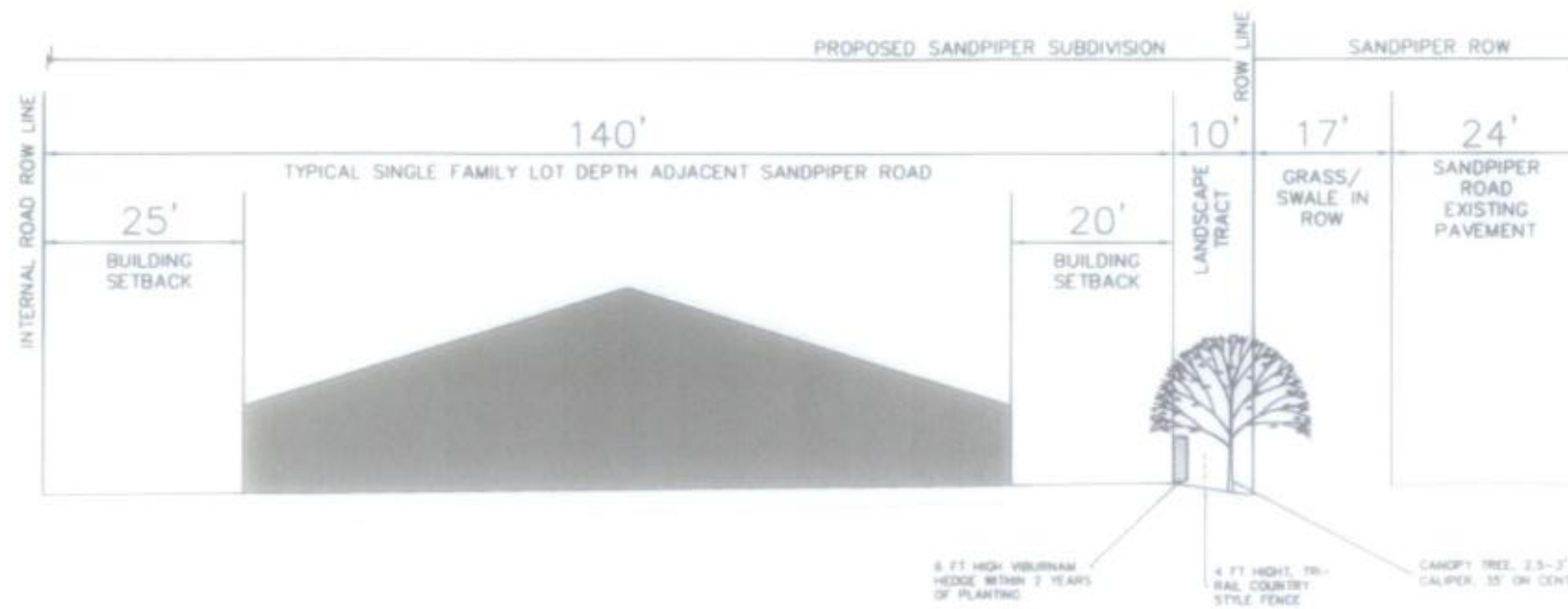
F. Maintenance and Plat

1. Home owners association will maintain all common areas, roads, and walls.
2. The final development plan shall include the plat document, and the plat shall be in final form.
3. Lots 5, 6, 21, and 22 have access to the gas easement surface area as allowed by the recorded easement. Easement details will be provided with the final development plan.

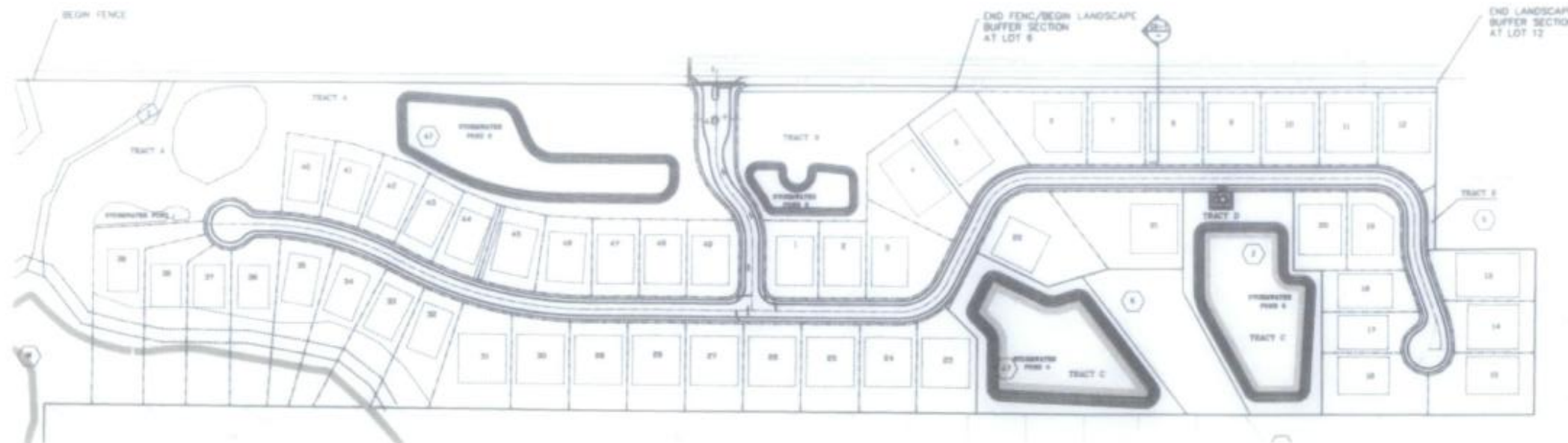
G. Wetlands and Environmental

1. All acreage regarding developable and conservation areas (wetlands and buffers) are considered approximate until finalized during a review by the St. Johns River Water Management District and the City of Apopka. The SJRWMD concurrency will be provided at final plan review.
2. The jurisdictional wetland areas are to be placed in a conservation easement.
3. Any development in a special flood hazard area will require the finish floor elevation to be 20-inches above the 100 yr. Flood elevation, minimum.
4. An erosion protection plan will be submitted with final development plans.
5. The habitat inventory and management report shall be provided to the city at the final development plan stage.
6. Tree removal, tree replacement, and landscaping shall be in conformance with Article V of the City of Apopka Land Development Code.
7. Individual lot arbor/clearing permit is required prior to clearing or grading of any lot or issuance of building permit. Placement of the house shall preserve existing trees to the greatest extent practical. Plot plan for each lot shall illustrate tree locations as presented within the PUD Master Plan\ Preliminary Development Plan.
8. In order to save existing trees stem walls/retaining walls may be utilized on individual lots.
9. The 25 foot wide (average)/15 foot wide minimum wetland buffer/conservation easement within Lots 32 to 39 and Tract A is to be dedicated to the SJRWMD. Lot owners may not clear any vegetation within the conservation easement on their lot except to accommodate a maximum 15 foot wide path to reach the water's edge.

H. Development Condition Continuity. The PUD Development Standards shall be printed within the PUD Master Plan and the Final Development Plan.



CX-1 SANDPIPER ROAD 10 FT LANDSCAPE BUFFER TRACT CROSS SECTION FROM LOTS 8 TO 12 ONLY, N.T.S.



LANDSCAPE CROSS SECTION FOR SANDPIPER

CLIENT: FLORIDA LAND TRUST #111
100 S. ANGLAS AVE., UNIT 201
WEST PALM BEACH, FL 33411
(561) 941-1428

ENGINEER IN CHARGE: JAMES A. STOKES, P.E., PRECISE
SUPERVISOR OF ADMINISTRATION: DEB BARNETT

DATE	REVISIONS

JOB # 12028
DATE 12/14/14
SCALE N.T.S.
DESIGNED BY CHM
DRAWN BY CHM
APPROVED BY CHM

CX-1

Backup material for agenda item:

2. ORDINANCE NO. 2388 – FIRST READING - Amending The City of Apopka, Code of Ordinances, Part III, Land Development Code, Section III – Overlay Zones - To create a new Section 3.05 entitled “Designated Grow Area Overlay District.”



**CITY OF APOPKA
CITY COUNCIL**

CONSENT AGENDA	MEETING OF:	November 5, 2014
X PUBLIC HEARING	FROM:	Community Development
SPECIAL REPORTS	EXHIBITS:	Ordinance No. 2388
X OTHER: Ordinance		Exhibit "A" FAQ
		Exhibit "B" News Coverage
		Exhibit "C" F.S. §381
		Exhibit "D" Amend 2 Ballot Information

SUBJECT: ORDINANCE NO. 2388 – AMENDING THE CITY OF APOPKA, CODE OF ORDINANCES, PART III, LAND DEVELOPMENT CODE, SECTION III – OVERLAY ZONES - TO CREATE A NEW SECTION 3.05 TITLED “DESIGNATED GROW AREA OVERLAY DISTRICT.”

Request: ACCEPT THE FIRST READING OF ORDINANCE NO. 2388 - AMENDING THE CITY OF APOPKA, CODE OF ORDINANCES, PART III, LAND DEVELOPMENT CODE, SECTION III – OVERLAY ZONES - TO CREATE A NEW SECTION 3.05 TITLED “DESIGNATED GROW AREA OVERLAY DISTRICT;” AND HOLD OVER FOR SECOND READING AND ADOPTION.

SUMMARY:

On June 16, 2014, Governor Scott signed the Compassionate Medical Cannabis Act of 2014 into law, allowing for the cultivation, processing and dispensing of low THC cannabis beginning January 1, 2015. Administrative Rules have been established by the Florida Department of Health (FDH) to govern operation of low-THC marijuana businesses. The Act authorizes the FDH to limit dispensing operations to five organizations or licenses in Florida – one per each of five regional districts. However, legal battles have already commenced to challenge the license limitation. Costa Farms of South Florida, who acquired the Herman Engelmann nursery business in Apopka this past year, is referenced in reports from several news organizations that it intends to legally challenge the State’s limitation on the number of licenses that can be issued.

On November 4th of this year, registered voters will have the opportunity to act on a Ballot Amendment 2, which addresses medical marijuana in general. The Compassionate Medical Cannabis Act of 2014 is unrelated and separate from the November ballot. While the Compassionate Medical Cannabis Act of 2014 allows only low-THC marijuana, the November ballot will allow for all levels of THC marijuana. Administrative rules have not yet been prepared by the FDH to address the November ballot marijuana.

Regardless of rules and requirements that the State has established for the Act of 2014 or may establish if the November ballot is adopted, legal challenges against the State could result in Court rulings that control weaken State control. As Florida Statutes delegates authority to local governments to address matters such as land use and zoning, in addition to other powers. The proposed medical marijuana ordinance limits the cultivation, processing and dispensing of medical marijuana to two geographical areas of the City. Each area, known as a “Designated Grow Area” comprises about 450 to 500 acres. Cultivation, processing, or dispensing of non-medical marijuana is prohibited in the City of Apopka, as proposed in the ordinance.

<u>DISTRIBUTION:</u>		
Mayor Kilsheimer	Finance Director	Fire Chief
Commissioners (4)	HR Director	Public Ser. Director
	IT Director	City Clerk
	Police Chief	

Information regarding the pro's and con's of medical marijuana are provided with the support material. These documents include:

Exhibit "A" - FAQs on Low THC-cannabis

Exhibit "B" - News Coverage – Pro's and Con's of Medical Marijuana and other information

Exhibit "C" - Florida Statute 381

Exhibit "D" - Florida Amendment 2 Ballot Language

- a. FAQs on Low THC-cannabis
- b. News Coverage – Pro's and Con's of Medical Marijuana and other information
- c. Florida Statute 381
- d. Florida Amendment 2 Ballot Language

PUBLIC HEARING SCHEDULE:

November 10, 2014 - Planning Commission (5:01 pm)

November 5, 2014 - City Council 1st Reading (1:30 pm)

November 19, 2014 – City Council 2nd Reading (8:00 pm)

DULY ADVERTISED:

October 17, 2014 – Public Hearing Notice

November 7, 2014 – Ordinance Heading

RECOMMENDATION ACTION:

The **Planning Commission** will hold a hearing on November 10, 2014 at 5:01 pm. The recommendation and findings reached by the Planning Commission will be presented to City Council at its November 19, 2014 meeting.

Complete CC recommended action -- Approve on first reading subject to review of Planning Commission recommendations for its November 10 hearing.

ORDINANCE NO. 2388

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AFFECTING THE USE OF LAND IN THE CITY OF APOPKA, AMENDING ARTICLE III OF THE LAND DEVELOPMENT CODE TO INCLUDE A NEW SECTION 3.05 TITLED “DESIGNATED GROW AREA OVERLAY DISTRICT”, PROVIDING THAT CANNABIS CULTIVATION AND PROCESSING AND MARIJUANA DISPENSARIES/MEDICAL TREATMENT CENTERS ARE SPECIAL EXCEPTION USES WITHIN A “DESIGNATION GROW AREA OVERLAY DISTRICT” AND PROHIBITING SUCH USES WITHIN ANY OTHER ZONING DISTRICTS OR LOCATIONS WITHIN THE JURISDICTION OF APOPKA; PROVIDING ADDITIONAL STANDARDS AND CONSIDERATION FOR APPROVAL OF A SPECIAL EXCEPTION FOR CANNABIS CULTIVATION OR PROCESSING OR MARIJUANA DISPENSARY\MEDICAL MARIJUANA TREATMENT CENTER; PROVIDING DEFINITIONS; PROVIDING FOR CONFLICTS, SEVERABILITY, CONFIRMATIONS; AND SETTING AN EFFECTIVE DATE.

WHEREAS, the State of Florida is considering legalizing the cultivation and processing of cannabis and the dispensing of marijuana; and

WHEREAS, the purpose and intent of this Ordinance is to regulate the cultivation and processing of cannabis and the dispensing of non-medical\medical marijuana in order to promote the health, safety, morals, and general welfare of the residents and businesses within the City. It is not the intent of this ordinance to condone or legitimize the use of marijuana for non-medical purposes, or to create conflict or inconsistency between this Ordinance and (1) the Federal Controlled Substances Act; (2) the Compassionate Medical Cannabis Act; (3) the Constitutions of the United States or the State of Florida.

WHEREAS, the City Council has determined that it is in the best interest of the citizenry and general public to regulate the location of cannabis cultivation and processing and marijuana dispensaries/medical marijuana treatment centers in the event the State of Florida legalizes said dispensaries, whether for medical use or non-medical use; and

WHEREAS, the City Council has the responsibility and authority to determine what uses are best suited to particular zoning categories as well as land use categories within the City; and

WHEREAS, the City Council has determined that given the potential impact on the surrounding area, cannabis cultivation and processing and marijuana dispensaries/medical marijuana treatment centers should only be permitted within a limited areas of the municipal limits, and non-medical marijuana sales should be prohibited within the municipal limits;

WHEREAS, the City Council has determined that it is advisable and in the public interest to set certain distance and other siting standards in regard to the location and operation of cannabis cultivation or processing or marijuana dispensaries/medical marijuana treatment centers; and

WHEREAS, the City Council of the City of Apopka finds that this ordinance promotes the general welfare and is consistent with the Comprehensive Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF APOPKA, FLORIDA, as follows:

SECTION 1. DEFINITIONS:

- a. Agriculture: means the science and art of production of plant(s) and animals useful to humans, including to a variable extent the preparation of these products for human use and their disposal by marketing or otherwise, and includes aquaculture, horticulture, floriculture, viticulture, forestry, dairy, livestock, poultry, bees, and any and all forms of farm products and farm production, including hay or grass harvesting and baling operation. For the purposes of marketing and promotional activities, seafood shall also be included in this definition.
- b. Cannabis: Any plant(s) or part of a plant(s) of the genus Cannabis, whether growing or not; the seeds thereof; the resin extracted from any part of the plant(s); and every compound, manufacture, salt, derivative, mixture, or preparation of the plant(s) or its seeds or resin.
- c. Cannabis Cultivation: the planting, tending, improving, farming, drying or harvesting of cannabis plants from seed, juvenile stock, or grafting.
- d. Cannabis Processing: the preparation of the cannabis plant intended for use as medicine or medical purposes as prescribed by a licensed Florida physician.
- e. Designated Grow Area (DGA) Overlay District. The following areas are defined as a “Designated Grow Area” Overlay District:
 - 1) Keene/Clarcona DGA: All Agriculture or Industrial zoned property in the general area west of the S.R. 414 bridge at E. Keene Road, east of McQueen Road, and south of S.R. 414, as depicted in Map A: Keene\Clarcona Road DGA as delineated in Map A: Keene\Clarcona DGA.
 - 2) Hermit Smith\Hogshead DGA: All Agriculture or Industrial zoned property within the area west of S.R. 429, south of U.S. 441, and north of Lust Road, as delineated in Map B: Hermit Smith\Hogshead DGA.
- f. Fully enclosed and secure structure: A space within a building, greenhouse or other structure which has a complete roof enclosure supported by connecting walls extending from the ground to the roof, which is secure against unauthorized entry, provides complete visual screening, and which is accessible only through one or more lockable doors.
- g. Horticulture Nursery: an agriculture operation limited to the cultivation of fruits, vegetables, nuts, seeds, herbs, sprouts, mushrooms, algae, flowers, seaweeds and non-food crops such as grass and ornamental trees and plants.
- h. Marijuana Dispensary: A facility that is operated by an organization or business holding all necessary licenses and permits from which marijuana, cannabis, cannabis-based products, or

cannabis plant(s) are delivered, purchased, possessed, or dispensed for medical purposes and operated in accordance with all local, federal and state laws.

- i. Marijuana Treatment Center: A medical marijuana dispensary where qualifying patients are administered medical marijuana by medical professional licensed by the State of Florida to patients in accordance with all local, federal and state laws.
- j. Medical Use: The prescriptive use of any form of cannabis to treat a qualifying medical condition and the symptoms associated with that condition or to alleviate the side effects of a qualifying medical treatment, as identified by a physician licensed by the State of Florida.
- k. Non-Medical Marijuana Sales. The purchase, sale, transfer or delivery of marijuana, cannabis, cannabis-based products or cannabis plant(s) when such sale, transfer or delivery is not associated with any medical purpose or use, whether or not such purchase, sale, transfer or delivery is lawful under federal or state law.

SECTION 2. CANNABIS CULTIVATION AND PROCESSIONG PROHIBITED.

Cultivation or processing of cannabis for non-medical marijuana purposes is prohibited within the City of Apopka. Excepting the Designated Grow Areas described in Sec. 3a., cultivation or processing of cannabis for medical use is prohibited in all other areas of the City of Apopka. It is hereby declared to be unlawful and a public nuisance for any person owning, leasing, occupying, or having charge or possession of any parcel in the City of Apopka to cause or allow such parcel to be used for the cultivation or processing of cannabis plants within a fully enclosed and secure structure on the parcel, except as outlined below in Section 3.

SECTION 3. CANNABIS CULTIVATION AND PROCESSING.

- a. Cultivation or processing of cannabis for medical marijuana is allowed as a Special Exception use approved by the Planning Commission within an Agriculture or Industrial I-1 district located within a DGA as delineated in Maps “A” and “B”. If a parcel, lot, or legal lot-of-record straddles the DGA boundary, no cultivation or processing can occur outside the DGA boundary.
- b. Horticulture Nursery Special Exception Prohibition. Cultivation or processing of cannabis for medical or non-medical use is prohibited as a special exception use for horticulture nursery operations. Any Special Exception approved by the City prior to the effective date of this ordinance is not allowed to cultivate or process cannabis.
- c. Enclosed Cultivation. Any cultivation of cannabis shall occur within a fully enclosed and secure structure. Outdoor cultivation is prohibited
- d. Enclosed Processing. All cannabis processing, laboratories, research activities and associated equipment occur within a fully enclosed and secured building that has been issued a building permit by the City of Apopka or Orange County.

e. License. A valid license must be obtained from the State of Florida and remain in effect during the operation of the cannabis business. All cultivation and processing activities shall cease if a license has expired. At least seventy-two (72) hours before a cannabis cultivation or processing business terminates operation, the owner must notify the Police Chief of the City of Apopka.

f. Additional Special Exception Criteria:

1) Street Access. All cannabis cultivation and processing sites within the Keene\Clarcona DGA must directly access Keene Road or Clarcona Road. All cannabis cultivation and processing sites within the Hermit Smith\Hogshead DGA must directly access Hermit Smith Road or Hogshead Road.

A stabilized surface acceptable to the city engineer shall be provided from the public street to any onsite processing buildings.

2) Utilities. All cannabis processing sites shall connect to a central water and sewer system unless otherwise temporarily waived by the City Administrator until a development agreement addresses a schedule for connecting the site to such services. Onsite wells and septic tanks may be allowed on a temporary basis through a development agreement that ensures connection to a central water and sewer systems within five years.

3) Employee Parking. All employee vehicle parking areas shall occur within a paved, lighted parking lot.

4) Distance Separation. Cultivation or processing buildings or structures shall be separated from other uses according to the following separation minimum standard:

Location of Cultivation or Processing Buildings or Structure	Affected Property (feet)			
	Vacant Parcel Assigned a Residential Zoning District	Church or Place of Worship, School, Hospital, County or Municipal Park, Day Care (F.S. 402.302)	Platted Residential Subdivision; Residential Parcel less than 5 acres	Occupied Residential Parcel Greater than 5 acres
Designated Grow Area	100	1,000	250	200

Distances shall be measured by drawing a straight line between the closest point of the cannabis cultivation or processing building or nursery structure to the closest property line or edge of leased space (whichever is closer) of the affected property.

- 5) Minimum Parcel Size. A minimum parcel size necessary for cultivation, processing, or combined operations within a DGA is two (2) compact and contiguous acres.
- 6) Parcel. Cannabis cultivation or processing shall occur on a separate parcel, lot, or legal lot-of-record than that on which a medical marijuana dispensaries/medical marijuana treatment centers is located.
- 7) Signage. No business identification sign (i.e., wall, monument, pole, directional) shall include the words “marijuana”, “cannabis”, or any similar related word, nor shall any graphic or illustration associated with such words appear in such signs for any business cultivation, processing or dispensing business. An electronic reader board or changeable copy sign is not allowed on any property where cannabis is cultivated, processed, sold, or dispensed.
- 8) Security and Safety Plan. A security and safety plan will be reviewed and approved by the chief of police or designee. The security and safety plan shall at minimum address but not be limited to, locking options, alarm systems, and video surveillance, and as otherwise determined necessary by the Police Chief. Any such documents or information for review shall be transmitted directly to the police chief’s office for review and not attached to the permit as may be required by the Community Development Department. The police chief or designee will respond to the development review committee approval or denial of said plan. Any information, records, photographs, audio and visual presentations, schematic diagrams, surveys, recommendations, or consultations or portions thereof relating directly to the physical security of the facility or revealing security systems or other sensitive information gathered will be exempt from public records in accordance with FSS 119.071, “General exemptions from inspection or copying of public records.”

SECTION 4. MARIJUANA DISPENSARIES/MEDICAL MARIJUANA TREATMENT CENTERS.

- a. *Applicable Zoning District*. Marijuana dispensaries/medical marijuana treatment centers for marijuana medical use are allowed as a Special Exception within a Commercial C-1, Industrial I-1 or Agriculture District located within a Designated Grow Area subject to compliance with the standards set forth below.
- b. *Prohibited Locations*. Non-medical marijuana dispensaries/medical treatment centers or sales are prohibited within the jurisdictional area of the City of Apopka. Medical Marijuana dispensaries/medical marijuana treatment centers are prohibited in the City of Apopka except as allowed in Section 4.a. Zoning Districts where medical marijuana dispensaries/medical marijuana treatment centers are prohibited also include: the Downtown Development Overlay District, Community Redevelopment Area (CRA), Planned Unit Development, Mixed-EC, and Mixed-CC zoning categories.
- c. No other business shall be permitted to be conducted from the same address where the marijuana dispensary/medical marijuana treatment center is located. This requirement does not

apply to licensed nursery businesses that were operating prior to the effective date of this ordinance.

- d. Any parking demand created by marijuana dispensary/medical marijuana treatment center shall not exceed the parking spaces located or allocated on site, as required by the city's parking regulations.
- e. *Controlled Substances.* The onsite sale, provision, or dispensing of marijuana is prohibited except as specifically authorized by either federal or state law.
- f. *Loitering.* A marijuana dispensary/medical marijuana treatment center shall provide adequate seating for its patients and business invitees. The marijuana dispensary/medical marijuana treatment center shall not direct or encourage any patient or business to stand, sit (including in a parked car), or gather or loiter outside of the building where the dispensary/center operates, including in any parking areas, sidewalks, rights-of-way, or neighboring properties for any period of time longer than reasonably required for patients to conduct their official business and depart. The marijuana dispensary/medical marijuana treatment center shall post conspicuous signs on at least three (3) sides of the building stating that no loitering is allowed on the property.
- g. *Queuing of Vehicles.* The marijuana dispensary/medical marijuana treatment center shall ensure that there is no queuing of vehicles in the rights-of-way. The marijuana dispensary/medical marijuana treatment center shall take all necessary and immediate steps to ensure compliance with this paragraph.
- h. *No Drive-Through Service.* No marijuana dispensary/medical marijuana treatment center shall have a drive-through or drive-in service aisle. All onsite dispensing, payment for and receipt of said marijuana shall occur from within or inside the marijuana dispensary/medical marijuana treatment center.
- i. *On-Site Consumption of Marijuana and/or Alcoholic Beverages.* No consumption of marijuana or alcoholic beverages shall be allowed on the premises, including in the parking areas, sidewalks or rights-of-way except for medical marijuana treatment centers. The marijuana dispensary/medical marijuana treatment center shall take all necessary and immediate steps to ensure compliance with this paragraph.
- j. *Signage.* No business identification sign (i.e., wall, monument, pole, directional, human) shall include the words “marijuana”, “cannabis”, or any similar related word, nor shall any graphic or illustration associated with such words appear in such signs or on any building or structure used a marijuana dispensing\marijuana treatment center. An electronic reader board or changeable copy sign is not allowed on any property where cannabis is cultivated, processed, sold, or dispensed
- k. *Hours of Operation.* Marijuana dispensaries/medical marijuana treatment centers shall only dispense or treat patrons between 7:00 A.M. and 8:00 P.M.

- l. *Customer Waiting Area.* All customer waiting areas shall occur within in an enclosed building. No customer waiting areas shall occur outdoors or within a porch area, whether covered or not.
- m. *Building Orientation and Design.* All customer building entrances shall be oriented to and visible from a public street. Color of any wall or roof of any marijuana dispensaries/medical marijuana treatment centers shall comply with the City's Development Design Guidelines.
- n. *Distance Separation.* No marijuana dispensary/medical marijuana treatment center shall be located within one thousand (1,000) feet of any school or church, or within two hundred (200) feet of any residentially zoned property, as further defined by these regulations. Distances shall be measured by drawing a straight line between the closest point of the marijuana dispensary/medical marijuana treatment center structure (be it a building or leased space in a building) to the closest property line or edge of leased space (whichever is closer) of the school, church or residentially zoned property.
- o. *Compliance with Other Laws.* All marijuana dispensaries/medical marijuana treatment centers shall at all times be in compliance with all federal and state regulations, and the Apopka City Code of Ordinances and Land Development Code, as may be applicable and amended from time to time.
- p. *Security and Safety Plan.* Compliance with Section 3.f.8. of this ordinance is required.
- q. *Special Exception Standards.* When considering an application for marijuana dispensaries/medical marijuana treatment centers, the Planning Council must consider the special exception criteria listed in paragraph d below, in addition to that criteria listed in subsection 2.02.B.5. The Planning Commission may deny the request, approve the request, or approve the request with conditions, based upon a review of these considerations. The Planning Commission may assign additional conditions and safeguards as deemed necessary:
 - 1) Whether the request will cause damage, hazard, nuisance or other detriment to persons or property.
 - 2) No other business, aside or separate from the dispensing of marijuana shall be permitted to be conducted from the same address where the marijuana dispensary/medical marijuana treatment center is located.
 - 3) The parcel, lot, or lot-of-record shall access a collector or arterial road.
 - 4) *Additional Hours of Operation Restrictions.* Hours of operation can be further restricted based on proximity of residential development or to protect the character and environment of developed surrounding areas.
- r. *Exemptions.* Hospitals and pharmacies licensed by the State of Florida are exempt from Section 4.

SECTION 5. GENERAL USE. PROHIBITION ON STREETS, SIDEWALKS, ALLEYS, ETC.

- 1) Regulations applicable to the consumption of medical marijuana. No person shall smoke, ingest, or otherwise consume medical marijuana in the City of Apopka unless such smoking, ingesting or consumption occurs entirely within a private residence, or within a clinic, health care facility, residential care facility, or residential hospice licensed pursuant to applicable provisions of Florida Statutes.
- 2) It is unlawful for any person to purchase, use, smoke, ingest, offer for sale, possess, consume, or carry any non-medical\medical marijuana in any public park or governmental property or on the public right -of -way, inclusive of streets, sidewalks or alleys, within the Municipal Corporate Limits of the City of Apopka Florida.
- 3) It is unlawful for any person to purchase, use, smoke, ingest, offer for sale, possess, consume or carry non-medical\medical marijuana or carry in or upon any parking area open to public use or in or upon any private property without the consent of the owner, tenant or other person lawfully in possession of said property.
- 4) It is unlawful for any person to smoke, ingest, or otherwise consume or carry or use non-medical\medical marijuana while such person is in or on any vehicle which is located in or upon any parking area open to public use, or in or upon any private property without consent of the owner or in any public park or governmental property or on the public right -of -way, inclusive of streets, sidewalks or alley.
- 5) It is unlawful for any person to smoke, ingest or otherwise consume or use any non-medical\medical marijuana on the streets, sidewalks or alleys within the city, while such person is an operator or passenger in or on any vehicle, whether moving or stopped, and such consumption is open to public view.

SECTION 6. Notwithstanding any other provision, it is unlawful for any person to utilize medical marijuana in any public park or governmental property or on the public right-of-way, inclusive of streets, sidewalks or alleys, within the city; in or upon any parking area open to public use, or in or upon any private property without the consent of the owner, tenant or other person lawfully in possession of said property; or when such person is in or on any vehicle which is located in or upon any parking area open to public use, or in or upon any private property or in any public park or governmental property or on the public right-of-way, inclusive of streets, sidewalks or alleys.

SECTION 7. It is unlawful for any vendor, or for any agent, servant or employee of such vendor, to permit the use of medical marijuana in or upon any parking or other area outside of the vendor's building or room if such parking or other area is adjacent to the building or premises in which the business licensed is operated, when such parking or other area is owned, rented, leased, regulated, controlled or provided, directly or indirectly, by such licensed vendor or any agent, servant or employee of such licensed vendor. A licensed vendor may post and maintain a legible painted or printed sign in at least two separate prominent places on such parking or other area, with sufficient light directed thereon to be visible during the hours of darkness while such place of business is open, in

letters not less than three inches in height, stating the following: "WARNING: Utilization of medical marijuana on this Lot Prohibited—\$500.00 Fine and/or 60 days in Jail—City Ordinance." Posting of such signs shall constitute prima facie evidence that such vendor is not operating in violation of subsection (a) of this section. If any licensed vendor mentioned in this section is a corporation, then the officers of such corporation shall be regarded as the owners thereof for the purposes of enforcement of this section.

SECTION 8. PENALTIES. Any person violating any of the provisions of this article shall be prosecuted in the same manner as misdemeanors are prosecuted. Such violations shall be prosecuted in the name of the State of Florida in a court having jurisdiction of misdemeanors by the prosecuting attorney thereof and, upon conviction, shall be punished by a fine not to exceed \$500.00 or by imprisonment in the county jail not to exceed 60 days or by both fine and imprisonment as provided in F.S. § 162.22, (1997). Each incident or separate occurrence of any act that violates this article shall be deemed a separate offense. In addition to the penalties provided under this section, violators of this article shall be subject to any other appropriate civil or criminal action provided by law in a court of competent jurisdiction, including, but not limited to, injunctive relief.

SECTION 9. CONFLICTS. Any ordinance, resolution, or part thereof, in conflict with this Ordinance, or any part hereof, is hereby repealed to the extent of such conflict.

SECTION 10. SEVERABILITY. If any portion of this Ordinance is for any reason held or declared to be unconstitutional, inoperative or void, such holding shall not affect the remaining portions of this Ordinance. If this Ordinance or any provision thereof shall be held to be inapplicable to any person, property or circumstances, such holding shall not affect its applicability to any other person, property or circumstances.

SECTION 11. EFFECTIVE DATE. This Ordinance shall take effect immediately upon passage and adoption by the City Council as to the acceptable siting locations for marijuana dispensaries/medical marijuana treatment centers, however the designation of a marijuana dispensary/medical marijuana treatment center and the selling of marijuana products as defined by the Florida Constitution or Florida Law shall occur only upon and after the official date in which the sale and distribution of marijuana has been deemed legal by the State of Florida.

SECTION 12. REPEALER. Any and all ordinances and regulations in conflict herewith are hereby repealed to the extent of any conflict. This ordinance specifically repeals and replaces the following ordinance(s) and regulation(s): Land Development Code, Chapter III, Article 3, Section 3-11, Subsection E, Paragraph 15 titles "Pain Management Clinics."

SECTION 13. INCLUSION INTO THE LAND DEVELOPMENT CODE. It is the intent of the City Council that the provisions of this ordinance shall become and be made a part of the City of Apopka Land Development Code, re-arranged to meet existing codification, and that the sections of this ordinance may be renumbered or re-lettered and the word "ordinance" may be changed to "section," "article," "regulation," or such other appropriate word or phrase in order to accomplish such intentions.

Passed on the first reading on the _____ day of _____, 2014.

FIRST READING: _____

SECOND READING: _____

THIRD READING
AND ADOPTION: _____

Joseph E. Kilsheimer, Mayor

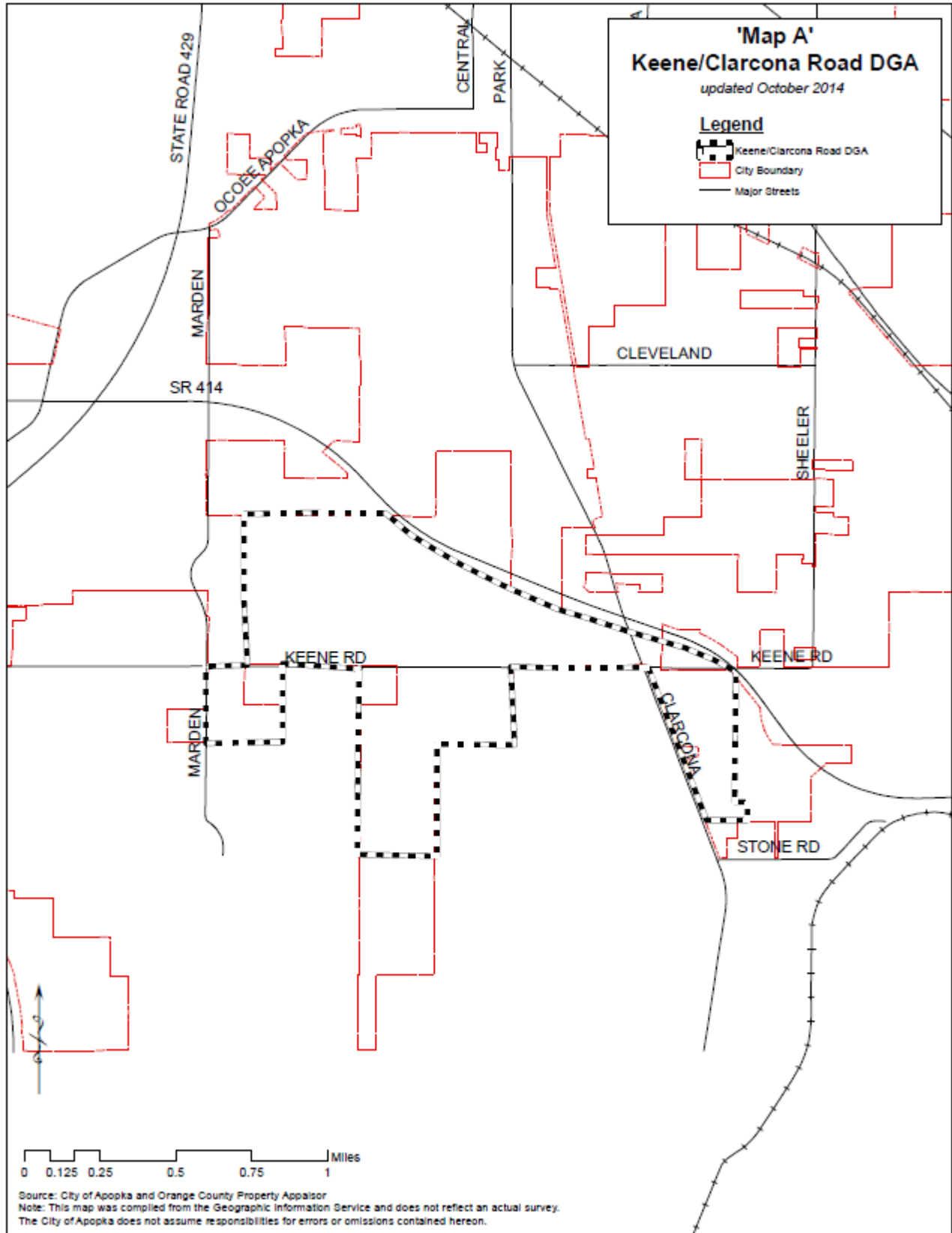
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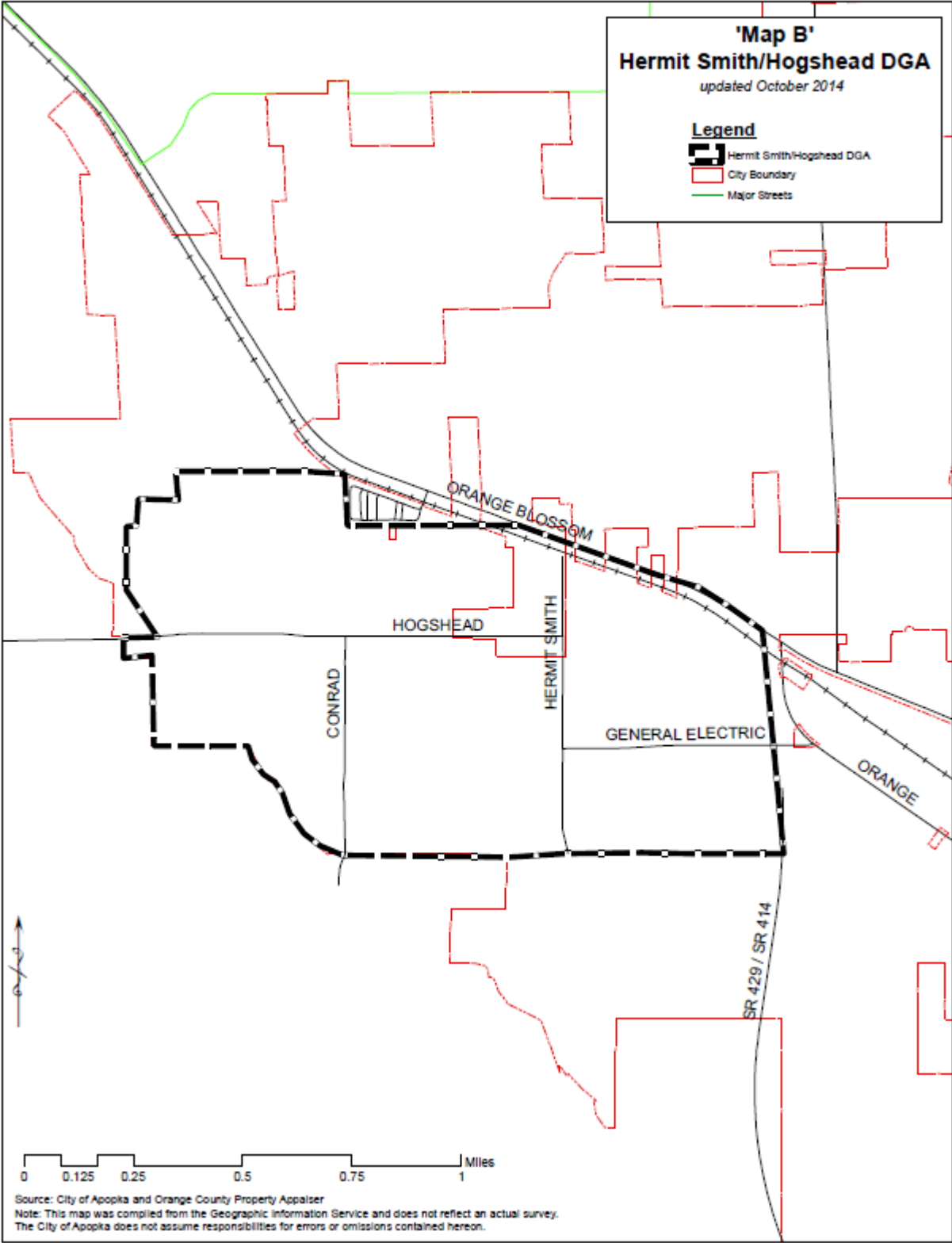
Linda Goff, City Clear

APPROVED AS TO FORM:

Clifford B. Shephard, City Attorney

DULY ADVERTISED FOR PUBLIC HEARING: October 7, 2014
November 7, 2014





FAQs on Low THC-cannabis

August 11, 2014

Source: Florida Department of Health, August 14, 2014

Compassionate Medical Cannabis Act of 2014 (Chapter 381.986, Florida Statutes)

Definitions:

- **Dispensing organization:** An organization approved by the Florida Department of Health to cultivate, process, and dispense low-THC cannabis pursuant to section 456.60 F.S.
- **Low-THC cannabis:** A plant of the genus *Cannabis*, the dried flowers of which contain 0.8 percent or less of any tetrahydrocannabinol and more than 10 percent cannabidiol weight for weight; the seeds thereof; the resin extracted from any part of such plant; or any compound, manufacture, salt, derivative, mixture, or preparation of such plant or its seeds or resin that is dispensed only from a dispensing organization.
- **Medical use:** Administration of the ordered amount of low-THC cannabis. The term does not include the possession, use or administration by smoking. The term also does not include the transfer of low-THC cannabis to a person other than the qualified patient for whom it was ordered or the qualified patient's legal representative on behalf of the qualified patient.
- **Qualified patient:** A Florida resident of who has been added to the compassionate use registry by a physician licensed under Chapter 458 or Chapter 459 to receive low-THC cannabis from a dispensing organization.
- **Smoking:** Burning or igniting a substance and inhaling the smoke. Smoking does not include the use of a vaporizer.

FAQs

1. When will the legislation become law?

- a. Governor Scott signed the Compassionate Medical Cannabis Act of 2014 (Chapter 381.986, Florida Statutes) into law on June 16, 2014.

2. Does that mean doctors can start ordering low THC-cannabis for patients?

- a. The Compassionate Medical Cannabis Act of 2014 authorizes the ordering of low-THC cannabis by doctors licensed under Chapter 458 and Chapter 459 of Florida Statutes for their qualified patients beginning on January 1, 2015.

3. Is this the same law proposed on the November ballot?

- a. The Compassionate Medical Cannabis Act of 2014 (Chapter 381.986, Florida Statutes) is unrelated to the constitutional amendment being placed on the November ballot. The ballot will contain Amendment 2 to Article X of the Florida Constitution, which would add Section 29 to Article X.

4. Can any doctor in Florida prescribe low THC-cannabis?

- a. The Compassionate Medical Cannabis Act of 2014 states that low-THC cannabis can only be ordered by physicians licensed under Chapter 458 or Chapter 459 of Florida Statutes. Chapter 458 covers medical practice or allopathic physicians and Chapter 459 covers osteopathic physicians. The law further states that before ordering low-THC cannabis for use by a patient, the ordering physician must successfully

complete an 8-hour course approved by either the Florida Medical Association or the Florida Osteopathic Medical Association. The course will encompass the clinical indications for the appropriate use of low-THC cannabis, the appropriate delivery mechanisms, the contraindications for such use, as well as the relevant state and federal laws governing the ordering, dispensing, and possessing of this substance, and the physician must successfully pass an examination upon completion of the course.

5. What are the requirements for obtaining low THC-cannabis?

- a. The Compassionate Medical Cannabis Act of 2014 states that in order to be qualified to obtain low-THC cannabis:
 - i. The patient must be a permanent Florida resident.
 - ii. If a patient is under the age of 18, a second physician must agree with the determination of need for the patient.
 - iii. The patient must suffer from cancer or a physical medical condition that chronically produces symptoms of seizures, or severe and persistent muscle spasms; or symptoms of the same.
 - iv. Other treatments must have been tried without success.
 - v. The ordering physician must determine the risks of using low-THC cannabis are reasonable in light of the benefit to the patient.
 - vi. The ordering physician must register the patient in the Compassionate Use Registry.
 - vii. The ordering physician must maintain a patient treatment plan which outlines the dose, route of administration, planned duration, monitoring of the patient's illness, and tolerance of the low-THC cannabis, and submit the plan to the University of Florida, College of Pharmacy on a quarterly basis for research purposes.

6. What about those people who are here only part of the year?

- a. The Compassionate Medical Cannabis Act of 2014 states a patient must be a permanent Florida resident.

7. What are the requirements to grow and dispense low THC-cannabis in Florida?

- a. The Compassionate Medical Cannabis Act of 2014 allows the Florida Department of Health to designate five dispensing organizations in Florida.
- b. These dispensing organizations will be located in specified geographic regions throughout the state: one each in northwest Florida, northeast Florida, central Florida, southeast Florida, and southwest Florida.
- c. The Florida Department of Health will develop an application form and determine the fees necessary, both initially and at biennial renewal, to cover the costs of administering The Compassionate Medical Cannabis Act of 2014.

Dispensing organizations must meet stringent requirements:

- i. Must have been in operation as a registered nursery in this state for at least 30 continuous years.

- ii. Must have the ability to provide appropriate infrastructure and personnel, and maintain accountability for all raw materials, finished product and byproducts, in order to prevent unlawful access to these substances.
- iii. Must have a valid certificate of registration from the Florida Department of Agriculture that allows cultivation of more than 400,000 plants.
- iv. Must meet specific financial requirements.
- v. All owners and managers must be fingerprinted and pass a level 2 background check.
- vi. Must employ a medical director licensed under Chapter 458 or 459, Florida Statutes, to supervise dispensing activities.

8. What are the financial requirements for a distributor?

- a. Dispensing organizations must have the financial ability to maintain operations for the duration of the two-year approval cycle.
- b. Dispensing organizations must provide certified financials to the Department.
- c. Upon approval, dispensing organizations must post a \$5 million performance bond.

9. Can patients grow their own low THC-cannabis?

- a. No.

10. What are the regulations for planting low THC-cannabis?

- a. Only licensed dispensaries will be allowed to plant and grow low-THC cannabis in Florida.

11. Where can I get an application to be a dispensary?

- a. The application will be developed during the rule-making process. Rule-making workshop notices will be posted on the Department website, and the public is welcome to attend these workshops.

12. What medical conditions are approved for use of low THC-cannabis under The Compassionate Medical Cannabis Act of 2014?

- a. The Compassionate Medical Cannabis Act of 2014 allows the use of low-THC cannabis, when ordered by a physician licensed under Chapter 458 or Chapter 459 of F.S., for patients suffering from cancer or a physical medical condition that chronically produces symptoms of seizures, or severe and persistent muscle spasms, or to alleviate symptoms of such, if no other satisfactory alternative treatment options exist for the patient and other specific requirements have been met.

News and Information Articles Regarding Medical Cannabis

A. Pros of Legalized Medical Cannabis

Sweetening the Pot: Taxing Medical Marijuana Reaps Benefits in San Jose

<http://www.forbes.com/sites/kellyphillipserb/2011/05/16/sweetening-the-pot-taxing-medical-marijuana-reaps-benefits-in-san-jose/>

Source: *Forbes*

Summary: Medical marijuana legalization in California has led to a windfall in sales and “sin tax” collection in cities like San Jose. The drug would normally be exempt from sales tax for medical purposes, but because the federal government lists it as a Schedule 1 substance, it cannot be dispensed by a doctor’s prescription – it is dispensed with a doctor’s note – and therefore is *not* exempt from taxes like prescriptions.

Fewer Pain Pill Overdoses In States With Legal Medical Marijuana

http://www.huffingtonpost.com/2014/08/26/painkiller-overdose-medical-marijuana_n_5711425.html

Source: *Huffington Post*

Summary: A study published in JAMA found that despite a rise in pain killer deaths in the U.S., overdose in states with legalized medical marijuana is 25 percent lower.

Studies claim medical marijuana may reduce suicide rates, traffic fatalities

<http://www.pbs.org/newshour/rundown/studies-claim-medical-marijuana-may-reduce-suicide-rates-traffic-fatalities/>

Source: *PBS*

Summary: Recent studies show that medical marijuana may reduce suicide rates by up to 5 percent in the general population and as much as 10 percent in young adults. In addition, traffic deaths have decreased 8-11 percent in the first year where states have legalized medical cannabis.

23 Health Benefits of Marijuana

<http://www.businessinsider.com/health-benefits-of-medical-marijuana-2014-4?op=1>

Source: *Business Insider*

Summary: The article describes the ailments that can be treated with medical marijuana, as well as the negative impacts of overuse. The article also contains links to other news coverage on the positive health benefits of medical cannabis.

How medical marijuana has become a \$5M business in Maine — and growing

<http://bangordailynews.com/slideshow/medical-marijuanas-economic-impact-growing-in-maine/>

Source: *Bangor Daily News*

Summary: The positive impact on state sales and income tax revenue from medical marijuana dispensaries (and related caregivers) are highlighted for Maine, which does not exempt medical marijuana from sales tax as a prescription.

B. Cons of Legalized Medical Cannabis

Economic impact of medical marijuana in Florida an open question

<http://jacksonville.com/news/metro/2014-02-01/story/economic-impact-medical-marijuana-florida-open-question>

Source: *Florida Times-Union*

Summary: Business and other leaders debate the economic impact legalized medical marijuana would have in Florida, which many say remains an open question.

Medical Marijuana: More states legalizing, but scientific evidence lacking

<http://www.cbsnews.com/news/medical-marijuana-more-states-legalizing-but-scientific-evidence-lacking/>

Source: *CBS News*

Summary: Dr. Margaret Haney of Columbia University's Marijuana Research Center argues that despite states' recent legalization efforts, carefully controlled studies of the medical benefits of marijuana remain scant.

Colorado residents say legal pot has economic, medical benefits; officials criticize unregulated industry

http://www.nj.com/news/index.ssf/2010/06/medical_marijuana_pot_nj_color.html

Source: *Newark Star-Ledger*

Summary: Colorado passed one of the most liberal marijuana legalization laws in the country, including for medical purposes. Residents and medical professional tout the health benefits to patients, but local zoning and other nuisance issues highlight the need for local follow-up ordinances for regulation.

Other Stories

The Legalization of Marijuana in Colorado: The Impact (August 2014)

<http://www.rmhidta.org/html/FINAL%20Legalization%20of%20MJ%20in%20Colorado%20The%20Impact.pdf>

An annual report prepared by an organization called the Rocky Mountain High-Intensity Drug Trafficking Area, an intergovernmental law enforcement organization that covers a four state area. The mission of the Rocky Mountain HIDTA is to facilitate cooperation and coordination among federal, state and local drug enforcement efforts to enhance combating the drug trafficking problem locally, regionally and nationally. This mission is accomplished through joint multi-agency colocated drug task forces sharing information and working cooperatively with other drug enforcement initiatives including interdiction

Medical Marijuana: Pros & Cons of Budding Legalization

<https://www.umhs-sk.org/blog/medical-marijuana-pros-cons-of-budding-legalization/Caribbean-Medical-Schools>

Would Medical Marijuana be a Boon or a Bust?

<http://www.gulfshorebusiness.com/November-2013/Would-Medical-Marijuana-be-a-Boon-or-a-Bust/>

Source: *Gulf Shore Business*

Summary: Supporters and opponents to legalization discuss the potential economic benefits and societal costs of legalization across the country and in Florida.

Legal Use of Marijuana Clashes With Job Rules

http://www.nytimes.com/2014/09/08/us/legal-use-of-marijuana-clashes-with-workplace-drug-testing.html?_r=0

Source: *New York Times*

Summary: In states that have legalized the use of marijuana (including medical), employers have fired or limited employment based on 'zero tolerance' substance policies, including for those eligible to use it for medical reasons.

Florida Statute 381.986
(aka "Compassionate Medical Cannabis Act of 2014")

381.986 Compassionate use of low-THC cannabis.—(1) DEFINITIONS.—As used in this section, the term:

- (a) "Dispensing organization" means an organization approved by the department to cultivate, process, and dispense low-THC cannabis pursuant to this section.
- (b) "Low-THC cannabis" means a plant of the genus *Cannabis*, the dried flowers of which contain 0.8 percent or less of tetrahydrocannabinol and more than 10 percent of cannabidiol weight for weight; the seeds thereof; the resin extracted from any part of such plant; or any compound, manufacture, salt, derivative, mixture, or preparation of such plant or its seeds or resin that is dispensed only from a dispensing organization.
- (c) "Medical use" means administration of the ordered amount of low-THC cannabis. The term does not include the possession, use, or administration by smoking. The term also does not include the transfer of low-THC cannabis to a person other than the qualified patient for whom it was ordered or the qualified patient's legal representative on behalf of the qualified patient.
- (d) "Qualified patient" means a resident of this state who has been added to the compassionate use registry by a physician licensed under chapter 458 or chapter 459 to receive low-THC cannabis from a dispensing organization.
- (e) "Smoking" means burning or igniting a substance and inhaling the smoke. Smoking does not include the use of a vaporizer.

(2) PHYSICIAN ORDERING.—Effective January 1, 2015, a physician licensed under chapter 458 or chapter 459 who has examined and is treating a patient suffering from cancer or a physical medical condition that chronically produces symptoms of seizures or severe and persistent muscle spasms may order for the patient's medical use low-THC cannabis to treat such disease, disorder, or condition or to alleviate symptoms of such disease, disorder, or condition, if no other satisfactory alternative treatment options exist for that patient and all of the following conditions apply:

- (a) The patient is a permanent resident of this state.
- (b) The physician determines that the risks of ordering low-THC cannabis are reasonable in light of the potential benefit for that patient. If a patient is younger than 18 years of age, a second physician must concur with this determination, and such determination must be documented in the patient's medical record.
- (c) The physician registers as the orderer of low-THC cannabis for the named patient on the compassionate use registry maintained by the department and updates the registry to reflect the contents of the order. The physician shall deactivate the patient's registration when treatment is discontinued.
- (d) The physician maintains a patient treatment plan that includes the dose, route of administration, planned duration, and monitoring of the patient's symptoms and other indicators of tolerance or reaction to the low-THC cannabis.
- (e) The physician submits the patient treatment plan quarterly to the University of Florida College of Pharmacy for research on the safety and efficacy of low-THC cannabis on patients.

(f) The physician obtains the voluntary informed consent of the patient or the patient's legal guardian to treatment with low-THC cannabis after sufficiently explaining the current state of knowledge in the medical community of the effectiveness of treatment of the patient's condition with low-THC cannabis, the medically acceptable alternatives, and the potential risks and side effects.

(3) PENALTIES.—

(a) A physician commits a misdemeanor of the first degree, punishable as provided in s. 775.082 or s. 775.083, if the physician orders low-THC cannabis for a patient without a reasonable belief that the patient is suffering from:

1. Cancer or a physical medical condition that chronically produces symptoms of seizures or severe and persistent muscle spasms that can be treated with low-THC cannabis; or
2. Symptoms of cancer or a physical medical condition that chronically produces symptoms of seizures or severe and persistent muscle spasms that can be alleviated with low-THC cannabis.

(b) Any person who fraudulently represents that he or she has cancer or a physical medical condition that chronically produces symptoms of seizures or severe and persistent muscle spasms to a physician for the purpose of being ordered low-THC cannabis by such physician commits a misdemeanor of the first degree, punishable as provided in s. 775.082 or s. 775.083.

(4) PHYSICIAN EDUCATION.—

(a) Before ordering low-THC cannabis for use by a patient in this state, the appropriate board shall require the ordering physician licensed under chapter 458 or chapter 459 to successfully complete an 8-hour course and subsequent examination offered by the Florida Medical Association or the Florida Osteopathic Medical Association that encompasses the clinical indications for the appropriate use of low-THC cannabis, the appropriate delivery mechanisms, the contraindications for such use, as well as the relevant state and federal laws governing the ordering, dispensing, and possessing of this substance. The first course and examination shall be presented by October 1, 2014, and shall be administered at least annually thereafter. Successful completion of the course may be used by a physician to satisfy 8 hours of the continuing medical education requirements required by his or her respective board for licensure renewal. This course may be offered in a distance learning format.

(b) The appropriate board shall require the medical director of each dispensing organization approved under subsection (5) to successfully complete a 2-hour course and subsequent examination offered by the Florida Medical Association or the Florida Osteopathic Medical Association that encompasses appropriate safety procedures and knowledge of low-THC cannabis.

(c) Successful completion of the course and examination specified in paragraph (a) is required for every physician who orders low-THC cannabis each time such physician renews his or her license. In addition, successful completion of the course and examination specified in paragraph (b) is required for the medical director of each dispensing organization each time such physician renews his or her license.

(d) A physician who fails to comply with this subsection and who orders low-THC cannabis may be subject to disciplinary action under the applicable practice act and under s. 456.072(1)(k).

(5) DUTIES OF THE DEPARTMENT.—By January 1, 2015, the department shall:

(a) Create a secure, electronic, and online compassionate use registry for the registration of physicians and patients as provided under this section. The registry must be accessible to law enforcement agencies and to a dispensing organization in order to verify patient authorization for low-THC cannabis

and record the low-THC cannabis dispensed. The registry must prevent an active registration of a patient by multiple physicians.

(b) Authorize the establishment of five dispensing organizations to ensure reasonable statewide accessibility and availability as necessary for patients registered in the compassionate use registry and who are ordered low-THC cannabis under this section, one in each of the following regions: northwest Florida, northeast Florida, central Florida, southeast Florida, and southwest Florida. The department shall develop an application form and impose an initial application and biennial renewal fee that is sufficient to cover the costs of administering this section. An applicant for approval as a dispensing organization must be able to demonstrate:

1. The technical and technological ability to cultivate and produce low-THC cannabis. The applicant must possess a valid certificate of registration issued by the Department of Agriculture and Consumer Services pursuant to s. 581.131 that is issued for the cultivation of more than 400,000 plants, be operated by a nurseryman as defined in s. 581.011, and have been operated as a registered nursery in this state for at least 30 continuous years.
2. The ability to secure the premises, resources, and personnel necessary to operate as a dispensing organization.
3. The ability to maintain accountability of all raw materials, finished products, and any byproducts to prevent diversion or unlawful access to or possession of these substances.
4. An infrastructure reasonably located to dispense low-THC cannabis to registered patients statewide or regionally as determined by the department.
5. The financial ability to maintain operations for the duration of the 2-year approval cycle, including the provision of certified financials to the department. Upon approval, the applicant must post a \$5 million performance bond.
6. That all owners and managers have been fingerprinted and have successfully passed a level 2 background screening pursuant to s. 435.04.
7. The employment of a medical director who is a physician licensed under chapter 458 or chapter 459 to supervise the activities of the dispensing organization.

(c) Monitor physician registration and ordering of low-THC cannabis for ordering practices that could facilitate unlawful diversion or misuse of low-THC cannabis and take disciplinary action as indicated.

(d) Adopt rules necessary to implement this section.

(6) DISPENSING ORGANIZATION.—An approved dispensing organization shall maintain compliance with the criteria demonstrated for selection and approval as a dispensing organization under subsection (5) at all times. Before dispensing low-THC cannabis to a qualified patient, the dispensing organization shall verify that the patient has an active registration in the compassionate use registry, the order presented matches the order contents as recorded in the registry, and the order has not already been filled. Upon dispensing the low-THC cannabis, the dispensing organization shall record in the registry the date, time, quantity, and form of low-THC cannabis dispensed.

(7) EXCEPTIONS TO OTHER LAWS.—

(a) Notwithstanding s. 893.13, s. 893.135, s. 893.147, or any other provision of law, but subject to the requirements of this section, a qualified patient and the qualified patient's legal representative may purchase and possess for the patient's medical use up to the amount of low-THC cannabis ordered for the patient.

(b) Notwithstanding s. 893.13, s. 893.135, s. 893.147, or any other provision of law, but subject to the requirements of this section, an approved dispensing organization and its owners, managers, and employees may manufacture, possess, sell, deliver, distribute, dispense, and lawfully dispose of reasonable quantities, as established by department rule, of low-THC cannabis. For purposes of this subsection, the terms “manufacture,” “possession,” “deliver,” “distribute,” and “dispense” have the same meanings as provided in s. 893.02.

(c) An approved dispensing organization and its owners, managers, and employees are not subject to licensure or regulation under chapter 465 for manufacturing, possessing, selling, delivering, distributing, dispensing, or lawfully disposing of reasonable quantities, as established by department rule, of low-THC cannabis.

Florida Amendment 2
November 4 Ballot Language

The official ballot language reads as follows:

“Allows the medical use of marijuana for individuals with debilitating diseases as determined by a licensed Florida physician. Allows caregivers to assist patients’ medical use of marijuana. The Department of Health shall register and regulate centers that produce and distribute marijuana for medical purposes and shall issue identification cards to patients and caregivers. Applies only to Florida law. Does not authorize violations of federal law or any non-medical use, possession or production of marijuana.”

Backup material for agenda item:

3. ORDINANCE NO. 2390 – FIRST READING - COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT – Metzler Family Trust, from “County” Low Density Residential (0-4 du/ac) and “City” Very Low Suburban Residential (0-2 du/ac) to “City” Agriculture (1 du/5 ac), for property located east of Vick Road, north of West Lester Road. (Parcel ID #s: 28-20-28-0000-00-010 & 28-20-28-0000-00-075)



CITY OF APOPKA CITY COUNCIL

<input checked="" type="checkbox"/> PUBLIC HEARING	DATE:	November 5, 2014
<input type="checkbox"/> ANNEXATION	FROM:	Community Development
<input type="checkbox"/> PLAT APPROVAL	EXHIBITS:	Land Use Report
<input checked="" type="checkbox"/> OTHER: Ordinance		Vicinity Map
		Adjacent Zoning Map
		Adjacent Uses Map
		Ordinance No. 2390

SUBJECT: **ORDINANCE NO. 2390 - METZLER FAMILY TRUST – COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT FROM “COUNTY” LOW DENSITY RESIDENTIAL (0-4 DU/AC) & “CITY” RESIDENTIAL VERY LOW SUBURBAN (0-2 DU/AC) TO “CITY” AGRICULTURE (1 DU/5 AC)**

Request: **FIRST READING - ORDINANCE NO. 2390 - METZLER FAMILY TRUST – COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT FROM “COUNTY” LOW DENSITY RESIDENTIAL (0-4 DU/AC) & “CITY” RESIDENTIAL VERY LOW SUBURBAN (0-2 DU/AC) TO “CITY” AGRICULTURE (1 DU/5 AC); AND HOLD OVER FOR SECOND READING & ADOPTION ON NOVEMBER 19, 2014. (PARCEL ID NO.S: 28-20-28-0000-00-010 & 28-20-28-0000-00-075)**

SUMMARY

OWNER/APPLICANT: Metzler Family Trust, c/o Larry Metzler

LOCATION: East of Vick Road, north of West Lester Road

EXISTING USE: Container Nursery

CURRENT ZONING: “County” A-1 (ZIP) & “City” R-1AA

PROPOSED DEVELOPMENT: Container Nursery

PROPOSED ZONING: “City” AG (Note: this Future Land Use Map amendment request is being processed along with a request to change the Zoning Map designation from “County” A-1 (ZIP) & “City” R-1AA to “City” AG.)

TRACT SIZE: 9.97 +/- acres

MAXIMUM ALLOWABLE DEVELOPMENT:

EXISTING:	29 Units (5 ac. x 4 du/ac) plus (4.97 ac x 2 du/ac)
PROPOSED:	2 Units (9.97 x one du per 5 acres)

DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
Interim CA	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

ADDITIONAL COMMENTS: The subject parcels were annexed into the City of Apopka on March 18, 1998 for Parcel # 28-20-28-0000-00-075, through the adoption of Ordinance No. 1151 and on October 1, 2014 for Parcel # 28-20-28-0000-00-010, through the adoption of Ordinance No. 2380. The proposed Small-Scale Future Land Use Amendment is requested by the owner, who has operated a foliage nursery at this site for more than a decade and desires to continue to do so for many years. Changing the zoning to Agriculture will also help preserve future agriculture tax credits with the Orange County Property Appraiser’s office.

A request to assign an Agriculture zoning category to the Property is being processed in conjunction with this FLUM amendment. The FLUM amendment application covers approximately 9.97 acres. The property owner intends to continue using the site for a container nursery.

In conjunction with state requirements, staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this land use change (see attached Land Use Report).

COMPREHENSIVE PLAN COMPLIANCE: The existing and proposed use of the property is consistent with the Agriculture Future Land Use designation and the City’s proposed AG Zoning designation. Site development cannot exceed the intensity allowed by the Future Land Use policies.

SCHOOL CAPACITY REPORT: Staff has notified Orange County Public Schools (OCPS) of the proposed Future Land Use Map Amendment. The Future Land Use change to “City” Agriculture will generate fewer homes and thus fewer students for certain elementary, middle and high schools than the can be anticipated from higher residential densities allowed by “County” Future Land Use of Low Density and the “City Future Land Use of Very Low Suburban. This Future Land Use amendment is subject to school capacity enhancement review.

ORANGE COUNTY NOTIFICATION: The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on September 24, 2014.

PUBLIC HEARING SCHEDULE:

- October 21, 2014 – Planning Commission (5:01 pm)
- November 5, 2014 – City Council (1:30 pm) - 1st Reading
- November 19, 2014 – City Council (8:00 pm) - 2nd Reading

DULY ADVERTISED:

- October 3, 2014 – Public Notice and Notification
- November 7, 2014 – Ordinance Heading Ad
- November 14, 2014 – ¼ Page w/map Ad

RECOMMENDED ACTION:

The **Development Review Committee** finds the proposed amendment consistent with the Comprehensive Plan and recommends approval of the change in Future Land Use from “County” Low Density Residential (0-4 du/ac) and City “Very Low Suburban) to “City” Agriculture for the property owned by the Metzler Family Trust subject to the information and findings in the staff report.

The **Planning Commission**, at its meeting on October 21, 2014, recommended approval (7-0) of the change in Future Land Use from “County” Low Density Residential (0-4 du/ac) and City “Very Low Suburban) to “City” Agriculture for the property owned by the Metzler Family Trust subject to the information and findings in the staff report.

Accept the First Reading of Ordinance No. 2390; and Hold it Over for Second Reading and Adoption on November 19, 2014.

Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.

LAND USE REPORT

I. RELATIONSHIP TO ADJACENT PROPERTIES:

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County)	Low Density Residential (0-4 du/ac)	A-1	Grazing
East (County)	Low Density Residential (0-4 du/ac)	A-1	Manufactured Home
South (County)	Low Density Residential (0-4 du/ac)	A-1	Manufactured Home/Container Nursery
West (City)	Residential Low Suburban (0-3.5 du/ac)	PUD	Spring Ridge Subdivision

II. LAND USE ANALYSIS

The general character of the area surrounding the subject property is compatible with this development of agriculture. The property lies east of Vick Road, north of West Lester Road.

Wekiva River Protection Area: No
 Area of Critical State Concern: No
 DRI / FQD: No

JPA: The City of Apopka and Orange County entered into a Joint Planning Area (JPA) agreement on October 26, 2004. The subject property is located within the “Core Area” of the JPA. The proposed FLUM Amendment request a change from “County” Low Density Residential (0-4 du/ac) to “City” Agriculture (1 du/5 ac) is consistent with the terms of the JPA.

Wekiva Parkway and Protection Act: The proposed amendment has been evaluated against the adopted Wekiva Study Area Comprehensive Plan policies. While located within the Wekiva River Basing Study Area, the subject property is not located within the Protection Area. The proposed amendment is consistent with the adopted mandates and requirements. The proposed Future Land Use Map (FLUM) amendment has been reviewed against the best available data, with regard to aquifer and groundwater resources. The City of Apopka's adopted Comprehensive Plan addresses aquifer recharge and stormwater run-off through the following policies:

- Future Land Use Element, Policies 4.16, 14.4, 15.1, 16.2 and 18.2
- Infrastructure Element, Policies 1.5.5, 4.2.7, 4.4, 4.4.1, 4.4.2 and 4.4.3
- Conservation Element, Policy 3.18

Karst Features: The Karst Topography Features Map from the Florida Department of Environmental Protection shows that there are no karst features on this property.

Analysis of the character of the Property: The property fronts Vick Road. The vegetative communities present are urban; the soils present are Candler fine sand; and no wetlands occur on the site, and the terrain is level.

The proposed amendment is consistent with the Comprehensive Plan, including Policy 3.1.m Future Land Use designation.

Analysis of the relationship of the amendment to the population projections: The subject parcels were annexed into the City of Apopka on March 18, 1998 for Parcel # 28-20-28-0000-00-075, through the adoption of Ordinance No. 1151 and on October 1, 2014 for Parcel # 28-20-28-0000-00-010, through the adoption of Ordinance No. 2380. The proposed future land use designation for the Property is Agriculture (1 du/5ac). Based on the housing element of the City's Comprehensive Plan, this amendment will not increase the City's future population as fewer homes are allowed through the proposed future land use designation.

CALCULATIONS:

ADOPTED (City designation): 29 Unit(s) x 2.659 p/h = 77 persons
PROPOSED (City designation): 2 Unit(s) x 2.659 p/h = 5 persons

Housing Needs: This amendment will not negatively impact the housing needs as projected in the Comprehensive Plan.

Habitat for species listed as endangered, threatened or of special concern: Per policy 4.1 of the Conservation Element, a habitat study is required for developments greater than ten (10) acres in size. This site is less than ten acres. A habitat study will not be required at the time of a development plan application.

Transportation: The City of Apopka is a Transportation Concurrency Exception Area. Refer to Chapter 3 of the City of Apopka 2010 Comprehensive Plan.

Sanitary Sewer Analysis

1. Facilities serving the site; current LOS; and LOS standard: None; N/A GPD/Capita; 81GPD / Capita

If the site is not currently served, please indicate the designated service provider: City of Apopka

2. Projected total demand under existing designation: 7840 GPD
3. Projected total demand under proposed designation: 392 GPD
4. Capacity available: Yes
5. Projected LOS under existing designation: 81 GPD/Capita
6. Projected LOS under proposed designation: 81 GPD/Capita
7. Improved/expansions already programmed or needed as a result if proposed amendment: None

Potable Water Analysis

1. Facilities serving the site; current LOS; and LOS standard: None; N/A GPD/Capita; 177 GPD/Capita

If the site is not currently served, please indicate the designated service provider:
City of Apopka

2. Projected total demand under existing designation: 8400 GPD
3. Projected total demand under proposed designation: 420 GPD
4. Capacity available: Yes
5. Projected LOS under existing designation: 177 GPD/Capita
6. Projected LOS under proposed designation: 177 GPD/Capita
7. Improved/expansions already programmed or needed as a result of the proposed amendment: None
8. Parcel located within the reclaimed water service area: No

Solid Waste

1. Facilities serving the site: City of Apopka
2. If the site is not currently served, please indicate the designated service provider: City of Apopka
3. Projected LOS under existing designation: 424 lbs./person/day
4. Projected LOS under proposed designation: 20 lbs./person/day
5. Improved/expansions already programmed or needed as a result of the proposed amendment: None

This initial review does not preclude conformance with concurrency requirements at the time of development approval.

Infrastructure Information

Water treatment plant permit number: CUP No. 3217

Permitting agency: St. John's River Water Management District

Permitted capacity of the water treatment plant(s): 21,981 mil. GPD

Total design capacity of the water treatment plant(s): 33,696 mil. GPD

Availability of distribution lines to serve the property: Yes

Availability of reuse distribution lines available to serve the property: Yes

Drainage Analysis

1. Facilities serving the site: None
2. Projected LOS under existing designation: 100 year - 24 hour design storm
3. Projected LOS under proposed designation: 100 year - 24 hour design storm
4. Improvement/expansion: On-site retention/detention pond

Recreation

1. Facilities serving the site; LOS standard: City of Apopka Parks System; 3 AC/1000 capita
2. Projected facility under existing designation: 0.318 AC
3. Projected facility under proposed designation: 0.015 AC
4. Improvement/expansions already programmed or needed as a result of the proposed amendment:
None

This initial review does not preclude conformance with concurrency requirements at the time of development approval.

**Metzler Family Trust
9.97 +/- Acres**

Existing Maximum Allowable Development: 29 Units (5 ac. x 4 du/ac) plus (4.97 ac x 2 du/ac)

Proposed Maximum Allowable Development: 2 Units (9.97 x one du per 5 acres)

Proposed Small Scale Future Land Use Change

**From: "County" Low Density Residential (0-4 du/ac) &
"City" Residential Very Low Suburban (0-2 du/ac)**

To: "City" Agriculture (1 du/5 ac)

Proposed Zoning Change

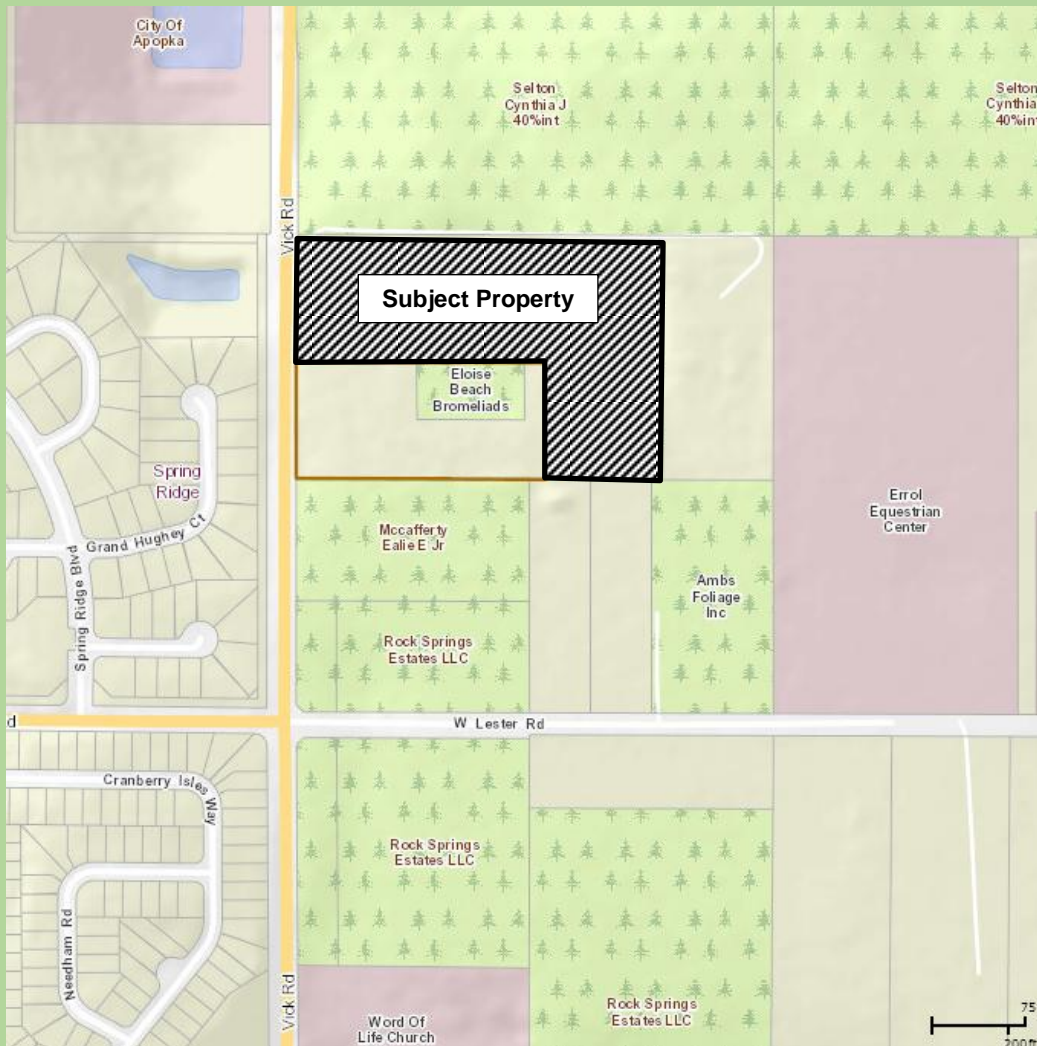
From: "County" A-1 & "City" R-1AA

To: "City" AG

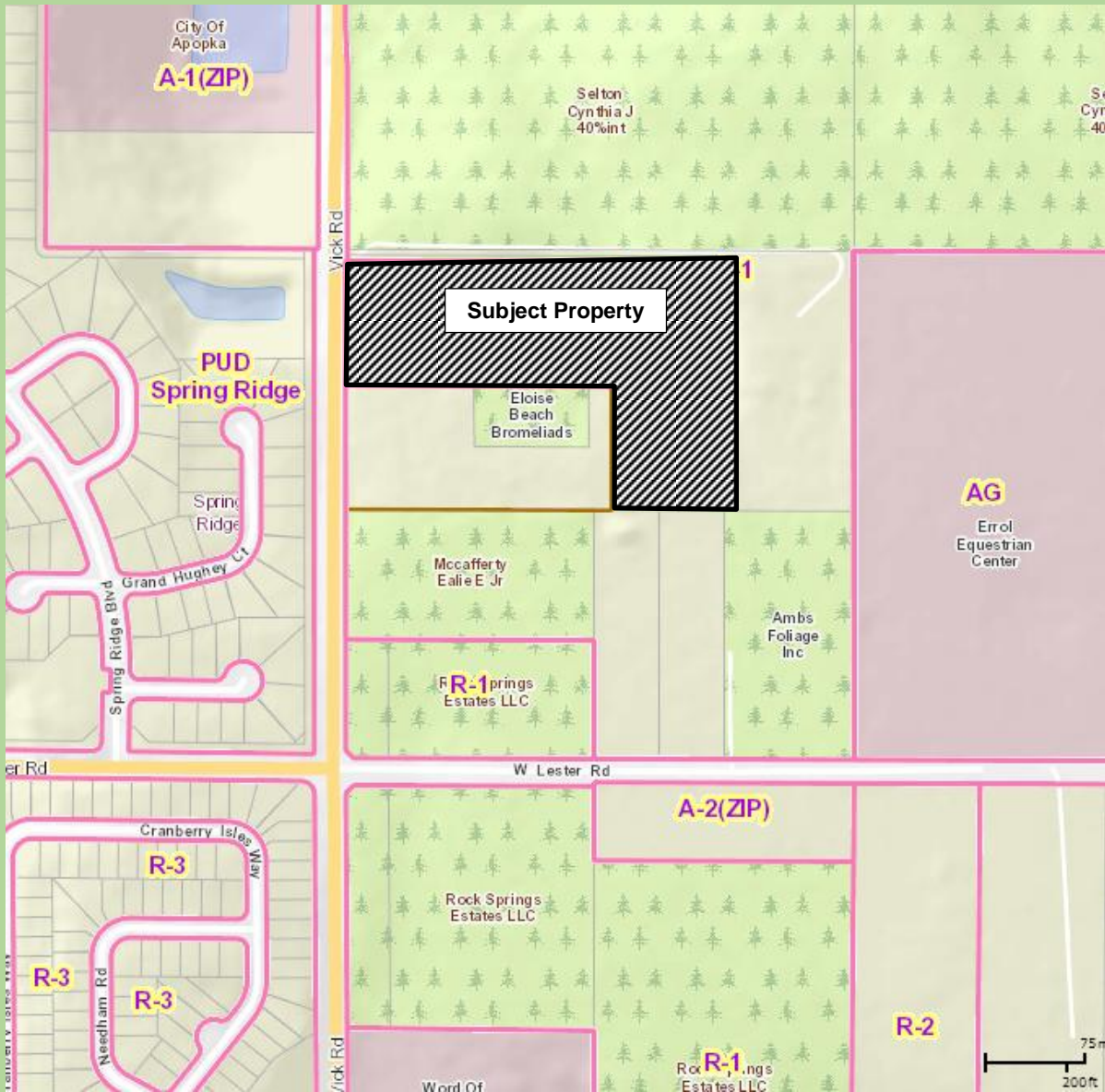
Parcel ID #s: 28-20-28-0000-00-010 & 28-20-28-0000-00-075



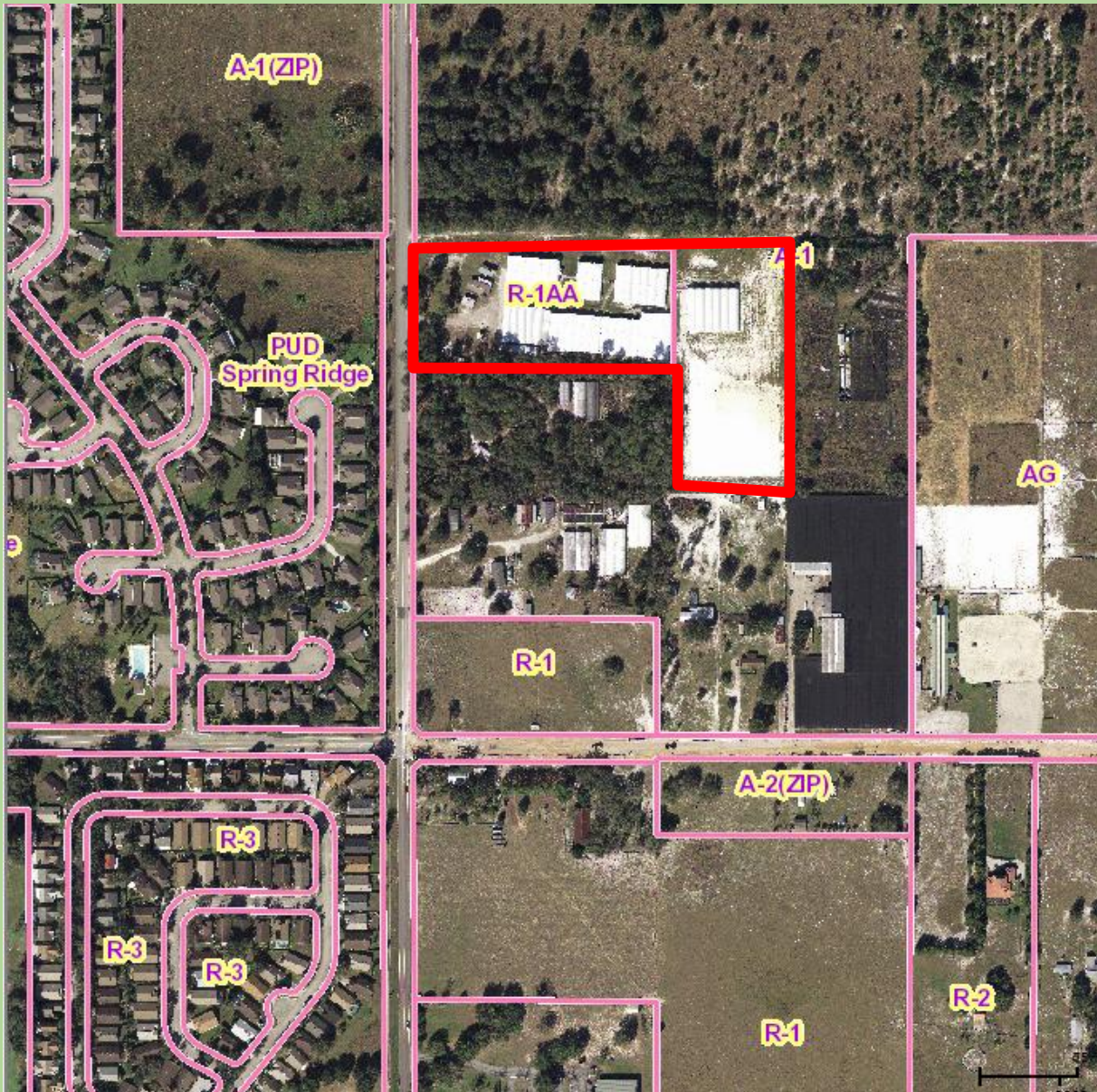
VICINITY MAP



ADJACENT ZONING



ADJACENT USES



ORDINANCE NO. 2390

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM “COUNTY” LOW DENSITY RESIDENTIAL (0-4 DU/AC) & “CITY” RESIDENTIAL VERY LOW SUBURBAN (0-2 DU/AC) TO “CITY” AGRICULTURE (1 DU/5 AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED EAST OF VICK ROAD, NORTH OF WEST LESTER ROAD, COMPRISING 9.97 ACRES MORE OR LESS, AND OWNED BY METZLER FAMILY TRUST; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Apopka adopted the Apopka Comprehensive Plan by Ordinance No. 653 on October 2, 1991, pursuant to Section 163.3184, Florida Statutes and most recently amended it by Ordinance No. 2359 on May 21, 2014; and

WHEREAS, the City of Apopka’s local planning agency (Planning Commission) has, in preparation of the amended version of the Apopka Comprehensive Plan, analyzed the proposed amendment pursuant to Chapter 163, Part II, F.S., found it to be consistent with the intent of the Apopka Comprehensive Plan, and held public hearings providing for full public participation.

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of Apopka, Florida, as follows:

Section I. Purpose and Intent. This Ordinance is enacted to carry out the purpose and intent of, and exercise the authority set out in, the Local Government Comprehensive Planning and Land Development Regulation Act, Sections 163.3184 and 163.3187, Florida Statutes.

Section II. Future Land Use Element. Page 1-15 (Map 1-3) of the Future Land Use Element of the City of Apopka Comprehensive Plan, as most recently amended by Ordinance No. 2359, is amended in its entirety to change the land use from “County” Low Density Residential (0-4 du/ac) & “City” Residential Very Low Suburban (0-2 du/ac) To “City” Agriculture (1 du/5 ac) for certain real property generally located east of Vick Road, north of West Lester Road; as further described in Exhibit “A” attached hereto.

Section III. Applicability and Effect. The applicability and effect of the City of Apopka Comprehensive Plan shall be as provided by the Local Government Comprehensive Planning and Land Development Regulation Act, Sections 163.3161 through 163.3215, Florida Statutes.

Section IV. Severability. If any provision or portion of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional, or unenforceable, then all remaining provisions and portions of this Ordinance shall remain in full force and effect.

Section V. The Community Development Director is hereby authorized to amend the Future Land Use to comply with this ordinance.

Section VI. Effective Date. This Ordinance shall become effective upon adoption.

ADOPTED at a regular meeting of the City Council of the City of Apopka, Florida, this 19th of November, 2014.

READ FIRST TIME: November 5, 2014

READ SECOND TIME
AND ADOPTED: November 19, 2014

Joseph E. Kilsheimer, Mayor

ATTEST:

Linda Goff, City Clerk

APPROVED AS TO FORM:

Clifford B. Shepard, Esq., City Attorney

DULY ADVERTISED: October 3, 2014
 November 7, 2014
 November 14, 2014

Ordinance No. 2390

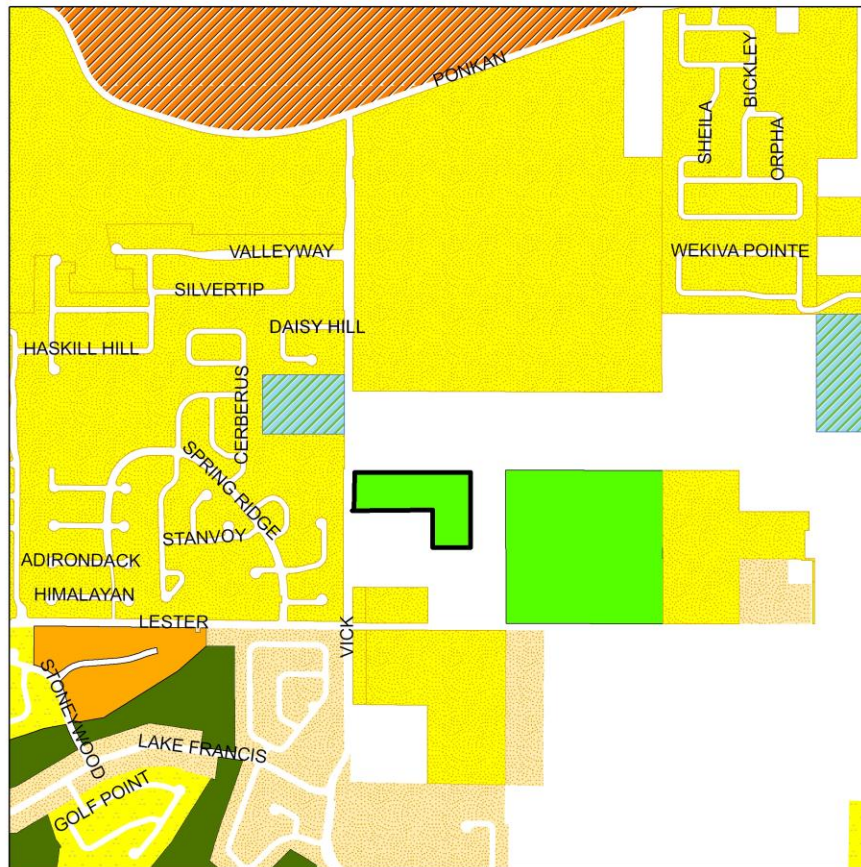
Metzler Family Trust
9.97 +/- Acres

Existing Maximum Allowable Development: 29 Units (5 ac. x 4 du/ac) plus (4.97 ac x 2 du/ac)

Proposed Maximum Allowable Development: 2 Units (9.97 x one du per 5 acres)

Proposed Small Scale Future Land Use Change
From: "County" Low Density Residential (0-4 du/ac) &
"City" Residential Very Low Suburban (0-2 du/ac)
To: "City" Agriculture (1 du/5 ac)

Parcel ID #s: 28-20-28-0000-00-010 & 28-20-28-0000-00-075



City of Apopka
Future Land Use Map



Legend	
Street_101014	Res. Medium
Subject Properties	Res. High
City Boundary	Mixed Use
JPA Boundary	Mixed Use*
Office	Office
Commercial	Commercial
Commercial*	Commercial*
Industrial	Industrial
Industrial*	Industrial*
Institutional/Public Use	Institutional/Public Use
Conservation	Conservation
Parks/Recreation	Parks/Recreation
ANNEX	ANNEX
Res. Estates	Res. Estates
Res. Very Low Suburban	Res. Very Low Suburban
Res. Low Suburban	Res. Low Suburban
Res. Low	Res. Low
Res. Medium Low	Res. Medium Low
Agriculture	Agriculture
Agriculture Estates	Agriculture Estates
Agriculture Homestead	Agriculture Homestead
Rural Settlement	Rural Settlement



Source: City of Apopka and Orange County Property Appraiser
Note: This map was compiled from the Geographic Information Service and does not reflect an actual survey.
The City of Apopka does not assume responsibilities for errors or omissions contained hereon.



Backup material for agenda item:

4. ORDINANCE NO. 2391- FIRST READING - CHANGE OF ZONING - Metzler Family Trust, from "County" A-1 and "City" R-1AA to "City" AG, for property located east of Vick Road, north of West Lester Road. (Parcel ID #s: 28-20-28-0000-00-010 & 28-20-28-0000-00-075)



**CITY OF APOPKA
CITY COUNCIL**

PUBLIC HEARING
 ANNEXATION
 PLAT APPROVAL
 OTHER: Ordinance

DATE: November 5, 2014
FROM: Community Development
EXHIBITS: Zoning Report
Vicinity Map
Adjacent Zoning Map
Adjacent Uses Map
Existing Uses
Current parcel configuration
Ordinance No. 2391

SUBJECT: ORDINANCE NO. 2391 - CHANGE OF ZONING - METZLER FAMILY TRUST, FROM "COUNTY" A-1 (0-4 DU/AC) (RESIDENTIAL) AND "CITY" R-1AA (0-10 DU/AC) TO "CITY" AG (1 DU/5 AC) (CONTAINER NURSERY)

Request: FIRST READING OF ORDINANCE NO. 2391 – CHANGE OF ZONING – METZLER FAMILY TRUST FROM "COUNTY" A-1 (0-4 DU/AC) (RESIDENTIAL) AND "CITY" R-1AA (0-10 DU/AC) TO "CITY" AG (1 DU/5 AC) (CONTAINER NURSERY); AND HOLD OVER FOR SECOND READING AND ADOPTION. (PARCEL ID NO.S 28-20-28-0000-00-010 & 28-20-28-0000-00-075)

SUMMARY

OWNER/ APPLICANT: Metzler Family Trust, c/o Larry Metzler
LOCATION: North of Lester Road, east of Vick Road (2127 and 2133 Vick Rd.)
EXISTING USE: Container Nursery
FUTURE LAND USE: "City" Residential Very Low Suburban (2 du/ac) and "County" Low Density Residential (up to 4 du\ac)
ZONING: "City" R-1AA and "County" A-1
PROPOSED ZONING: "City" AG (1 du/5 ac) (Container Nursery) Note: this Change in Zoning request is being processed along with a request to change the Future Land Use Map designation from "City" Residential Very Low Suburban (2 du/ac) and "County" Low Density Residential (up to 4 du\ac) to "City" Agriculture (1 du/5 ac)
PROPOSED DEVELOPMENT: Container Nursery (existing)
TRACT SIZE: 9.97 +/- acres
MAXIMUM ALLOWABLE DEVELOPMENT: EXISTING: 29 Units (5 ac. x 4 du/ac) plus (4.97 ac x 2 du/ac)
PROPOSED: 2 Units (9.97 x one du per 5 acres)

DISTRIBUTION

Mayor Kilsheimer
Commissioners (4)
Interim CA
Community Dev. Dir.

Finance Dir.
HR Director
IT Director
Police Chief

Public Ser. Dir.
City Clerk
Fire Chief

ADDITIONAL COMMENTS:

The subject parcels were annexed into the City of Apopka on March 18, 1998 for Parcel # 28-20-28-0000-00-075, through the adoption of Ordinance No. 1151 and on October 1, 2014 for Parcel # 28-20-28-0000-00-010, through the adoption of Ordinance No. 2380. The proposed Small-Scale Future Land Use Amendment is requested by the owner, who has operated a foliage nursery at this site for more than a decade and desires to continue to do so for many years. Changing the zoning to Agriculture will also help preserve future agriculture tax credits with the Orange County Property Appraiser's office. Pursuant to Florida law, properties containing less than ten acres are eligible to be processed as a small-scale amendment. Such process does not require review by State planning agencies. Pursuant to Florida law properties containing less than ten acres are eligible to be processed as a small-scale amendment, which does not require review by State planning agencies.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

COMPREHENSIVE PLAN COMPLIANCE: The proposed AG rezoning is consistent with the Future Land Use Designation of Agriculture (1 dwelling unit per 5 acres) that is assigned to the property. Minimum lot size for property assigned the AG zoning category is 5 acres.

SCHOOL CAPACITY REPORT: The proposed rezoning will result in a decrease in the number of residential units which could be developed at the subject property, resulting in fewer students than anticipated from the current zoning. A capacity enhancement agreement with OCPS is not necessary because the impacts on schools will be less than that generated by the current zoning.

ORANGE COUNTY NOTIFICATION: The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on September 24, 2014.

PUBLIC HEARING SCHEDULE:

October 21, 2014 – Planning Commission (5:01 pm)
November 5, 2014 - City Council (1:30 pm) - 1st Reading
November 19, 2014 – City Council (8:00 pm) - 2nd Reading

DULY ADVERTISED:

October 3, 2014 – Public Notice and Notification
November 7, 2014 – Ordinance Heading Ad

RECOMMENDED ACTION:

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 and “City” R-1AA to “City”AG for the parcel owned by Metzler Family Trust, subject to the information and findings in the staff report.

The **Planning Commission**, at its meeting on October 21, 2014, recommended approval (7-0) of the change in Zoning from “County” A-1 and “City” R-1AA to “City”AG for the parcel owned by Metzler Family Trust, subject to the information and findings in the staff report.

Accept the First Reading of Ordinance No. 2391 and Hold it Over for Second Reading and Adoption on November 19, 2014.

Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.

ZONING REPORT

RELATIONSHIP TO ADJACENT PROPERTIES:

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County)	Low Density Residential (0-4 du/ac)	A-1	Grazing
East (County)	Low Density Residential (0-4 du/ac)	A-1	Manufactured Home
South (County)	Low Density Residential (0-4 du/ac)	A-1	Manufactured Home
West (City)	Residential Low Suburban (0-3.5 du/ac)	PUD	Spring Ridge Subdivision

LAND USE &

TRAFFIC COMPATIBILITY: The subject property fronts and is accessed by a local roadway (Lakeville Road). Zoning currently assigned to the property, R-1AA and A-1, allows a minimum lot size of 12,500 sq. ft. and 5 acres, respectively. The proposed change of zoning to AG limits lot size to a minimum of 5 acres.

**COMPREHENSIVE
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Agriculture (1 du/5 ac) Future Land Use category and with the character of the surrounding area and future proposed development. Per Section 2.02.01, Table II-1, of the Land Development Code, AG zoning is one of the acceptable zoning districts allowed within the Residential Low Density Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT
 REQUIREMENTS:**

- Minimum Living Area: NA for non-residential use
- Minimum Site Area: 5 acres, or 217,800 sq. ft.
- Minimum Lot Width: None
- Setbacks: Front: 100 ft.
- Rear: 100 ft.
- Side: 100 ft.
- Corner: 100 ft.

Based on the above zoning standards, the existing 9.97 acre parcels and container nursery comply with code requirements for the AG district.

**ALLOWABLE
 USES:**

Agricultural production and associated residential dwelling units, as well as office and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes. Commercial wholesale foliage plant production nursery, tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Also allowed are live-stock barns and stables; crops and animal production; the buildings and structures necessary to support such production; Kennels; Single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of the Code; and Apiaries.

**Metzler Family Trust
9.97 +/- Acres**

Existing Maximum Allowable Development: 29 Units (5 ac. x 4 du/ac) plus (4.97 ac x 2 du/ac)

Proposed Maximum Allowable Development: 2 Units (9.97 x one du per 5 acres)

Proposed Small Scale Future Land Use Change

**From: "County" Low Density Residential (0-4 du/ac) &
"City" Residential Very Low Suburban (0-2 du/ac)**

To: "City" Agriculture (1 du/5 ac)

Proposed Zoning Change

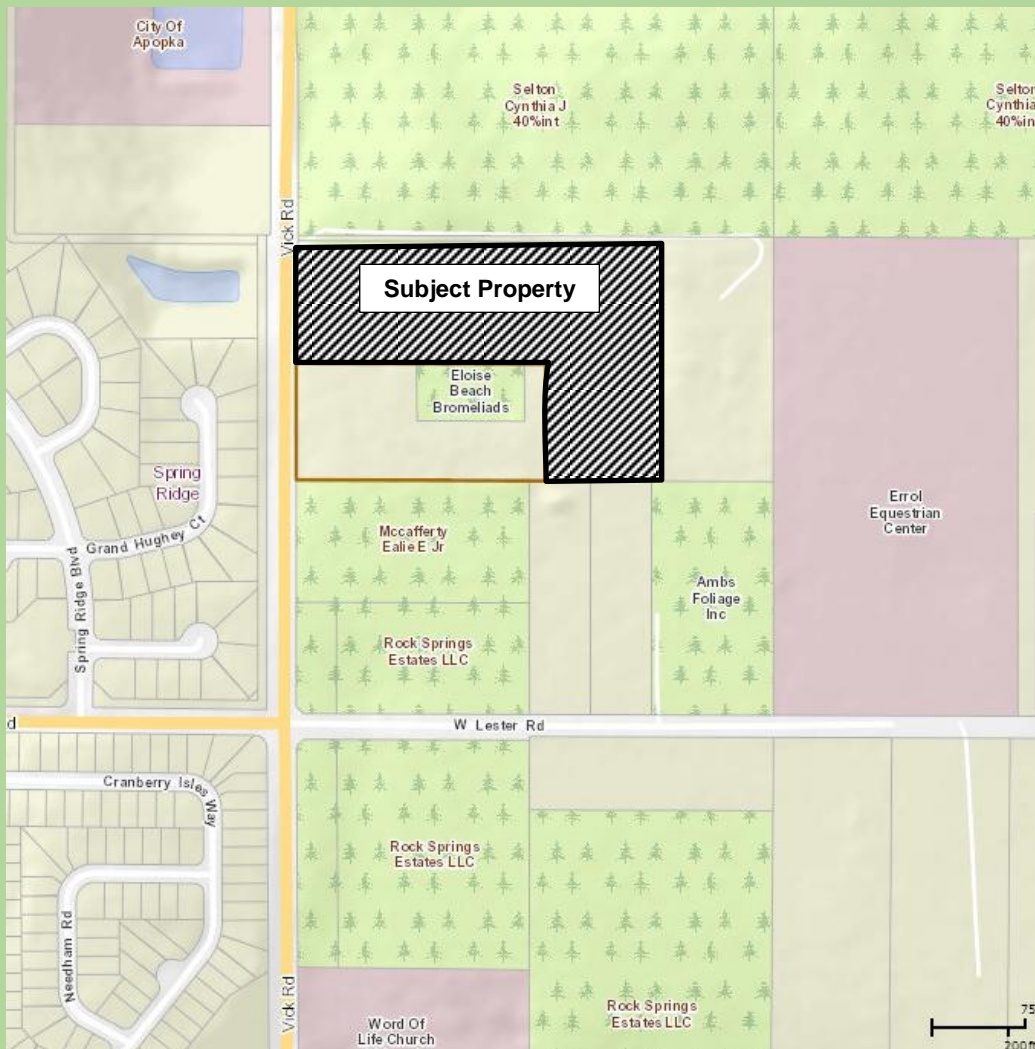
From: "County" A-1 & "City" R-1AA

To: "City" AG

Parcel ID #s: 28-20-28-0000-00-010 & 28-20-28-0000-00-075

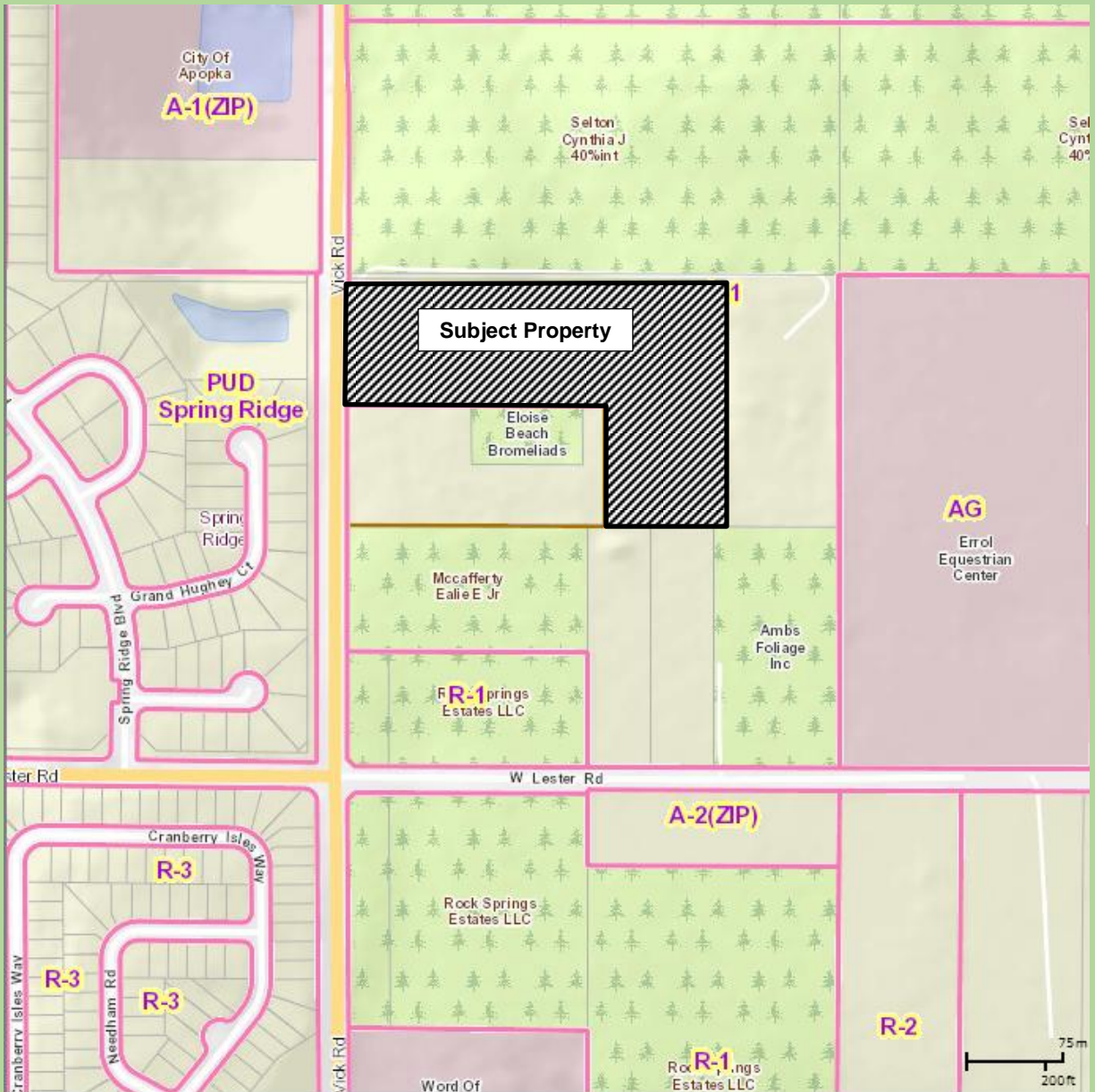


VICINITY MAP





ADJACENT ZONING

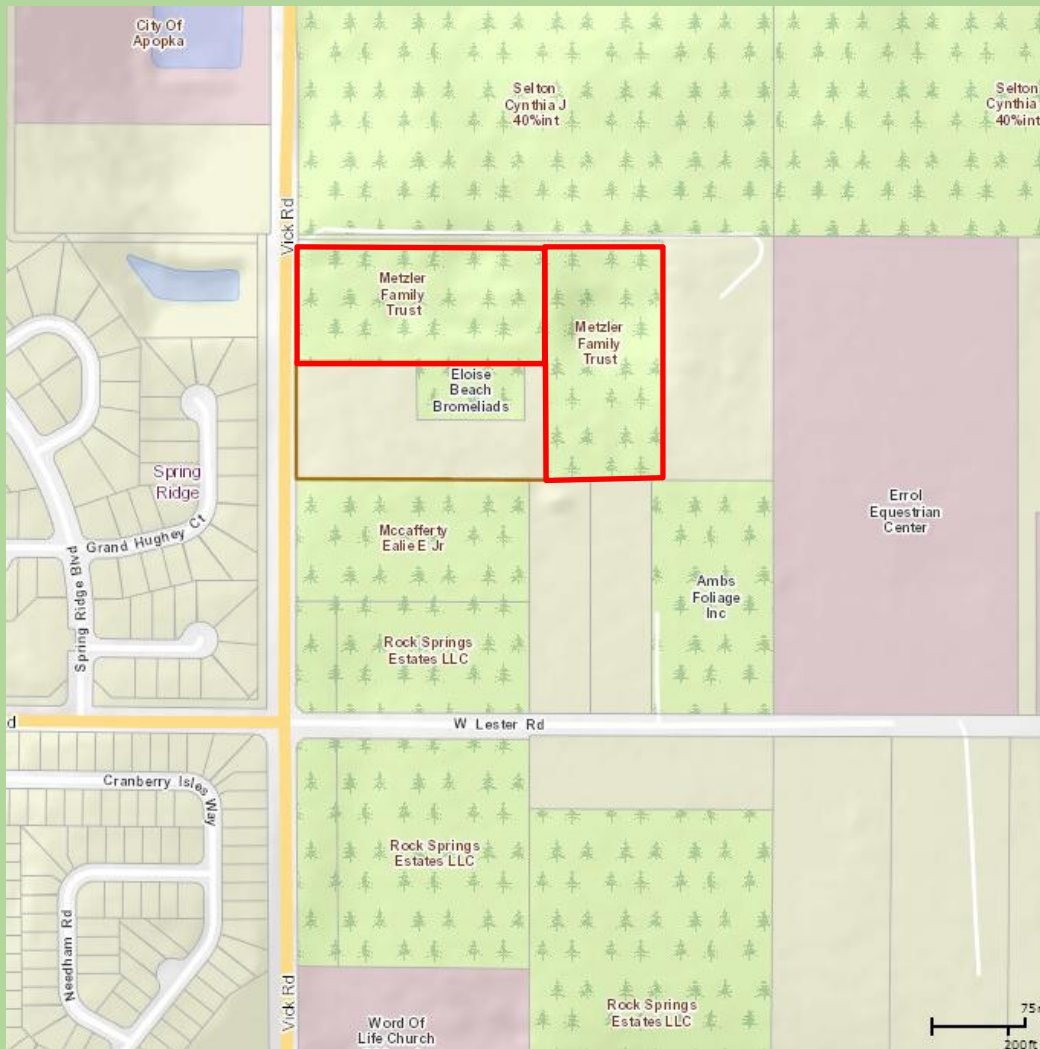




ADJACENT USES



CURRENT PARCEL CONFIGURATION



ORDINANCE NO. 2391

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM “COUNTY” A-1 (0-4 DU/AC) (RESIDENTIAL) AND “CITY” R-1AA (0-10 DU/AC) TO “CITY” AG (1 DU/5 AC) (CONTAINER NURSERY) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED NORTH OF LESTER ROAD, EAST OF VICK ROAD (2127 AND 2133 VICK ROAD), COMPRISING 9.97 ACRES MORE OR LESS, AND OWNED BY METZLER FAMILY TRUST; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

WHEREAS, to manage the growth, the City of Apopka, Florida, finds it in the best interest of the public health, safety and welfare of its citizens to establish zoning classifications within the City; and

WHEREAS, the City of Apopka has requested a change in zoning on said property as identified in Section I of this ordinance; and

WHEREAS, the proposed AG zoning has been found to be consistent with the City of Apopka Comprehensive Plan, and the City of Apopka Land Development Code.

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of Apopka, Florida, as follows:

Section I. That the zoning classification of the following described property, being situated in the City of Apopka, Florida, is hereby AG As defined in the Apopka Land Development Code.

Legal Description:

The West 318 feet of the East 620.1 feet of the North ½ of the Southwest ¼ of the Southwest ¼, Section 28, Township 20 South, Range 28 East, Orange County, Florida, LESS the North 15 feet thereof; AND the South 15 feet of the North 30 feet of the West 711 feet of the North ½ Of the Southwest ¼ of the Southwest ¼, Section 28, Township 20 South, Range 28 East, Orange County, Florida, LESS the West 30 feet for road and less that portion taken for Road Right of Way as recorded in Official Records Book 5009, Page 1243, Public Records of Orange County, Florida.

Parcel ID # 28-20-28-0000-00-010

FLU - From “County” Low Density Residential (0-4 du/ac)
To “City” Agriculture (1 du/5 ac)

ZONING -From “County” A-1
To “City” AG

5.00 acres +/-

And

The North 348 feet(except the North 30 feet thereof)of the West 711 feet of the North ½ of the Southwest ¼ of the Southwest ¼ of Section 28, Township 20 South, Range 28 East, (less the West 30 feet thereof for Road), in Orange County, Florida.

Parcel ID # 28-20-28-0000-00-075

FLU - From “City” Residential Very Low Suburban (0-2 du/ac)
To “City” Agriculture (1 du/5 ac)

ZONING -From “City” R-1AA
To “City” AG

4.97 acres +/-

9.97 +/- Combined Acres

Backup material for agenda item:

5. ORDINANCE NO. 2392- FIRST READING - CHANGE OF ZONING – Norman E. Sawyer, from “County” I-1/I-5 (ZIP) (Industrial) to “City” I-1 (Industrial) AG, for property located north of 13th Street, east of Lambing Lane. (Parcel ID #s: 15-21-28-0000-00-095 & 15-21-28-0000-00-096)



**CITY OF APOPKA
CITY COUNCIL**

PUBLIC HEARING
 ANNEXATION
 PLAT APPROVAL
 OTHER: Ordinance

DATE: November 5, 2014
FROM: Community Development
EXHIBITS: Zoning Report
Vicinity Map
Adjacent Zoning Map
Adjacent Uses Map
Current Parcel Configuration
Ordinance No. 2392

SUBJECT: ORDINANCE NO. 2392 - CHANGE OF ZONING – NORMAN E. SAWYER, FROM “COUNTY” I-1/I-5 (ZIP) (LIGHT INDUSTRIAL) TO “CITY” I-1 (INDUSTRIAL)

Request: FIRST READING OF ORDINANCE NO. 2392 – CHANGE OF ZONING – NORMAN E. SAWYER, FROM “COUNTY” I-1/I-5 (ZIP) (LIGHT INDUSTRIAL) TO “CITY” i-1 (INDUSTRIAL); AND HOLD OVER FOR SECOND READING AND ADOPTION. (PARCEL ID NO.S 15-21-28-0000-00-095 & 15-21-28-0000-00-096)

SUMMARY

OWNER/APPLICANT: Norman E. Sawyer
LOCATION: North of 13th Street, East of Lambing Lane
EXISTING USE: Two (2) single-family residences, 1 mobile home
FUTURE LAND USE: Industrial
ZONING: “County” I-1/I-5 (Light Industrial)
PROPOSED DEVELOPMENT: Light Industrial or commercial. No development plans have been submitted to the City.
PROPOSED ZONING: I-1 (Restricted Industrial) -- Min. 15,000 Sq. Ft. Lot
TRACT SIZE: 2.3 +/- acres
MAXIMUM ALLOWABLE DEVELOPMENT: EXISTING ZONING: 60,113 sq. ft.
PROPOSED ZONING: 60,113 sq. ft.

DISTRIBUTION

Mayor Kilsheimer
Commissioners (4)
Interim CA
Community Dev. Dir.
Finance Dir.
HR Director
IT Director
Police Chief
Public Ser. Dir. (2)
City Clerk
Fire Chief

ADDITIONAL COMMENTS:

The subject property was annexed into the City of Apopka on January 16, 2008, through the adoption of Ordinance No. 2009. The proposed zoning change is compatible with the character of the surrounding area. As the Property is assigned a Future Land Use Designation of Industrial, the property owner desires to assign a compatible City zoning category. A city zoning category currently is not assigned to the Property. Prior to annexation into the City, the Property was assigned an I-1/I-5 zoning category by Orange County government.

In conjunction with state requirements, staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

COMPREHENSIVE PLAN COMPLIANCE: The proposed I-1 rezoning is consistent with the Future Land Use Designation of Industrial that is assigned to the property. Site development cannot exceed the densities or intensities allowed by the Future Land Use policies. Development standards for the proposed I-1 zoning category establish a minimum lot area standard of 15,000 sq. ft.

SCHOOL CAPACITY REPORT: The proposed zoning is for a non-residential use. Therefore, a school capacity enhancement agreement is not required.

ORANGE COUNTY NOTIFICATION: The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on September 24, 2014.

PUBLIC HEARING SCHEDULE:

October 21, 2014 – Planning Commission (5:01 pm)
November 5, 2014 - City Council (1:30 pm) - 1st Reading
November 19, 2014 – City Council (8:00 pm) - 2nd Reading

DULY ADVERTISED:

October 3, 2014 – Public Notice and Notification
November 7, 2014 – Ordinance Heading Ad

RECOMMENDED ACTION:

The **Development Review Committee** recommends approval of the change in Zoning from “County” I-1/I-5 (ZIP) (Light Industrial) to “City” I-1 (Restricted Industrial) for the property owned by Norman E. Sawyer subject to the information and findings in the staff report.

The **Planning Commission**, at its meeting on October 21, 2014, recommended approval (7-0) of the change in Zoning from “County” I-1/I-5 (ZIP) (Light Industrial) to “City” I-1 (Restricted Industrial) for the property owned by Norman E. Sawyer subject to the information and findings in the staff report.

Accept the First Reading of Ordinance No. 2392 and Hold Over for Second Reading and Adoption on November 19, 2014.

Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.

ZONING REPORT

RELATIONSHIP TO ADJACENT PROPERTIES:

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County)	Low Density Residential (0-4 du/ac)	R-1	Single-Family Homes
East (County)	Low Density Residential (0-4 du/ ac)	R-1	Single-Family Homes
South (County) South (City)	Industrial (County) Institutional/Public Use (City)	A-1 (ZIP), PO/I	Warehousing Church
West (County)	Industrial	R-T-2	Manufactured Homes

**LAND USE &
 TRAFFIC COMPATIBILITY:**

The subject property fronts a major collector roadway (Apopka Boulevard) to the north and is bordered to the west by a local street – Lambing Lane.

The area along 13th Street to the south contains uses compatible with light industrial, including warehousing and religious uses that transition to manufactured homes to the west and more commercial zoning and uses to the east.

**COMPREHENSIVE
 PLAN COMPLIANCE:**

The proposed I-1 zoning is consistent with the City’s Industrial Future Land Use category. Development Plans shall not exceed the intensity allowed in the adopted Future Land Use Designation.

**I-1 DISTRICT
 REQUIREMENTS:**

Minimum Site Area: 15,000 sq. ft.
 Minimum Lot Width: 100 sq. ft.
 Setbacks- Front: 25 ft.
 Rear: 10 ft. (30 ft. abutting residential)
 Side: 10 ft.
 Corner: 25 ft.

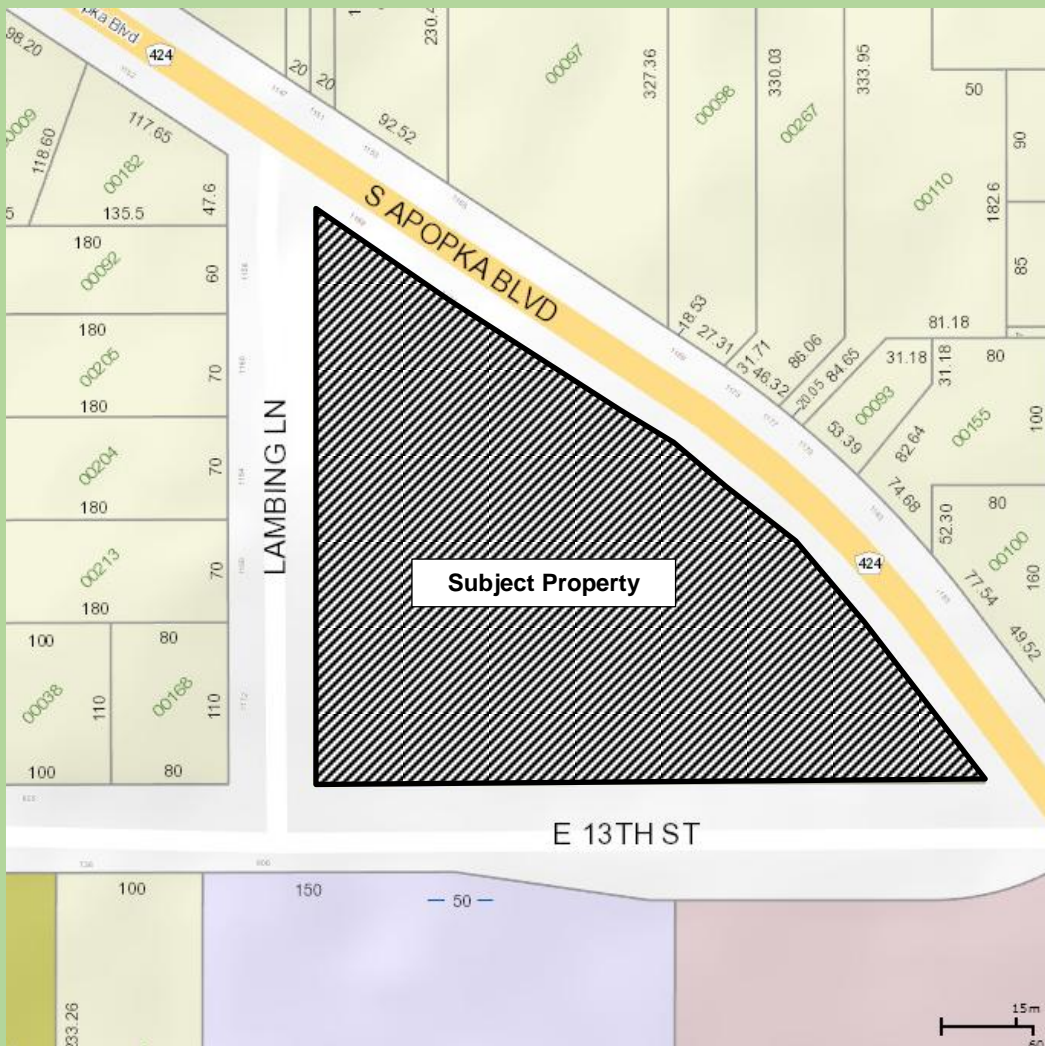
**ALLOWABLE
 USES:**

Wholesale distribution, storage, and light manufacturing.

Norman E. Sawyer
2.3 +/- Acres
Existing Maximum Allowable Development: 60,113 sq. ft.
Proposed Maximum Allowable Development: 60,113 sq. ft.
Proposed Zoning Change
From: "County" I-1/I-5 (ZIP) (Light Industrial)
To: "City" I-1 (Restricted Industrial)
Parcel ID #s: 15-21-28-0000-00-095 & 15-21-28-0000-00-096



VICINITY MAP



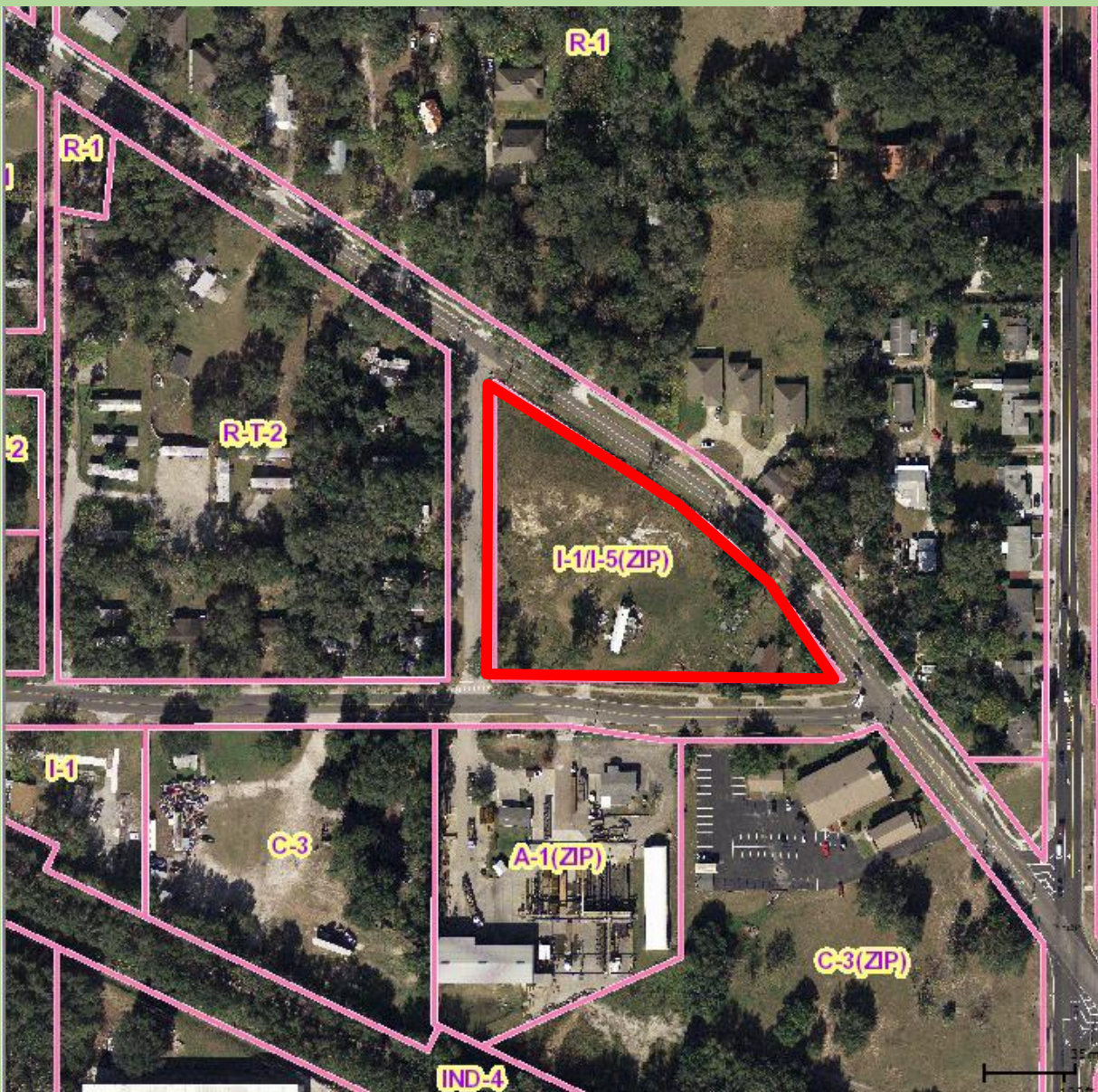


ADJACENT ZONING





ADJACENT USES





PARCEL CONFIGURATION



ORDINANCE NO. 2391

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM “COUNTY” I-1/I-5 (ZIP) (LIGHT INDUSTRIAL) TO “CITY” I-1 (INDUSTRIAL) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED NORTH OF 13TH STREET, EAST OF LAMBING LANE, COMPRISING 2.3 ACRES MORE OR LESS, AND OWNED BY NORMAN E. SAWYER; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

WHEREAS, to manage the growth, the City of Apopka, Florida, finds it in the best interest of the public health, safety and welfare of its citizens to establish zoning classifications within the City; and

WHEREAS, the City of Apopka has requested a change in zoning on said property as identified in Section I of this ordinance; and

WHEREAS, the proposed I-1 zoning has been found to be consistent with the City of Apopka Comprehensive Plan, and the City of Apopka Land Development Code.

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of Apopka, Florida, as follows:

Section I. That the zoning classification of the following described property, being situated in the City of Apopka, Florida, is hereby I-1, as defined in the Apopka Land Development Code.

Legal Description:

1169 Lambing Lane:

The East 110 feet of the West ½ of the Southeast ¼ of the Northeast ¼, lying South of paved road, less the West 20 feet thereof for road right-of-way, and less road right-of-way on the South, in Section 15, Township 21 South, Range 28 East, Orange County, Florida.

Parcel ID # 15-21-28-0000-00-095

0.74 acre +/-

1184 South Apopka Boulevard:

All of the Southeast ¼ of the Southeast ¼ of the Northeast ¼ of Section 15, Township 21 South, Range 28 East, lying South and West of Old Apopka Highway, less road right-of-way on the South, Orange County, Florida.

Parcel ID # 15-21-28-0000-00-096

1.60 acres +/-

2.3 +/- Combined Acres

Section II. That the zoning classification is consistent with the Comprehensive Plan of the City of Apopka, Florida.

Section III. That the Community Development Director, or the Director’s designee, is hereby authorized to amend, alter, and implement the official zoning maps of the City of Apopka, Florida, to include said designation. The Community Development Director shall not accept an application for a development plan until such time the property owner addresses school capacity enhancement review with Orange County Public Schools.

ORDINANCE NO. 2391

PAGE 2

Section IV. That if any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force or effect of any other section or portion of section or subsection or part of this ordinance.

Section V. That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section VI. That this Ordinance shall take effect immediately.

READ FIRST TIME: November 5, 2014

READ SECOND TIME
AND ADOPTED: November 19, 2014

Joseph E. Kilsheimer, Mayor

ATTEST:

Linda Goff, City Clerk

APPROVED AS TO FORM:

Clifford B. Shepard, Esq., City Attorney

DULY ADVERTISED: October 3, 2014
 November 7, 2014

Backup material for agenda item:

1. FINAL DEVELOPMENT PLAN (MINOR) – Circle K Gas Station, owned by Clarcona Keene Retail, LLC; engineer Florida Engineering Group c/o Samir J. Sebaali, P.E, property located north of East Keene Road and west of Clarcona Road. (Parcel ID #: 22-21-28-0000-00-225)



CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING
 ANNEXATION
 PLAT APPROVAL
 OTHER: Final Dev. Plan

DATE: November 5, 2014
FROM: Community Development
EXHIBITS: Vicinity Map
Current Conditions
Final Development Plan
Landscape Plan
Building Elevations
Canopy Elevations

SUBJECT: FINAL DEVELOPMENT PLAN (MINOR) FOR THE CIRCLE K GAS STATION AND RETAIL STORES, PHASE 1, OWNED BY CLARCONA KEENE RETAIL, LLC.

REQUEST: APPROVE THE FINAL DEVELOPMENT PLAN (MINOR) FOR THE CIRCLE K, PHASE 1, OWNED BY CLARCONA KEENE RETAIL, LLC; AND ISSUE THE FINAL DEVELOPMENT ORDER.

SUMMARY

OWNER: Clarcona Keene Retail, LLC.
APPLICANT: Florida Engineering Group c/o Samir J. Sebaali, P.E.
LOCATION: North of East Keene Road and west of Clarcona Road
EXISTING USE: Vacant Land
ZONING: (C-2) Commercial
PROPOSED DEVELOPMENT: Retail Center and Convenience Store w/Gas Sales
TRACT SIZE: 2.25+/- acres
BUILDING SIZE: 7,000 sq. ft. Retail Center and Convenience Store with a fuel station canopy of 5,040 sq. ft. (6 pumps/12 fuel stations)

DISTRIBUTION

Mayor Kilsheimer
Commissioners (4)
Interim CA
Community Dev. Dir.

Finance Dir.
HR Director
IT Director
Police Chief

Public Ser. Dir.
City Clerk
Fire Chief

RELATIONSHIP TO ADJACENT PROPERTIES:

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City)	Commercial	C-1	Vacant Land
East (City)	Commercial	C-1	Vacant Land
South (County)	Rural	A-1	SFR and Mobile Home Park
West (City)	Commercial	C-1	Vacant Land

ADDITIONAL COMMENTS:

The subject site is not located within the Ocoee Apopka Road Small Area Study. The eastern boundary of the Small Area Study is approximately one mile away, and the proposed hospital site 2.1 miles away following roadways.

The Circle K – (Minor) Final Development Plan proposes a 7,000 square foot retail center and convenience store with a fuel station canopy covering 5,040 square feet. A preliminary development plan is not required for a project of this size. The proposal will require parking areas, retention ponds for stormwater management, and landscaping. A retail center with convenience store and gas station are permitted uses within the C-2 commercial zoning district. Any future phases shall be approved as a separate development plan application.

STORMWATER: The stormwater management system will be handled by two on-site dry retention ponds. The stormwater ponds have been designed to meet the City’s Land Development Code requirements.

BUFFER/TREE PROGRAM: The applicant has provided a detailed landscape and irrigation plan for the property. The planting materials and irrigation system design are consistent with the water-efficient landscape standards set forth in Ordinance No. 2069. A ten-foot wide buffer typically is provided adjacent to public right of ways.

Total inches on-site:	1,968
Total number of specimen trees:	0
Total inches removed:	1,968
Total inches retained:	0
Total inches required:	256.66
Total inches replaced:	255
Total inches post development:	255
Tree inches Deficit	101.66

The City’s Land development Code and Tree Bank policy permit the applicant to make a contribution to the City’s Tree Bank to mitigate the remaining deficient tree inches at \$10.00 per inch. The total amount required to be paid into the Tree Bank will be (\$1,016.60) dollars

PARKING AND ACCESS: Fifty-eight parking spaces are required per the City’s standards and sixty-four spaces are provided. There are two full access points proposed onto East Keene Road and Clarcona Road.

EXTERIOR ELEVATIONS: Staff has found the proposed building and fuel station canopy elevations to meet the intent of the City’s Development Design Guidelines. Copies of the exterior elevations, as proposed by the applicant, are attached.

MASTER SIGN PLAN: A master sign plan must be accepted by the Planning Commission prior to beginning site development.

WAIVER REQUEST: The applicant is requesting a waiver from section 6.06.00(c)5 of the Land Development Code and the city approved Dumpster Enclosure Detail - Figure (601), which requires the use of brick or stone cap block on the exterior walls of dumpster enclosure. The applicant is proposing to use building materials compatible with the exterior of the building.

- Staff does not object to this waiver request.

CONDITIONS OF APPROVAL: A master sign plan must be approved by the Planning Commission prior to issuance of a building permit.

PUBLIC HEARING SCHEDULE:

October 21, 2014 - Planning Commission (5:01 pm)

November 5, 2014 - City Council (1:30 pm)

RECOMMENDED ACTION:

The **Development Review Committee** recommends approval of the Final Development Plan (Minor) for the Circle K, Phase 1, owned by Clarcona Keene Retail, LLC, subject to the findings of this staff report.

The **Planning Commission**, at its meeting on October 21, 2014, recommended approval (7-0) of the Final Development Plan (Minor) for the Circle K, Phase 1, owned by Clarcona Keene Retail, LLC, subject to the findings of this staff report.

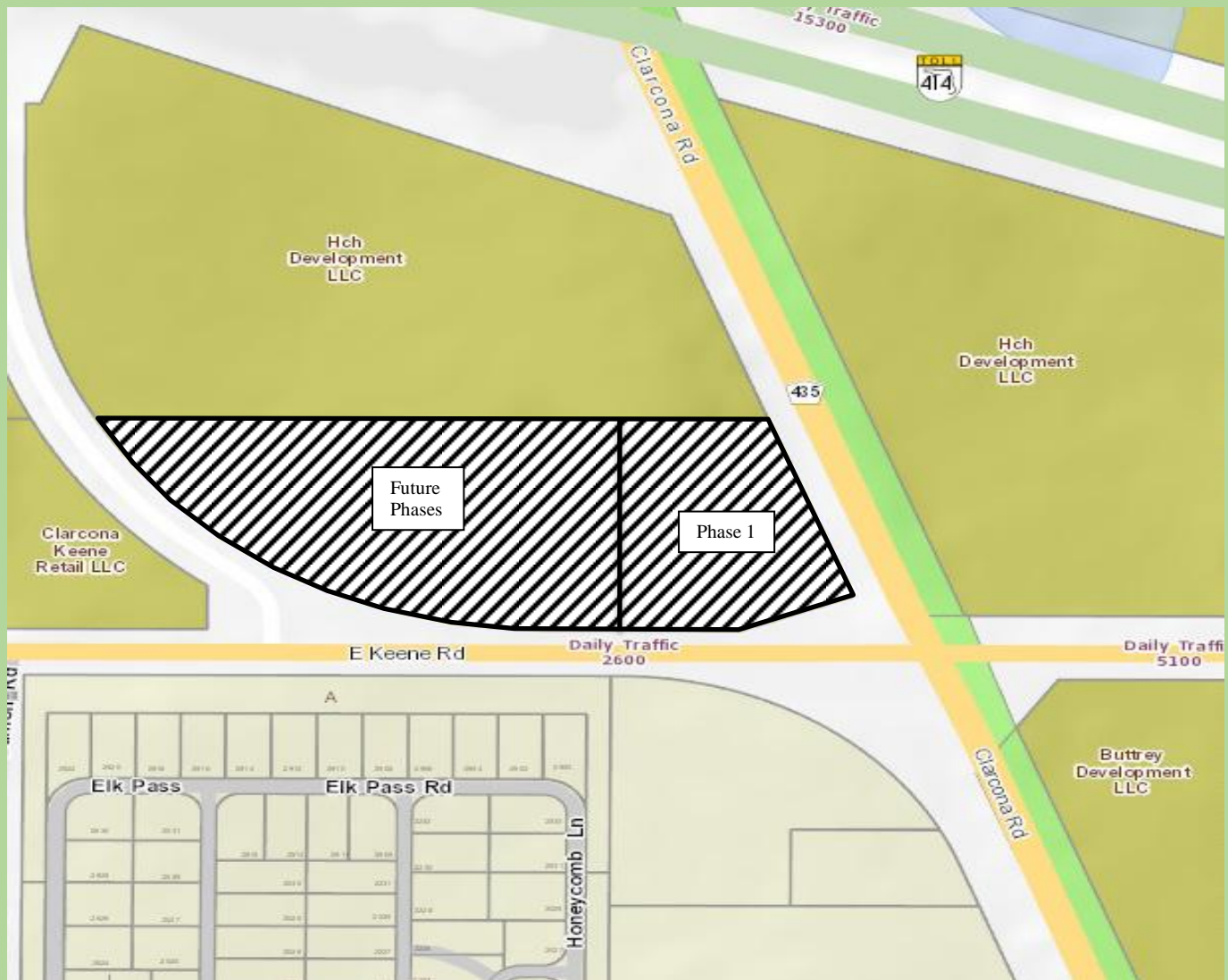
Approve the Final Development Plan (Minor) for the Circle K, Phase 1, owned by Clarcona Keene Retail, LLC; and issue the Final Development Order.

Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.

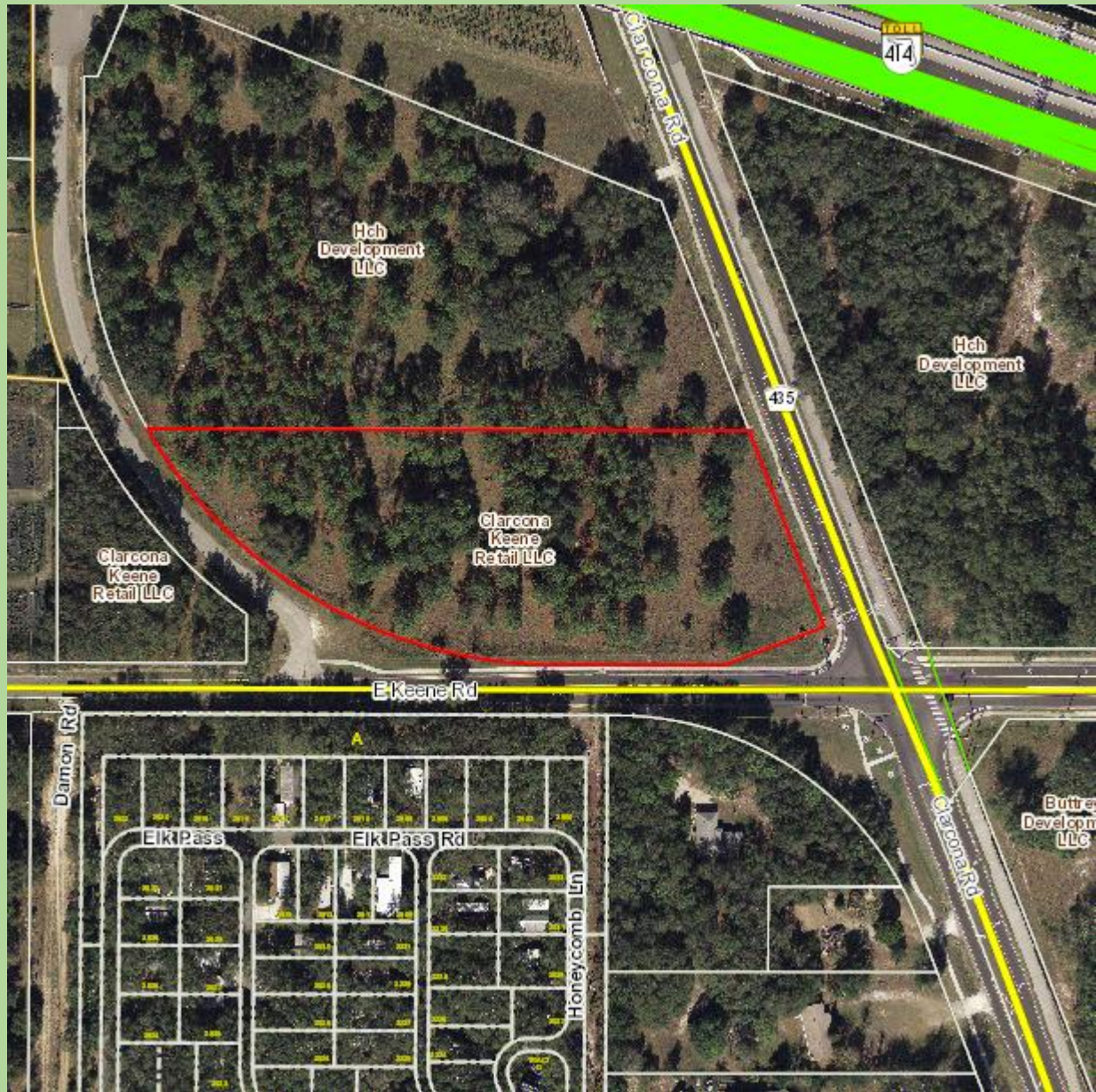
Application: Final Development Plan
Owner: Clarcona Keene Road, LLC
Applicant: Florida Engineering Group c/o Samir J. Sebaali, P.E.
Parcel I.D. No's: 22-21-28-0000-00-225
Location: East Keene Road and Clarcona Road
Total Acres: 2.25 +/-

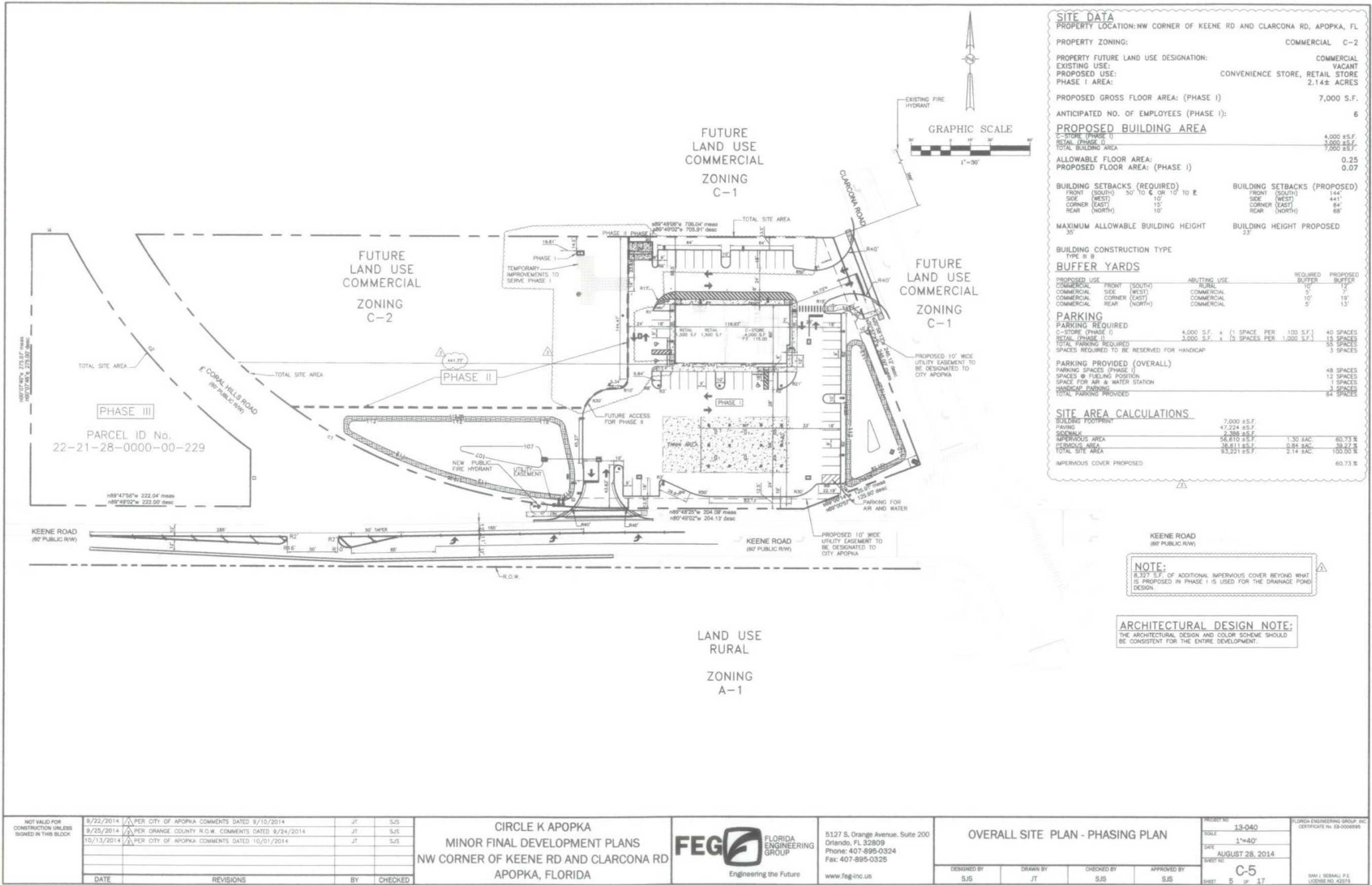


VICINITY MAP



CURRENT CONDITIONS





SITE DATA
 PROPERTY LOCATION: NW CORNER OF KEENE RD AND CLARCONA RD, APOPKA, FL
 PROPERTY ZONING: COMMERCIAL C-2
 PROPERTY FUTURE LAND USE DESIGNATION: COMMERCIAL
 EXISTING USE: VACANT
 PROPOSED USE: CONVENIENCE STORE, RETAIL STORE
 PHASE I AREA: 2.14± ACRES

PROPOSED GROSS FLOOR AREA: (PHASE I) 7,000 S.F.
 ANTICIPATED NO. OF EMPLOYEES (PHASE I): 6

PROPOSED BUILDING AREA

C-STORE (PHASE I)	4,000 ±S.F.
RETAIL (PHASE I)	3,000 ±S.F.
TOTAL BUILDING AREA	7,000 ±S.F.

ALLOWABLE FLOOR AREA: 0.25
 PROPOSED FLOOR AREA: (PHASE I) 0.07

BUILDING SETBACKS (REQUIRED)

FRONT (SOUTH) 50' TO C OR 10' TO E	
SIDE (WEST) 10'	
CORNER (EAST) 15'	
REAR (NORTH) 10'	

BUILDING SETBACKS (PROPOSED)

FRONT (SOUTH) 144'	
SIDE (WEST) 441'	
CORNER (EAST) 64'	
REAR (NORTH) 68'	

MAXIMUM ALLOWABLE BUILDING HEIGHT 35'
 BUILDING HEIGHT PROPOSED 23'

BUILDING CONSTRUCTION TYPE
 TYPE II B

BUFFER YARDS

PROPOSED USE	ABUTTING USE	REQUIRED BUFFER	PROPOSED BUFFER
COMMERCIAL	RURAL	10'	12'
COMMERCIAL	COMMERCIAL	5'	7'
COMMERCIAL	COMMERCIAL	10'	18'
COMMERCIAL	COMMERCIAL	5'	13'

PARKING

PARKING REQUIRED

C-STORE (PHASE I)	4,000 S.F. x (1 SPACE PER 100 S.F.)	40 SPACES
RETAIL (PHASE I)	3,000 S.F. x (3 SPACES PER 1,000 S.F.)	15 SPACES
TOTAL PARKING REQUIRED		55 SPACES

SPACES REQUIRED TO BE RESERVED FOR HANDICAP 3 SPACES

PARKING PROVIDED (OVERALL)

PARKING SPACES (PHASE I)	48 SPACES
SPACES @ FUELING POSITION	12 SPACES
SPACE FOR AIR & WATER STATION	1 SPACES
HANDICAP PARKING	3 SPACES
TOTAL PARKING PROVIDED	64 SPACES

SITE AREA CALCULATIONS

BUILDING FOOTPRINT	7,000 ±S.F.		
PAVING	47,224 ±S.F.		
SPACIALK	2,388 ±S.F.		
IMPERVIOUS AREA	56,610 ±S.F.	1.30 AC.	60.73 %
PERVIOUS AREA	36,611 ±S.F.	0.84 AC.	39.27 %
TOTAL SITE AREA	93,221 ±S.F.	2.14 AC.	100.00 %

IMPERVIOUS COVER PROPOSED 60.73 %

NOTE:
 8,327 S.F. OF ADDITIONAL IMPERVIOUS COVER BEYOND WHAT IS PROPOSED IN PHASE I IS USED FOR THE DRAINAGE POND DESIGN.

ARCHITECTURAL DESIGN NOTE:
 THE ARCHITECTURAL DESIGN AND COLOR SCHEME SHOULD BE CONSISTENT FOR THE ENTIRE DEVELOPMENT.

NOT VALID FOR CONSTRUCTION UNLESS SIGNED IN THIS BLOCK	9/22/2014	PER CITY OF APOPKA COMMENTS DATED 9/10/2014	JT	SJS
	9/25/2014	PER ORANGE COUNTY R.O.W. COMMENTS DATED 9/24/2014	JT	SJS
	10/13/2014	PER CITY OF APOPKA COMMENTS DATED 10/01/2014	JT	SJS
DATE	REVISIONS	BY	CHECKED	

CIRCLE K APOPKA
 MINOR FINAL DEVELOPMENT PLANS
 NW CORNER OF KEENE RD AND CLARCONA RD
 APOPKA, FLORIDA

FEG FLORIDA ENGINEERING GROUP
 Engineering the Future

5127 S. Orange Avenue, Suite 200
 Orlando, FL 32809
 Phone: 407-895-0324
 Fax: 407-895-0325
 www.feg-inc.us

OVERALL SITE PLAN - PHASING PLAN

DESIGNED BY	DRAWN BY	CHECKED BY	APPROVED BY
SJS	JT	SJS	SJS

PROJECT NO: 13-040
 SCALE: 1"=40'
 DATE: AUGUST 28, 2014
 SHEET NO: C-5
 SHEET 5 OF 17

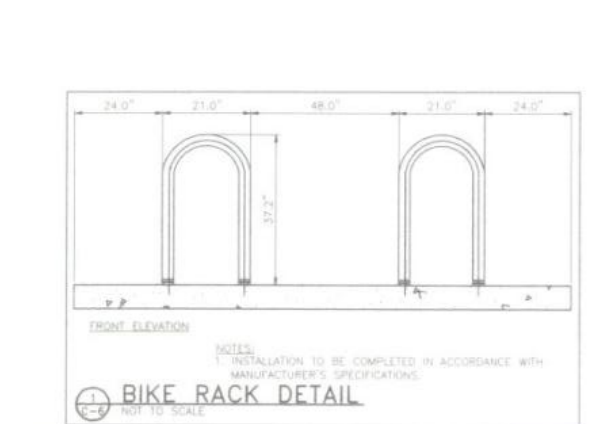
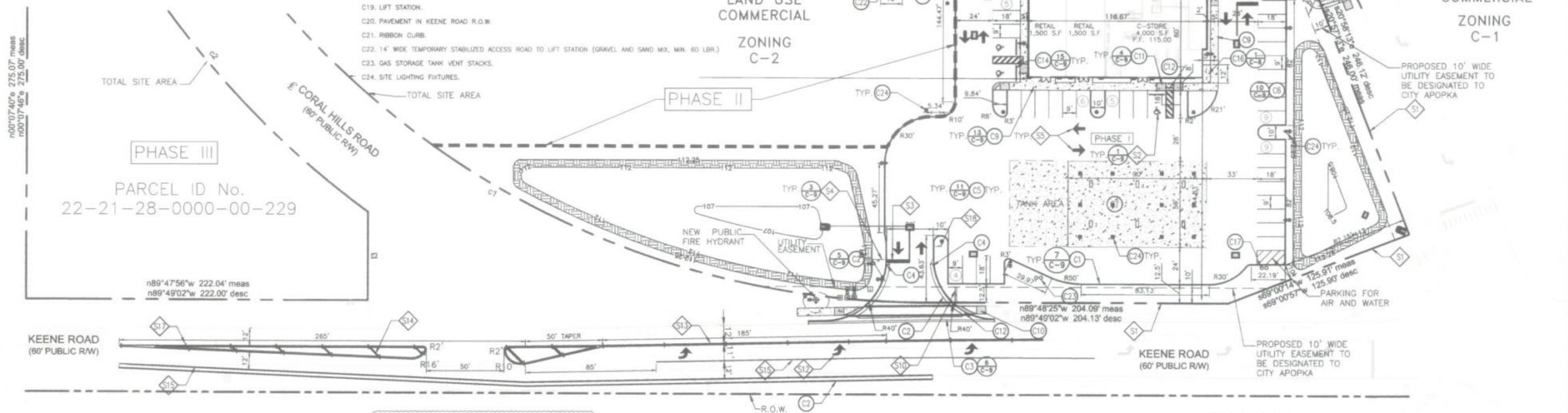
FLORIDA ENGINEERING GROUP, INC.
 CERTIFICATE No. EB-0006595
 SAH J. SEDAWI, P.E.
 LICENSE NO. 42028
 13-040_Plans.dwg

◆ SITE STRIPING & SIGNAGE KEYNOTES

- S1. PROPERTY BOUNDARY.
- S2. HANDICAP PARKING STALL, TYPICAL.
- S3. 24" THERMOPLASTIC STOP BAR.
- S4. R1-1 HIGH INTENSITY REFLECTORIZED "STOP" SIGN.
- S5. DIRECTIONAL ARROWS PER F.D.O.T. INDEX No. 17346, TYPICAL.
- S6. CROSSWALK STRIPING PER F.D.O.T. INDEX No. 17346, TYPICAL.
- S7. 20' LONG, 6" SOLID YELLOW LINE.
- S8. NOT USED.
- S9. NOT USED.
- S10. MONUMENT SIGN TO MEET CITY REQUIREMENTS (REFER TO SIGNAGE PLAN).
- S11. DIAGONAL STRIPING 4" WHITE PAINT, 4" O.C. (LOADING ZONE).
- S12. DIRECTIONAL ARROWS PER F.D.O.T. INDEX No. 17346, THERMOPLASTIC, TYPICAL - WHITE.
- S13. 6" SOLID DOUBLE YELLOW LINE, THERMOPLASTIC.
- S14. 18" YELLOW DIAGONAL STRIPING @ 20" O.C. THERMOPLASTIC.
- S15. 6" SOLID WHITE LINE, THERMOPLASTIC.
- S16. NOT USED.
- S17. F.D.O.T. REFLECTIVE MARKERS, TYPICAL.
- S18. RECLAIMED WATER ADVISORY SIGN.

⊙ SITE CONSTRUCTION KEYNOTES

- C1. 6" HEAD CURB, TYPICAL.
- C2. F.D.O.T. TYPE "Y" CURB & GUTTER PER INDEX No. 300, TYPICAL.
- C3. F.D.O.T. 3" VALLEY GUTTER PER INDEX No. 300, TYPICAL.
- C4. 3" TRANSITION CURB.
- C5. ASPHALT PAVEMENT, HEAVY-DUTY IN DRIVE AISLES.
- C6. ASPHALT PAVEMENT, LIGHT-DUTY IN PARKING SPACES.
- C7. CONCRETE PAVEMENT.
- C8. CONCRETE SIDEWALK, TYPICAL.
- C9. MONOLITHIC CURB & SIDEWALK, TYPICAL.
- C10. F.D.O.T. CURB CUT RAMP PER INDEX No. 304, FOR HANDICAP ACCESS. ROADWAY @ ALL SIDEWALK CROSSINGS NOT TO EXCEED 2% CROSS SLOPE, TYPICAL.
- C11. HANDICAP ACCESS RAMP WITH A MAXIMUM 12:1 SLOPE, TYPICAL.
- C12. DETECTABLE WARNING SURFACE PER FLORIDA BUILDING CODE 2004.
- C13. 12'x24' DUMPSTER W/ 6" CONCRETE PAD & 6" HIGH BLOCK WALL ENCLOSURE ON 3 SIDES.
- C14. WHEELSTOP PER F.D.O.T. INDEX No. 300, TYPICAL.
- C15. BOLLARD, 6" MIN. C.I.P.-D.I.P. OR STEEL, CONCRETE FILLED, & PAINTED OSHA YELLOW.
- C16. BIKE RACK ON 5' X 12' CONCRETE PAD (4 BIKES).
- C17. AIR AND WATER STATION.
- C18. SANITARY SEWER MANHOLE.
- C19. LIFT STATION.
- C20. PAVEMENT IN KEENE ROAD R.O.W.
- C21. RIBBON CURB.
- C22. 14" WIDE TEMPORARY STABILIZED ACCESS ROAD TO LIFT STATION (GRAVEL AND SAND MIX, MIN. 60 LBR).
- C23. GAS STORAGE TANK VENT STACKS.
- C24. SITE LIGHTING FIXTURES.



NOTE:
8,327 S.F. OF ADDITIONAL IMPERVIOUS COVER BEYOND WHAT IS PROPOSED IN PHASE I IS USED FOR THE DRAINAGE POND DESIGN.

ORANGE COUNTY R.O.W. PERMIT:
THE DRIVEWAY CONNECTION TO CLARCONA ROAD WILL REQUIRE AN ORANGE COUNTY PERMIT AND SHALL COMPLY WITH ORANGE COUNTY REQUIREMENTS.

- CITY OF APOPKA NOTES**
- ALL ROADWAYS AND DRIVES MUST BE COMPLETE BEFORE BUILDING CONSTRUCTION BEGINS.
 - A FIRE HYDRANT MUST BE LOCATED WITHIN 250 FEET OF THE BUILDING.
 - PROVIDE AN EMERGENCY LOCK BOX FOR EMERGENCY ACCESS.
 - THE MONUMENT SIGN SHOULD PARTIALLY EXTEND BEYOND THE LANDSCAPE AREA TO PROMOTE VISIBILITY, AND CAN BE PLACED AS CLOSE AS TWO FEET FROM THE SIDEWALK.
 - THE WALL AND GROUND SIGNS ARE TO BE PERMITTED SEPARATELY.



LIGHT POLE NOTE:
ALL LIGHT POLES TO BE A MINIMUM OF 2 FEET AWAY FROM EDGE OF PAVEMENT.

- SITE NOTES**
- ALL CURB RADII ARE TO BE 5.0', TYPICAL, UNLESS NOTED OTHERWISE. EXCEPTION: RADII @ ISLANDS ARE TO FIT ISLAND WIDTHS, UNLESS NOTED OTHERWISE.
 - LANDSCAPE ISLAND NOSE NOT TO EXCEED THE PARKING STALL DEPTH &/OR PROTRUDE INTO DRIVE ISLES, TYPICAL.
 - ALL DIMENSIONS ARE PARALLEL & PERPENDICULAR TO A BEARING OF S 89°48'02" E, UNLESS OTHERWISE INDICATED WITH A "°" OR BEARING.
 - LOWER CASE TEXT DENOTES SURVEY &/OR EXISTING CONDITION INFORMATION.

LAND USE RURAL
ZONING A-1

FLOOD ZONE
FLOOD ZONE X PER FEMA F.I.R.M. PANEL 12095C0120E DATED: 09/25/2009.

SOILS
CANDLER FINE SAND AND TAVARES FINE SAND

WETLAND STATEMENT
THERE ARE NO JURISDICTIONAL WETLANDS WITHIN THE PROJECT SITE.

FIRE PROTECTION STATEMENTS:

- STABILIZED ACCESS ROADS AND A SUITABLE TEMPORARY SUPPLY OF WATER ACCEPTABLE TO THE FIRE DEPARTMENT SHALL BE PROVIDED & MAINTAINED DURING CONSTRUCTION.
- ROADWAYS AND FIRE HYDRANTS SHALL BE IN PLACE BEFORE VERTICAL BUILDING CONSTRUCTION MAY BEGIN.
- FIRE HYDRANT MUST HAVE ROAD REFLECTOR FOR ID.

DUMPSTER NOTE:

- THE DUMPSTER SHALL HAVE OPAQUE GATING AND THE WALL SHALL HAVE A DECORATIVE CONCRETE CAP. WALL SHALL BE ARCHITECTURALLY COMPATIBLE MATERIAL TO THE PRINCIPLE BUILDING. THE STUCCO FINISH SHALL BE MAINTAINED BY THE OWNER.
- THE DUMPSTER ENCLOSURES WILL BE SHARED BY ALL TENANTS WITHIN THE DEVELOPMENT.

NOTE:
PRIOR TO COMMENCING GRADING AND CLEARING ACTIVITIES, A LETTER MUST BE RECEIVED FROM THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION REGARDING THE APPROVAL OF A GOPHER TORTOISE SURVEY AND ANY REQUIRED REMEDIAL ACTIVITY.

DATE	REVISIONS	BY	CHECKED
9/22/2014	PER CITY OF APOPKA COMMENTS DATED 9/10/2014	JT	SJS
9/25/2014	PER ORANGE COUNTY R.O.W. COMMENTS DATED 9/24/2014	JT	SJS
10/13/2014	PER CITY OF APOPKA COMMENTS DATED 10/01/2014	JT	SJS

CIRCLE K APOPKA
MINOR FINAL DEVELOPMENT PLANS
NW CORNER OF KEENE RD AND CLARCONA RD
APOPKA, FLORIDA

FEG FLORIDA ENGINEERING GROUP
Engineering the Future
5127 S. Orange Avenue, Suite 200
Orlando, FL 32809
Phone: 407-895-0324
Fax: 407-895-0325
www.feg-inc.us

SITE GEOMETRY PLAN

DESIGNED BY	DRAWN BY	CHECKED BY	APPROVED BY
SJS	JT	SJS	SJS

PROJECT NO.	13-040
SCALE	1"=30'
DATE	AUGUST 28, 2014
SHEET NO.	C-6
SHEET	6 OF 17

FLORIDA ENGINEERING GROUP, INC.
CERTIFICATE NO. EB-0006996
SAM J. SEBALI, P.E.
LICENSE NO. 42075
13-040_Plane.org

LANDSCAPE NOTES

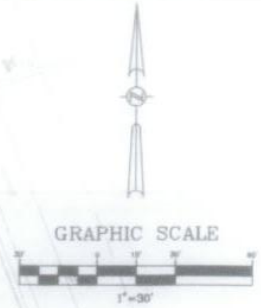
1. SHrub TREE REQUIREMENTS SHALL COMPLY WITH CITY OF APOPKA CODE WHEREBY ALL TREES PLANTED MUST MEET OR EXCEED FLORIDA NO. 1 AS ESTABLISHED IN THE LATEST PUBLICATION BY THE STATE OF FLORIDA DEPT. OF AGRICULTURE, GRASSES AND STANARDS FOR HARDY PLANT MATERIAL.
2. IRRIGATION (100% COVERAGE) SHALL BE PROVIDED IN ALL NEWLY PROPOSED PLANTING AREAS IN ACCORDANCE WITH CITY OF APOPKA LAND DEVELOPMENT CODE.
3. IN THE EVENT OF DISCREPANCY BETWEEN THE PLANT LIST AND ACTUAL NUMBER OF PLANTS SHOWN ON THIS PLAN, THE PLAN SHALL CONTROL. THE LANDSCAPE CONTRACTOR SHALL NOTIFY FLORIDA ENGINEERING GROUP, INC. OF ANY DISCREPANCIES PRIOR TO ISSUANCE OF BIDS.
4. ALL PLANTING BEDS AND TREE SAUCERS TO HAVE ORGANIC MULCH TO A DEPTH OF 3" MIN.
5. A TWELVE MONTH WARRANTY IS TO BE PROVIDED FOR ALL NEW PLANT MATERIAL STARTING FROM TIME OF FINAL ACCEPTANCE BY OWNER. REPLACEMENT OF DEAD OR UNHEALTHY MATERIALS SHALL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR WITHIN THIRTY DAYS OF NOTIFICATION IN CONFORMANCE WITH THE APPROVED LANDSCAPE PLAN.
6. CALIPER OF TREES SHALL BE MEASURED AT 4" ABOVE ROOT BALL. ALL TREES SHALL BE INSTALLED IN AN UPRIGHT POSITION. CALIPER OF TREES SHALL TAKE PRECEDENCE OVER HEIGHT OR SPREAD.
7. ALL DISTURBED AREAS WITHIN PROJECT LIMITS SHALL BE FULLY RESEDED ASIDE FROM DEFINED PLANTING BEDS. SOIL SHALL BE FREE OF WEEDS AND NOXIOUS PESTS OR DISEASES.
8. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE OCCURRING ON SITE OR ADJACENT AREAS, INCLUDING BUT NOT LIMITED TO BUILDINGS, PARKING UTILITIES, ETC., WHICH IS CAUSED BY PREPARING OR INSTALLING ANY AND ALL PLANT MATERIAL.
9. LANDSCAPING SHOWN ON THIS PLAN SHALL BE MAINTAINED IN COMPLIANCE WITH LOCAL LANDSCAPING ORDINANCES.
10. GRADE, DRESS, AND SOIL AREAS THAT HAVE BEEN DISTURBED AS SOON AS POSSIBLE TO PREVENT EROSION.
11. PLANT MIX OF 8" SHALL BE BELLED INTO EXISTING SOIL TO A DEPTH OF 24". REFER TO SWIRN AND TREE PLANTING GUIDE FOR EXTENT OF PLANT MIX TO BE PROVIDED. PLANT MIX SHALL CONSIST OF 1/3 PEAT MOSS AND 2/3 EXISTING SOIL.
12. ALL PLANT MATERIALS SHALL RECEIVE A SLOW RELEASE FERTILIZER IN QUANTITIES AS DIRECTED BY THE MANUFACTURER.
13. ALL PLANT MATERIAL SHALL BE SET BACK 2 FEET FROM THE BACK OF CURBS OR PAVEMENT SET TREES 3 FEET BACK FROM CURB.
14. PVI ALL SOIL ON 3:1 OR GREATER SLOPES.
15. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING IF THERE ARE ANY WADINGS OR EXISTING TREES LOCATED ON THE SITE AND IS REQUIRED TO REMOVE ALL WADINGS SPECIES FOR THE LOCAL JURISDICTION WADINGS LIST LOCATED IN THEIR CODE OF ORDINANCES.
16. PLANT SIZES SHOWN ON THE PLANT LIST ARE ABSOLUTE MINIMUMS. WHEN MORE THAN ONE SIZE CRITERIA ARE LISTED THEN THE PLANT MATERIAL SHALL COMPLY WITH EACH OF THE CRITERIA. NOT JUST ONE. THESE ARE GENERALLY MINIMUMS DICTATED BY THE JURISDICTION DIFFERENT PLANTS SHOW AT DIFFERENT RATES BUT ALL MINIMUMS MUST BE MET.
17. WHEN THERE ARE EXISTING TREES OR VEGETATION TO REMAIN, CONTRACTOR SHALL EMPLOY A CERTIFIED TREE SURGEON TO PRUNE AND TRIM ALL EXISTING PLANT MATERIALS TO PROVIDE A BALANCED APPEARANCE WHILE ALSO ELIMINATING ANY INTERFERENCE WITH NEW CONSTRUCTION.
18. ALL EQUIPMENT (INCLUDING ROOF TOPS) AND UTILITY BOXES MUST BE FULLY SCREENED (INCLUDING THE BACK OF THE BUILDING).
19. LANDSCAPE INSTALLER TO INSURE THAT ALL EQUIPMENT IS SCREENED AS REQUIRED BUT ALSO INSURE THAT ALL CLEANOUTS AND TEST PORTS HAVE UNRESTRICTED ACCESS.

EXISTING TREES TO BE PRESERVED

NO.	SIZE	DATE	TYPE	LOCATION
1	12"	10/15/14	SP	101
2	12"	10/15/14	SP	102
3	12"	10/15/14	SP	103
4	12"	10/15/14	SP	104
5	12"	10/15/14	SP	105
6	12"	10/15/14	SP	106
7	12"	10/15/14	SP	107
8	12"	10/15/14	SP	108
9	12"	10/15/14	SP	109
10	12"	10/15/14	SP	110
11	12"	10/15/14	SP	111
12	12"	10/15/14	SP	112
13	12"	10/15/14	SP	113
14	12"	10/15/14	SP	114
15	12"	10/15/14	SP	115
16	12"	10/15/14	SP	116
17	12"	10/15/14	SP	117
18	12"	10/15/14	SP	118
19	12"	10/15/14	SP	119
20	12"	10/15/14	SP	120
21	12"	10/15/14	SP	121
22	12"	10/15/14	SP	122
23	12"	10/15/14	SP	123
24	12"	10/15/14	SP	124
25	12"	10/15/14	SP	125
26	12"	10/15/14	SP	126
27	12"	10/15/14	SP	127
28	12"	10/15/14	SP	128
29	12"	10/15/14	SP	129
30	12"	10/15/14	SP	130
31	12"	10/15/14	SP	131
32	12"	10/15/14	SP	132
33	12"	10/15/14	SP	133
34	12"	10/15/14	SP	134
35	12"	10/15/14	SP	135
36	12"	10/15/14	SP	136
37	12"	10/15/14	SP	137
38	12"	10/15/14	SP	138
39	12"	10/15/14	SP	139
40	12"	10/15/14	SP	140
41	12"	10/15/14	SP	141
42	12"	10/15/14	SP	142
43	12"	10/15/14	SP	143
44	12"	10/15/14	SP	144
45	12"	10/15/14	SP	145
46	12"	10/15/14	SP	146
47	12"	10/15/14	SP	147
48	12"	10/15/14	SP	148
49	12"	10/15/14	SP	149
50	12"	10/15/14	SP	150
51	12"	10/15/14	SP	151
52	12"	10/15/14	SP	152
53	12"	10/15/14	SP	153
54	12"	10/15/14	SP	154
55	12"	10/15/14	SP	155
56	12"	10/15/14	SP	156
57	12"	10/15/14	SP	157
58	12"	10/15/14	SP	158
59	12"	10/15/14	SP	159
60	12"	10/15/14	SP	160
61	12"	10/15/14	SP	161
62	12"	10/15/14	SP	162
63	12"	10/15/14	SP	163
64	12"	10/15/14	SP	164
65	12"	10/15/14	SP	165
66	12"	10/15/14	SP	166
67	12"	10/15/14	SP	167
68	12"	10/15/14	SP	168
69	12"	10/15/14	SP	169
70	12"	10/15/14	SP	170
71	12"	10/15/14	SP	171
72	12"	10/15/14	SP	172
73	12"	10/15/14	SP	173
74	12"	10/15/14	SP	174
75	12"	10/15/14	SP	175
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77	12"	10/15/14	SP	177
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80	12"	10/15/14	SP	180
81	12"	10/15/14	SP	181
82	12"	10/15/14	SP	182
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88	12"	10/15/14	SP	188
89	12"	10/15/14	SP	189
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91	12"	10/15/14	SP	191
92	12"	10/15/14	SP	192
93	12"	10/15/14	SP	193
94	12"	10/15/14	SP	194
95	12"	10/15/14	SP	195
96	12"	10/15/14	SP	196
97	12"	10/15/14	SP	197
98	12"	10/15/14	SP	198
99	12"	10/15/14	SP	199
100	12"	10/15/14	SP	200

THE MONUMENT SIGN SHOULD PARTIALLY EXTEND BEYOND THE LANDSCAPE AREA TO PROMOTE VISIBILITY, AND CAN BE PLACED AS CLOSE AS TWO FEET FROM THE SIDEWALK.

LANDSCAPING IS TO BE DESIGNED TO CREATE A VIEW CORRIDOR FOR THE SIGN.



LANDSCAPE SCHEDULE

TREES						
SYMBOL	ASA	COMMON NAME	BOTANICAL NAME	MINIMUM SIZE	QUANTITY	REMARKS
1	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	SMALL STRONG SIGN
2	04	QUERCUS LAURIFOLIA	LAUREL OAK	12" HT. 2" DBH	20	SMALL STRONG SIGN
3	04	ALBIS ALBA	WHITE ELM	12" HT. 2" DBH	21	SMALL STRONG SIGN
4	04	QUERCUS LAURIFOLIA	LITTLE OAK	8"-12" HT. 2" DBH	10	SMALL STRONG SIGN
5	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	14	SMALL STRONG SIGN
6	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
7	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
8	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
9	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
10	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
11	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
12	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
13	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
14	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
15	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
16	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
17	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
18	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
19	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
20	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
21	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
22	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
23	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
24	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
25	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
26	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
27	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
28	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
29	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
30	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
31	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
32	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
33	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
34	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
35	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
36	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
37	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
38	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
39	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
40	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
41	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
42	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
43	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
44	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
45	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
46	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
47	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
48	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
49	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
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51	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
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53	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
54	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
55	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
56	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
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59	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
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66	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
67	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
68	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
69	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
70	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
71	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
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76	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
77	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
78	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
79	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
80	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
81	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
82	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
83	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
84	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
85	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
86	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
87	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
88	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
89	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
90	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
91	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
92	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
93	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
94	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
95	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	
96	04	QUERCUS PRINCEPS	RED OAK	12" HT. 2" DBH	1	



revised 7-8-14

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Clarcona Road and Keen Road Circle K concept





SEAL AR # 96512

PROJECT
Clarcona and Keene Road
Circle K

REVISION DATES

DATE
9-22-14

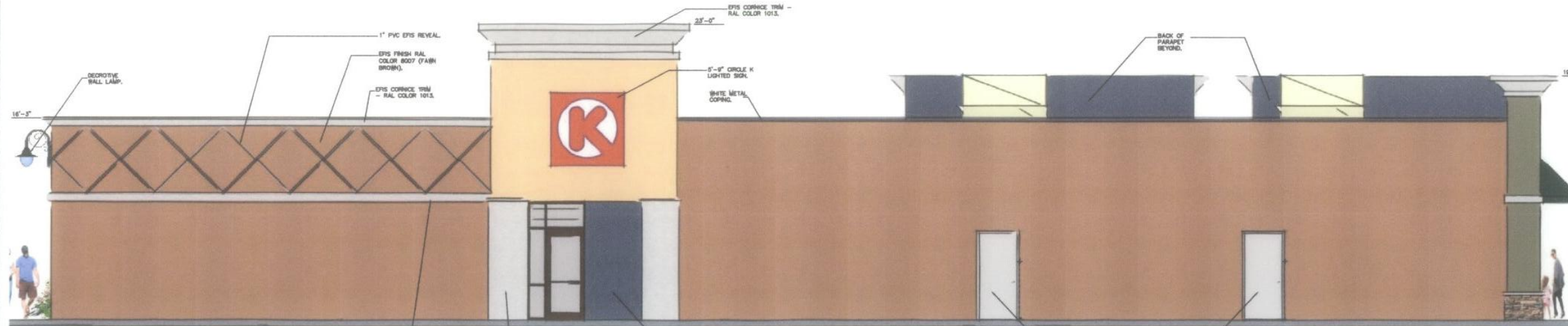
SHEET TITLE
ELEVATIONS

SHEET NUMBER
A2

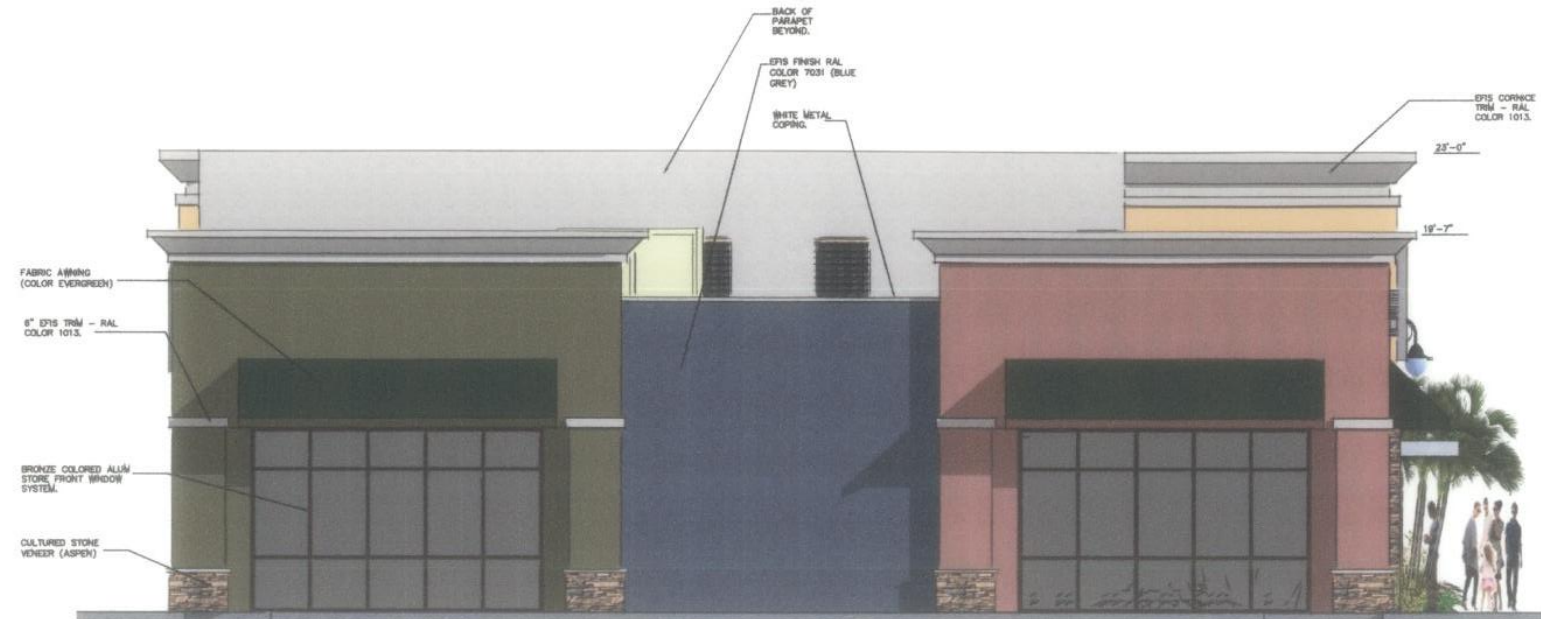
PROJECT NO.
006-14



FRONT ELEVATION
SCALE 1/4" = 1'-0"

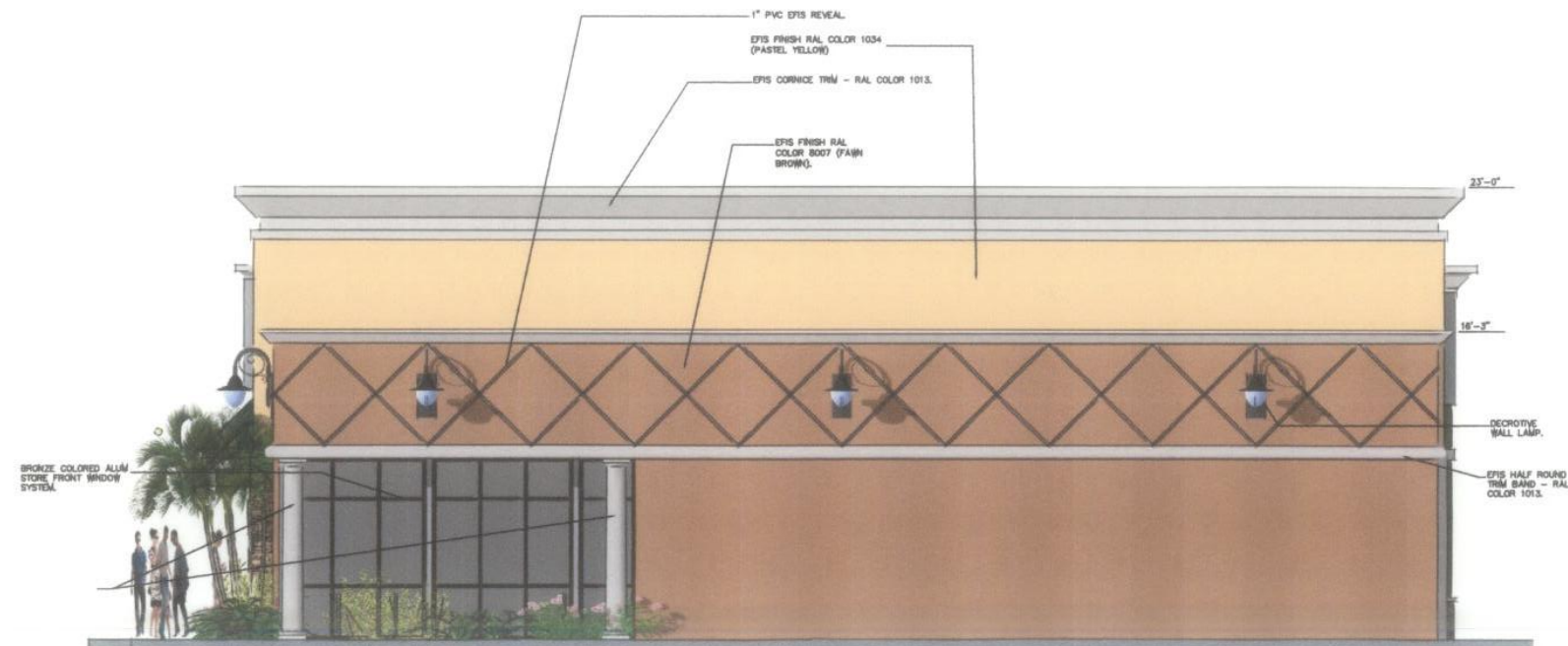


BACK ELEVATION
SCALE 1/4" = 1'-0"



SIDE ELEVATION

SCALE 1/4" = 1'-0"



SIDE ELEVATION

SCALE 1/4" = 1'-0"

SEAL AR # 96512

PROJECT
Clarcona and Keene Road
Circle K

REVISION DATES

DATE
9-22-14

SHEET TITLE
ELEVATIONS

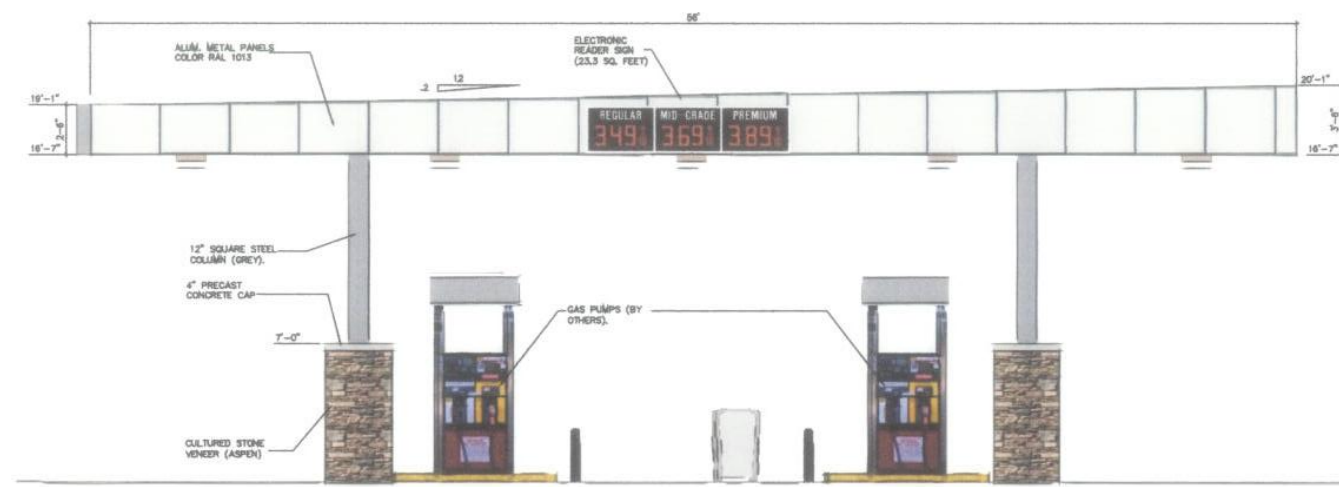
SHEET NUMBER
A3

PROJECT NO.
006-14



FRONT ELEVATION

SCALE 1/4" = 1'-0"

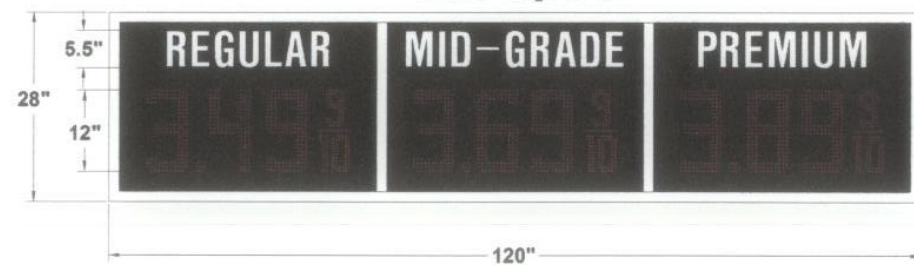


SIDE ELEVATION

SCALE 1/4" = 1'-0"

LED GAS PRICE DISPLAY

23.3 SQ. FT.

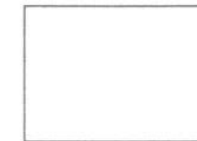


X2

CANOPY SIZE 90' X 56'

L = 3.5'x90' = 315 sq ft
S = 3' X 56' = 168 sq ft.

ALLOWED SQ. FT.
Fuel Station Canopy Sign Calculation:
((L+S) X 2) X five percent.
((315+168) X 2) X .05 = 48.3 Sq. Ft.



SEAL AR # 96512

PROJECT
Clarcana and Keane Road
Circle K

REVISION DATES
10-13-14

DATE
9-22-14

SHEET TITLE
CANOPY
ELEVATIONS

SHEET NUMBER

A4

PROJECT NO.
006-14

Backup material for agenda item:

1. Sanitary Sewer and Potable Water Concurrency Management System - Jay Davoll -
Community Development Director

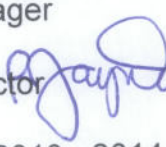
CITY OF APOPKA

MEMORANDUM

DATE: October 20, 2014

TO: Mayor Kilsheimer
Jan Goebel, Interim City Administrator
John Jreij, P.E., Public Services Director

COPY: Bob Elmquist, Public Services Senior Project Coordinator
Kevin Burgess, Water Resources Operations Manager

FROM: R. Jay Davoll, P.E., Community Development Director 

RE: Sanitary Sewer and Potable Water Concurrency - 2013 - 2014

I have evaluated the sanitary sewer and potable water Concurrency Management System information for the year covering October 1, 2013 to September 30, 2014.

The first sheet is a summary sheet that has five pieces of information for each service. The first line is the plant capacity as provided by Public Services. I have noted the capacities at the bottom of the summary sheet. The actual flow is an average of the monthly reports provided by Public Services. The permitted capacity is projects that have received DEP permits. Vested capacity is projects that have been approved or are currently in the review stage and have a non-expired development plan. The available capacity is what space we have remaining when all the listed projects are completed.

If you have any questions or comments, please contact me at ext. 516.

CITY OF APOPKA
CONCURRENCY MANAGEMENT SYSTEM
2013 - 2014

SANITARY SEWER

SEWER CAPACITY DETERMINATION AS FOLLOWS:

WWTP CAPACITY	=	4.500 MGD(B)
MINUS ACTUAL FLOW	=	2.756 MGD
MINUS PERMITTED CAPACITY	=	0.442 MGD
MINUS VESTED CAPACITY	=	0.847 MGD
AVAILABLE CAPACITY	=	0.455 MGD

POTABLE WATER

WATER CAPACITY DETERMINATION AS FOLLOWS:

WTP CAPACITY (A)	=	33.696 MGD
MINUS ACTUAL DEMAND	=	6.794 MGD
MINUS PERMITTED CAPACITY	=	0.502 MGD
MINUS VESTED CAPACITY	=	0.987 MGD
AVAILABLE CAPACITY	=	25.413 MGD

(A) Grossenbacher 11.520 , Sheeler Oaks 7.200 , Northwest Water Plant 10.080 ,
Plymouth 2.016 and Mt. Plymouth 2.880 to Total : 33.696 MGD per Bob Elmquist, 8-20-10 email

(B) Plant capacity, Per John Jreij

[NOTE FILE: CONCURRY.WB2, REVISED AS OF OCTOBER 2014](#)

Revised October 20, 2014

SANITARY SEWER --- 2013 - 2014

AVERAGE DAILY FLOW --- (BASED UPON FISCAL YEAR, OCT - SEPT)

10 / 13	2.723 MGD	
11 / 13	2.708 MGD	
12 / 13	2.619 MGD	
1 / 14	2.601 MGD	
2 / 14	2.626 MGD	
3 / 14	2.627 MGD	12 MONTH AVERAGE = 2.756 MGD
4 / 14	2.712 MGD	
5 / 14	2.688 MGD	
6 / 14	2.956 MGD	
7 / 14	2.951 MGD	
8 / 14	2.963 MGD	
9 / 14	2.903 MGD	

33.077

POTABLE WATER --- 2013 - 2014

AVERAGE DAILY DEMAND -- (BASED UPON FISCAL YEAR, OCT - SEPT)

10 / 13	6.803 MGD	
11 / 13	7.089 MGD	
12 / 13	6.467 MGD	
1 / 14	6.507 MGD	
2 / 14	6.834 MGD	
3 / 14	6.957 MGD	12 MONTH AVERAGE = 6.794 MGD
4 / 14	7.105 MGD	
5 / 14	7.580 MGD	
6 / 14	6.168 MGD	
7 / 14	6.305 MGD	
8 / 14	6.747 MGD	
9 / 14	6.960 MGD	

81.522

POTABLE WATER -- HISTORICAL

AVERAGE DAILY DEMAND

10/05	6.816	10/06	8.140	10/07	7.908	10/08	7.281	10/09	8.329	10/10	8.663	10/11	6.926	10/12	6.803	10/13	7.261
11/05	7.107	11/06	6.961	11/07	7.825	11/08	7.950	11/09	7.336	11/10	7.578	11/11	6.919	11/12	7.089	11/13	6.621
12/05	7.057	12/06	6.411	12/07	7.612	12/08	7.378	12/09	6.062	12/10	6.701	12/11	6.651	12/12	6.467	12/13	6.484
1/06	6.863	1/07	6.632	1/08	6.690	1/09	7.408	1/10	6.404	1/11	6.711	1/12	6.459	1/13	6.507	1/14	6.040
2/06	6.662	2/07	6.562	2/08	6.721	2/09	7.225	2/10	5.887	2/11	6.676	2/12	6.494	2/13	6.834	2/14	6.092
3/06	8.049	3/07	8.661	3/08	7.443	3/09	8.427	3/10	6.374	3/11	7.385	3/12	7.012	3/13	6.957	3/14	6.500
4/06	8.810	4/07	9.072	4/08	8.816	4/09	8.488	4/10	7.981	4/11	8.313	4/12	7.831	4/13	7.105	4/14	6.967
5/06	9.412	5/07	9.739	5/08	10.721	5/09	8.279	5/10	8.590	5/11	9.259	5/12	7.821	5/13	7.580	5/14	7.519
6/06	8.072	6/07	8.783	6/08	8.613	6/09	6.806	6/10	8.287	6/11	8.225	6/12	6.603	6/13	6.168	6/14	7.141
7/06	6.899	7/07	8.580	7/08	7.753	7/09	7.917	7/10	8.195	7/11	7.398	7/12	7.314	7/13	6.305	7/14	6.897
8/06	8.117	8/07	9.557	8/08	8.292	8/09	7.201	8/10	7.855	8/11	6.751	8/12	6.998	8/13	6.747	8/14	7.532
9/06	6.961	9/07	8.366	9/08	8.772	9/09	7.326	9/10	7.840	9/11	6.968	9/12	7.141	9/13	6.960	9/14	6.711
	90.825		97.464		97.166		91.686		89.140		90.628		84.169		81.522		81.765
	7.569		8.122		8.097		7.641		7.428		7.552		7.014		6.794		6.814

Note: March, 2007 includes Plymouth and Mt. Plymouth water plants.

SANITARY SEWER -- HISTORICAL

AVERAGE DAILY FLOW

10/05	2.680	10/06	2.700	10/07	3.085	10/08	2.763	10/09	2.645	10/10	2.597	10/11	2.713	10/12	2.723	10/13	2.825
11/05	2.370	11/06	2.600	11/07	2.970	11/08	2.713	11/09	2.666	11/10	2.580	11/11	2.638	11/12	2.708	11/13	2.835
12/05	2.220	12/06	2.580	12/07	2.850	12/08	2.638	12/09	2.677	12/10	2.516	12/11	2.558	12/12	2.619	12/13	2.843
1/06	2.190	1/07	2.590	1/08	2.853	1/09	2.597	1/10	2.694	1/11	2.535	1/12	2.558	1/13	2.601	1/14	2.843
2/06	2.970	2/07	2.300	2/08	2.895	2/09	2.537	2/10	2.664	2/11	2.555	2/12	2.599	2/13	2.626	2/14	2.863
3/06	3.000	3/07	2.700	3/08	3.070	3/09	2.592	3/10	2.770	3/11	2.564	3/12	2.601	3/13	2.627	3/14	2.898
4/06	2.900	4/07	2.980	4/08	3.096	4/09	2.499	4/10	2.790	4/11	2.562	4/12	2.609	4/13	2.712	4/14	2.892
5/06	2.930	5/07	3.060	5/08	2.971	5/09	2.892	5/10	2.689	5/11	2.548	5/12	2.597	5/13	2.688	5/14	2.885
6/06	2.970	6/07	3.040	6/08	2.928	6/09	2.795	6/10	2.649	6/11	2.520	6/12	2.617	6/13	2.956	6/14	2.886
7/06	2.840	7/07	2.980	7/08	2.814	7/09	2.607	7/10	2.642	7/11	2.551	7/12	2.614	7/13	2.951	7/14	2.937
8/06	2.900	8/07	2.900	8/08	3.039	8/09	2.729	8/10	2.626	8/11	2.627	8/12	2.662	8/13	2.963	8/14	2.940
9/06	2.660	9/07	2.780	9/08	2.902	9/09	2.578	9/10	2.667	9/11	2.643	9/12	2.676	9/13	2.903	9/14	3.009
	32.630		33.210		35.473		31.940		32.179		30.798		31.442		33.077		34.656
	2.719		2.768		2.956		2.662		2.682		2.567		2.620		2.756		2.888

PERMITTED SEWER PROJECTS

	ORIGINAL # UNITS	UNITS REMAINING	GAL/UNIT	TOTAL (GPD)
APOPKA WOODS	76	76	300	22,800
BELMONTE RESERVE (f.k.a Greenbrook Villas, Phase 3)	78	78	300	23,400
BRECKENRIDGE(f.k.a Pines at Lake Apopka)	212	73	300	21,900
CHANDLER ESTATES	163	102	300	30,600
CLEAR LAKE LANDINGS	142	142	300	42,600
CLEAR LAKE RESERVE	9	9	300	2,700
EMERSON PARK (332 S.F. 172 T.H.)	504	11	300	3,300
LAKE DOE RESERVE, PHASE 1 & 2	52	49	300	14,700
LAKE HEINIGER ESTATES	89	18	300	5,400
LESTER RIDGE SUBDIVISION	102	83	300	24,900
MARDEN VILLAGE	235	235	300	70,500
MAUDEHELEN , PHASE 2	295	35	300	10,500
OAK RIDGE SUBDIVISION, PHASE 1	133	30	300	9,000
ROCK SPRINGS RIDGE, PHASE 6	244	9	300	2,700
ROCK SPRINGS RIDGE, PHASE 7	149	149	300	44,700
SANCTUARY GOLF ESTATES	39	32	300	9,600
SCHOPKE LESTER SUBDIVISION	3	3	300	900
STONEWOOD RESERVE	17	7	300	2,100
VILLA TUSCANY	30	30	300	9,000
WEKIVA RUN (f.k.a. Ponkan Ridge)	305	13	300	3,900
APOPKA EXPRESSWAY COMMERCE				14,385
AVION POINT				5,158
COCA-COLA - OPTIMUS				23,027
COOPER OAKS f.k.a BRADSHAW COMMERCE CENTER				7,200
COOPER PALMS COMMERCE PARK				11,000
JOHNS ROAD COMMERCE PARK				900
LADYBIRD ACADEMY				1,425
OAKMONT INDUSTRIAL FACILITY				14,000
SAM'S CLUB #6189-00				3,150
SHOOT STRAIGHT ADDITION				175
TACO BELL - ROCK SPRINGS ROAD				1,400
VERIZON WIRELESS - LAKE DOE				400
WEKIVA SPRINGS PLAZA (Summerset-Waderville)				4,276
	2,877	1,184		441,696

NOTE - FILE: CONCURRY.WB2, REVISED AS OF OCTOBER 2014

VESTED SEWER PROJECTS

	APPROVED UNITS	GAL/UNIT	TOTAL (GPD)
ALICANTE (f.k.a. Nelson Subdivision)	122	300	36,600
APPY LANE	26	300	7,800
AVIAN POINTE	948	300	284,400
EMERSON NORTH	120	300	36,000
ERROL CLUBHOUSE VILLAS	8	300	2,400
FAIRCLOTH LAKES	30	300	9,000
MAUDEHELEN, PHASE 3 & 4	63	300	18,900
OAK RIDGE, PHASE 2	94	300	28,200
ORCHID ESTATES PUD	112	300	33,600
POE RESERVE	81	300	24,300
PONKAN RIDGE - NORTH	51	300	15,300
PONKAN RIDGE - SOUTH	33	300	9,900
SANDPIPER ROAD	49	300	14,700
SCHOPKE ROAD SUBDIVISION - Schopke Estates	37	300	11,100
THOMPSON HILLS ESTATES PUD(K.N.A OAK PALM CENTER PUD)	488	300	146,400
WILLOW GROVE TOWNHOMES (Orange Cnty Proj)	189	300	56,700
AVION POINT WEST - 609,840 SF			1,950
CARILLON (mixed use S.F.& Commercial)(f.k.a.Wilkins or Apk Farms)			17,407
CENTER OF FAITH			51
CIRCLE K RETAIL			1,300
DIXIE MANOR @ ERROL ESTATES			17,514
FLORIDA HOSPITAL REPLACEMENT CAMPUS			70,000
HOGSHEAD ROAD INDUSTRIAL			138
PROFESSIONAL OFFICEOn Lake Ave - 11,000 sf			1,650
SHEELER OAKS 7th DAY ADVENTIST			320
ST PAUL A.M.E. DAYCARE			263
TACO BELL - WEST OBT			810
	2,451		846,703

NOTE - FILE: CONCURRY.WB2 , REVISED AS OF OCTOBER 2014

PERMITTED WATER PROJECTS

	ORIGINAL # UNITS	UNITS REMAINING	GAL/UNIT	TOTAL (GPD)
APOPKA WOODS	76	76	350	26,600
BELMONTE RESERVE (f.k.a Greenbrook Villas, Phase 3)	78	78	350	27,300
BRECKENRIDGE(f.k.a Pines at Lake Apopka)	207	73	350	25,550
CHANDLER ESTATES	163	102	350	35,700
CLEAR LAKE LANDINGS	142	142	350	49,700
CLEAR LAKE RESERVE	9	9	350	3,150
EMERSON PARK (332 S.F. 172 T.H.)	504	11	350	3,850
LAKE DOE RESERVE, PHASE 1 & 2	52	49	350	17,150
LAKE HEINIGER ESTATES	89	18	350	6,300
LESTER RIDGE	102	83	350	29,050
MARDEN VILLAGE	235	235	350	82,250
MAUDEHELEN , PHASE 2	295	35	350	12,250
OAK RIDGE SUBDIVISION, PHASE 1	133	30	350	10,500
ROCK SPRINGS RIDGE, PHASE 6	244	9	350	3,150
ROCK SPRINGS RIDGE, PHASE 7	149	149	350	52,150
SANCTUARY GOLF ESTATES	39	32	350	11,200
SCHOPKE LESTER SUBDIVISION	3	3	350	1,050
STONEWOOD RESERVE	17	7	350	2,450
VILLA TUSCANY	30	30	350	10,500
WEKIVA RUN (f.k.a. Ponkan Ridge)	305	13	350	4,550
APOPKA EXPRESSWAY COMMERCE				14,385
AVION POINT				6,048
COCA-COLA - OPTIMUS				49,452
COOPER OAKS f.k.a BRADSHAW COMMERCE CENTER				7,200
COOPER PALMS COMMERCE PARK				11,000
JOHNS ROAD COMMERCE PARK				1,125
LADYBIRD ACADEMY				1,425
OAKMONT INDUSTRIAL FACILITY				14,000
SAM'S CLUB # 6189-00				3,500
SHOOT STRAIGHT ADDITION				175
TACO BELL - ROCK SPRINGS ROAD				1,400
VERIZON WIRELESS - LAKE DOE				480
WEKIVA SPRINGS PLAZA (Summerset-Waderville)				4,276
	2,796	1,108		502,266

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VESTED WATER PROJECTS

	APPROVED UNITS	GAL/UNIT	TOTAL (GPD)
ALICANTE (f.k.a. Nelson Subdivision)	122	350	42,700
APPY LANE	26	350	9,100
AVIAN POINTE	948	350	331,800
EMERSON NORTH	120	350	42,000
ERROL CLUBHOUSE VILLAS	8	350	2,800
FAIRCLOTH LAKES	30	350	10,500
MAUDEHELEN, PHASE 3 & 4	63	350	22,050
OAK RIDGE, PHASE 2	94	350	32,900
ORCHID ESTATES PUD	112	350	39,200
POE RESERVE	81	350	28,350
PONKAN RESERVE - NORTH	51	350	17,850
PONKAN RESERVE - SOUTH	33	350	11,550
SANDPIPER ROAD	49	350	17,150
SCHOPKE ROAD SUBDIVISION - Schopke Estates	37	350	12,950
THOMPSON HILLS ESTATES PUD (k.n.a Oak Palm Center PUD)	488	350	170,800
WILLOW GROVE TOWNHOMES (Orange Cnty Proj)	189	350	66,150
AVION POINT WEST - 609,840 SF			1,950
CARILLON (mixed use S.F.& Commercial) (f.k.a. Wilkins or Apk Farms)			19,608
CENTER OF FAITH			51
CIRCLE K RETAIL			1,517
DIXIE MANOR @ ERROL ESTATES			20,433
FLORIDA HOSPITAL REPLACEMENT CAMPUS			81,690
HOGSHEAD ROAD INDUSTRIAL			138
PROFESSIONAL OFFICE On Lake Ave - 11,000 sf			1,924
SHEELER OAKS 7th DAY ADVENTIST			320
ST PAUL A.M.E. DAYCARE			263
TACO BELL - WEST OBT			945
	2,451		986,689

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